

# PINE RIDGE RESERVATION

## ALLOTTEE LAND-PLANNING

### ~MAP BOOK~



*“A very great vision is needed and the man who has it must follow it as the eagle seeks the deepest blue of the sky.”*

*- Crazy Horse*



VILLAGE EARTH

# INTRODUCTION

## ABOUT THIS BOOK

This map book was developed by Village Earth, a 501(c)(3) not-for-profit organization based in Fort Collins, Colorado in collaboration with the Oglala Sioux Tribe Land Office and made possible with a grant from the Indian Land Tenure Foundation.

The purpose of this book is to make information about reservation lands more accessible to members of the Oglala Sioux Tribe to promote greater grassroots awareness and participation in land-use planning and management of their natural resources.

## DISCLAIMER

This book is intended to be used for reference purposes only. The most up-to-date and accurate map information should be obtained from the BIA and/or Tribal Land Office. Village Earth makes no represen-

tations or warranty as to the map book's accuracy, timeliness, or completeness, and in particular, its accuracy in labeling or displaying dimensions, contours, property boundaries, or placement locations of any map features thereon.

## CONTACT INFORMATION

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Village Earth  
PO Box 797  
Fort Collins, Co 80522

*“They made us many promises, more than I can remember, but they kept only one; they promised to take our land, and they did.”*

*- Red Cloud*

*“Treat the earth well, it was not given to you by your parents; it was loaned to you by your children.”*

*- Crazy Horse*

*“The American Indian is of the soil, whether it be the region of forests, plains, pueblos, or mesas. He fits into the landscape, for the hand that fashioned the continent also fashioned the man for his surroundings. He once grew as naturally as the wild sunflowers, he belongs just as the buffalo belonged....”*

*-Luther Standing Bear*

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# LAND USE PLANNING

## BACKGROUND

The Great Sioux Reservation was established by the Fort Laramie Treaty of 1851 and has a territory that encompassed parts of South Dakota, Nebraska, and Wyoming, consisting of approximately 60 million acres. In 1876, the U.S. government violated the treaty of 1851 by illegally opening up 7.7 million acres of the Black Hills to homesteaders and private interests. With the passing of the General Allotment Act (GAA) in 1887, the Great Sioux Reservation was divided into the Cheyenne River Agency, Crow Creek Agency, Lower Brule Agency, Rosebud Agency, Sisseton Agency, Yankton Agency and Pine Ridge Agency. Pine Ridge was located in the South West corner of South Dakota on the Nebraska border and originally consisted of approximately 2.7 million acres, roughly the size of Connecticut. Over the next 45 years the reservation lost an additional 700,000 acres mostly through the process of forced fee-patenting, a practice introduced into the GAA with the 1906 Burke Act and ended with the passing of the 1934 the Wheeler-Howard Act.

Today, of the remaining 1,773,716 acres of land on Pine Ridge, nearly 1,067,877 acres (60%) is allotted to individuals. Over a century of unplanned inheritance has created a situation where lands have become severely fractionated. This created a management nightmare where, in order for a land owner to utilize their lands, they may have to get the signed approval of dozens, hundreds or even thousands of separate land owners. As a result of this complexity, most land owners on Pine Ridge have few choices besides leasing their lands out as part of the Tribal/BIA Range Unit leasing system. Nearly 65% of all lands on Pine Ridge are included in these Range units.

Naturally, this situation has had a dramatic impact on the overall economy on Pine Ridge. Like other Reservations across the United States, fractionation is a major obstacle to housing and business development but also native owned farms and ranches. According to the USDA 2002 Census of Agriculture for American Indian Reservations of Montana, North Dakota, and South Dakota, there were nearly 33 million dollars in receipts from agricultural production on Pine Ridge, yet less than 1/3rd of that income went to members of the tribe. Today, 20 people control nearly 46% of reservation lands through leasing.

According to a survey conducted by Colorado State University, it was found that most people on the reservation believe that the Lakota people should be managing reservation lands, not the non-tribal lessees, State or BIA. Despite this situation, many opportunities exist to stop and even reverse the

problems created by the General Allotment Act. Below you will find simple, step-by-step instructions on how to take advantage of the various options available to you.

## GAINING CONSENT TO USE UNDIVIDED LAND

While some individuals have full ownership over their allotted lands, most individuals on Pine Ridge own undivided interests. This means that they own land within a specific parcels along with tens, hundreds or even thousands of other land owners yet there is no way to say "which" piece of land you own. In order to be able to utilize your land you first have to get the approval of a majority of the other land owners. The Indian Land Consolidation Act describes how many people have to agree and "sign-off" to be considered a majority.

### Majority Consent

According to the BIA "With the passage of the 2000 Indian Land Consolidation Act (ILCA) the government created a sliding scale to determine how many people a land owner had to get approval from to the use the land. The scale is as follows:

1 to 5 owners = 100%, 6 to 10 owners = 80%, 11 to 19 = 60%; and 20 or more owners = majority of the interests.

Under the ILCA, the superintendent can act on behalf of the undetermined heirs and individuals whose whereabouts are unknown to achieve the required consent," but this is very rare.

### Grant Authority

According to the BIA "Sometimes the BIA superintendent can grant on behalf of all undivided heirs without their express consent so long as they are fairly compensated and all statutory requirements are met." For example, surface leases may be granted after a three month negotiation period if none of the owners is in possession. If the heirs cannot negotiate a lease within 90 days, the superintendent can sign a lease - usually after advertisement - at fair market value on behalf of everyone. Many agricultural leases and grazing permits are made through grant authority.

### Steps for Obtaining Consent:

1. An individual or group of co-owners contacts

# LAND USE PLANNING

the Bureau of Indian Affairs office about proposed use.

2. A land appraisal is completed to determine land value. Appraisals are done through the Office of Special Trustee (OST).
3. BIA sends out notices to all co-owners to ask for consent of proposed use.
4. The BIA Realty officer sends a recommendation to the BIA superintendent once the required number of co-owners have consented. They also provide proof that an attempt has been made to contact all co-owners.
5. The BIA superintendent makes a ruling based on the recommendation of the BIA realty officer. When appropriate, a lease is made. Non-consenting co-owners will receive fair market lease payments.

## GIFT DEEDS/GIFT CONVEYANCE

A gift deed (also known as gift conveyance) is a simple way to transfer land from one owner to another. The requirement of a land appraisal is waived if the land is being gifted to a spouse, brother, sister, lineal ancestor of Indian Blood, lineal descendent, or collateral heir. For example, a mother to her 4 children, while she is still alive. The BIA superintendent must approve all gift conveyances. For more information contact the BIA Realty office in Pine Ridge.

## LAND EXCHANGE/CONSOLIDATION

Land exchange can be a powerful tool for land owners to consolidate their undivided interests into a single tract of land. According to Oglala Sioux Tribal Resolution 77-11 (see Appendix 1, page 89), individuals may exchange their allotted land with the Oglala Sioux Tribe as long as the lease income is the same or greater than the lease income of the Tribal land they wish to exchange for.

There are other criteria besides lease income that may prevent a land exchange with the tribe. According to resolution 77-11 (See Appendix 1), all land exchanges must be for the best interest of the Oglala Sioux Tribe and its members. The tract of Tribal land must not be considered "non-exchangable." Lands are considered non-exchangable if they are being set-aside for future growth and development on the edges of towns or along major roads. Tribal Ordinance 85-17 (See Appendix 2, page 91) lists the criteria for "set-asides.

1. Lands surrounding the townsite of Pine Ridge

and the established villages within a radius of 3 miles of such settlements. (The tile maps in this book indicate the 3 mile radius around towns with a green circle.)

2. Commerical and industrial areas
3. Park and Recreation areas
4. Historical and Religious sites
5. Archaeological sites
6. Potential tourist attraction sites
7. Timber Reserve lands
8. Class 1 and 2 farmlands
9. Large consolidated tracts

## Procedure for Exchanging Land

If you are interested in consolidating your lands into one tract, below you will find the steps you need to follow. You can also use the flow chart on the next page to decide what information you need to complete a land exchange application.

1. Identify your lands and how many acres you own by obtaining your individual interest report (also known as your "Heirship Card") by contacting the BIA Realty office or Office of Special Trustee (OST). See the Land Exchange Decision Chart (page 13) for contact information.
2. Using this book, you can identify a piece of tribal land (yellow-hatched area on the maps) that you would like to exchange your lands for. Keep in mind that not all Tribal lands are available for exchange. Use the list of criteria above or contact the OST Land Office to determine if the Tribal land you want is exchangeable.
3. Complete a land exchange application (See Appendix 3, page 93, for a sample Land Exchange Application). You can have one mailed to you by contacting the BIA Realty office in Pine Ridge BIA Realty Office Main St. Pine Ridge, SD 57770. Phone : (605) 867-1001.

## Approval Process for Land Exchanges

When the BIA Realty office receives your land exchange application, they use the following review process to determine whether the proposed land exchange meets the criteria established in Tribal

# LAND USE PLANNING

Resolution 77-11 and Tribal Ordinance 85-17 (See Appendixes 1 & 2 in the back of this book):

1. Once the application is received at the BIA Realty Office in Pine Ridge, they send it to the OST Land Office to check if the land has been previously exchanged or if the Tribal Tract is considered non-exchangeable. If the Tribal land is non-exchangeable, they inform the applicant in writing, and return the application to the BIA with a copy of the disapproval letter.
2. If the land is exchangeable, the OST Land Office sends the application back to the BIA Realty Office for lease verification.
3. The BIA Realty Office sends application and lease verification back to the OST Land Office. If the lease income on the allotted lands is less than the income on the Tribal land, they inform the applicant in writing and return the application to the BIA Realty Office with copy of disapproval letter.
4. If lease income is equal to or higher than the desired Tribal land, the OST Land Office orders a visual inspection and then files the application with a copy of the letter and field check requests in a folder. They also document the date of the request on a separate card along with all other pending requests.
5. When the results of the field check are received, the OST Land Office creates a map of the lands to be exchanged for 1st OST Land Committee review
6. If the OST Land Committee approves, the OST Land Office is required to order an appraisal from the U.S. Office of Special Trustee. They return the application and titles to the BIA with a request letter. They then file the remaining information in a pending exchange file.
7. After appraisals and titles are received back from the Office of Special Trustee and BIA, The OST Land Office confirms that all information is correct. Next, they figure appraisals and review the appraisal photo, if provided, for improvements that the field check may have missed.
8. OST Land Office presents exchange proposal to the Land Committee if income values and acres are equal or greater than OST's. If not, they inform the applicant in writing and return the application and denial letter to the BIA Realty office.
9. If approved by the Land Committee, the OST

Land Office types an Executive Committee Resolution, release of liens and presents it to the Executive Committee. Then they have the Trial President sign a Release of Liens.

10. If approved by the Tribal Council, they then submit the approved Resolution, release of liens, and lease income verification to the USDA Farm Service Agency (FSA) to ensure that they will not lose any lease income which is paying back loans made to the Tribal Government.
11. When FSA returns the information, the OST Land Office has the President and Secretary sign the Release of Liens then submits original release of Liens, a copy of the resolution, the lease income verification, and the BIA's file to the BIA Realty Office.
12. Finally, the deed is signed by the OST and the applicant is informed.
13. After BIA submits all copies of deeds with document numbers, the OST Land Office closes the file by removing it from the "pending" file and moves it to the "approved" file.

**NOTE:** OST Land Office tracks each step of this process on index cards to make it easier to inform you where your application is in this process. To ensure the fast processing of your application, it is important that you keep track of where it is at each step of this process.

## PARTITIONING LANDS

Partitioning is a way to divide ownership on undivided allotted land. Say for example you own 40 acres of a 160 acre tract of land with 10 other people. While right now you may not be able to say where your 40 acres of land are located in that tract, partitioning allows you to physically divide the land and specify who owns what - giving you 100% ownership of that tract. According to the Code of Federal Regulations 25 CFR 152.33 "Heirs of a deceased allottee may make written application, in the form approved by the Secretary, for partition of their trust or restricted land. If the Secretary finds the trust lands susceptible of partition, he may issue new patents or deeds to the heirs for the portions set aside to them. If the allotment is held under a restricted fee title (as distinguished from a trust title), partition may be accomplished by the heirs executing deeds approved by the Secretary, to the other heirs for their respective portions." You can find a sample Petition for partition of Inherited

# LAND USE PLANNING

Indian Lands in the back of this book (Appendix 8, page 118).

## RANGE UNITS AND THE HISTORY OF LEASING LANDS ON PINE RIDGE

The leasing of Indian Lands by the Federal Government dates back to the Act of February 28, 1891, which amended the Allotment Act to give the Secretary of the Interior the power to determine whether an allottee had the 'mental or physically qualifications' to enable him to cultivate his allotment." In such cases, the Superintendent was authorized to lease Indian lands to non-tribal members. "In 1894, the annual Indian Appropriation Act increased the agricultural lease term to 5 years, 10 years for business and mining leases, and permitted leases by allottees who "suffered" from "inability to work their land." This act dramatically increased the number of leases issued on Indian lands. The practice of forcefully leasing lands on the Pine Ridge Reservation was so widespread, that in a 1915 Superintendent's report, it was noted that over 56% of the adult males on the reservation were considered incapable of managing their lands. In 1920 the superintendent for Pine Ridge wrote, "It has been my policy to insist upon the utilization of all these lands and the grass growing upon it and this has restricted members of the tribe owning stock to their own allotments, and such land adjoining that they have leased."

The Range Units Leasing Program of today was established under the Indian Reorganization Act, which combined individual allotted lands and tribal lands into large fenced off tracts that could be leased to both tribal and non-tribal members.

The historical legacy of forcefully alienating people from their allotted lands has contributed to the unequal land-use patterns on Pine Ridge today, where 20 people control nearly 46% of the land base. It has also had a significant economic impact for tribal members. According to the USDA 2002 Census of Agriculture for American Indian Reservations of Montana, North Dakota, and South Dakota, in 2002 there were nearly 33 million dollars in receipts from agricultural production on Pine Ridge, yet less than 30% of that income went to members of the tribe.

## MOVING YOUR ALLOTTED LAND FROM THE RANGE UNIT LEASING SYSTEM

Individuals and groups of allottees interested in utilizing their lands can remove them from the BIA/Tribal Range Unit Leasing program by completing a

"Landowner Withdrawal Request" (See Appendix 5, page 99). In order to complete the request you will need to meet the criteria for majority consent described in the ILCA (see page 3). and that: 1). The land will be used by you or your immediate family only; 2). That land must be fenced by the land owners. 3.) You will not hold the BIA liable for any damages to the land while it is controlled by you. The BIA Superintendent must give the existing permittee 180 days notice of withdrawal, unless all parties concerned agree to the withdrawal. Withdrawals will be effective on the anniversary date of the Grazing Permit.

## LEASING LAND

Maybe you are one of the many people who do not own any land on Pine Ridge. Or maybe, you do own land but do not want to go through the trouble of getting consent from other land owners or filing for a land exchange. Leasing land may be the option for you.

## Procedure for Lease Applications

1. The applicant goes to OST Land Office for the Legal Land Description on the Tribal Land and Verification that the tract is available for lease.
2. The applicant takes the land description to BIA Realty Office and completes the Application to Lease.
3. For 100% Tribal land, Residential and Business Lease applications, the Applicant obtains the signatures of one OST Tribal Council Representative and Two District Executive Board members, in the district which they are applying for a lease.
4. The completed application is returned to the BIA Realty Office.
5. The BIA Realty Office completes the Routing Sheet and submits it along with the Application to the OST Land Office.
6. The OST Land Office Field Technician reviews the application to make sure the land description is correct. he then does the field inspection. An aerial Photo is completed.
7. If everything is in order, the Application is submitted to the OST Land committee for review and approval.
8. If the application is approved, it is sent back to the BIA for preparation of the Lease contract.

9. The lease contract is sent to the applicant by certified mail with instructions on signing and indicating the amount of money needed for the fees and lease payment. The letter also gives a time frame for completing and returning the forms.

10. After the lease contract and other documents are signed and returned to the BIA, they are routed to the OST Land Office for the signature of the Land Director and the President of the Tribe.

11. The signed lease contract is then returned to the BIA Realty Office for final approval of the Realty Officer and the Superintendent.

12. The lease contract is sent to the BIA Aberdeen Area Office for recording. When it is returned to Pine Ridge BIA Realty Office, they send a copy of it to the OST Land Office.

The BIA Branch of Realty has informed the OST Land Office that they are now requiring environmental assessments, archaeological clearances, and certified surveys on new ground that is broken for housing and business sites, especially for long term leases.

## **PROTECTING LAND FROM GENERATION TO GENERATION**

The problem of fractionation from generation to generation can be reversed using the tools of gift conveyances and land exchange but these tools do not stop the problem of fractionation as land passes from one generation to the next. Without a will, inheritance of your lands are determined by the American Indian Probate Reform Act (AIPRA). According to Dakota Plains Legal Services in Pine Ridge, Under AIPRA “if a trust land owner dies without a will, their spouse will only inherit a “life estate” in the land. This means that the spouse can use the land during their lifetime and collect income from the land, but when the surviving spouse passes away, the land will go to the remaining eligible heirs.”

Also, “unless a Will says that the land is to be divided among the heirs in equal undivided shares (“tenancy in common”) AIPRA presumes that the land is to be held ‘joint tenants with right of survivorship’ or (JTWROS).”

“JTWROS means that the heirs share the land equally, but not in undivided shares. As each owner passes away, his or her share is divided equally among the remaining owners, until the last surviving

heir owns the entire parcel of land.”

**“Writing a Will is very important** - Without a will, you lose control over which of your heirs receives property. If a person passes away without a Will, the AIPRA provisions determine who receives your property. Once your Will is written and examined by an attorney with experience dealing with AIPRA, your property is much more likely to go to whom you designate.”

**For more information and help creating a will, contact:**

Dakota Plains Legal Services  
PO Box 1989  
Pine Ridge, SD 57770-1989  
605-867-1020

# HOW TO USE THIS BOOK

## HOW TO LOCATE YOUR LANDS USING THIS MAP BOOK.

In order to begin planning for your lands, you will need a basic understanding of your lands. The best way to start is to locate them in this book. To do this you will need a copy of your individual interest report (heirship card) or a list of the Tract-ID numbers for your lands. If you do not have a copy of your report, you can have one mailed to you for free by contacting:

BIA Realty Office  
Main St.  
Pine Ridge, SD 57770.  
Phone : (605) 867-1001

Or

U.S. Department of Interior  
Office of Special Trustee  
Trust Beneficiary Call Center  
Toll-free: 1-888-678-6836

Now that you have your interest report, you can use the "TRACT-ID" number to locate your lands in this book. This number can be found on the left side of your report under the NAMES OR ALIASES section. Below is a sample interest report with the TRACT ID NUMBER circled.

REPORT-ID: TAO09IR	BUREAU OF INDIAN AFFAIRS INVENTORY OF DECENDENTS REPORT ALL TITLE HOLDINGS				PAGE: 1		
REQUESTOR: JDOE					DATE: 06/25/2008		
					CST TIME: 03:24 PM		
-----OWNER-----	BIRTHDATE: 05/24/1954		DEATHDATE: 00/00/0000				
TRB CL NUMBER							
344 U 027587							
----- NAMES OR ALIASES -----							
LAST NAME	FIRST NAME		MIDDLE NAME				
BLACK BEAR	JOE		E				
-----TRACT ID-----	TITLE		-----DATE OF LAST-----				
LAC PFX	NUMBER	SFX	PLANT	LAND AREA	RESOURCES	EXAMINATION/VERIFICATION	
344 21	920	-C	ABERDEEN	PINE RIDGE	Surface	8/30/200 0/00/000	
RICHARD BLACK BEAR ** ORIGINAL ALLOTTEE **						SECTION	CUM
SEC	TOWNSHIP	RANGE	COUNTY	ST MERIDIAN	LEGAL DESCRIPTION	ACRES	ACRES
25	044.00N	038.00W	SHANNON	SD Sixth Principa	SE	160.000	160.000
TOTAL SECTION ACRES:						160.000	160.000
-----OWNER-----	-----DOCUMENT-----	NAME IN WHICH ACQUIRED	FRACTION OF TRACT	TOTAL ESTIMATE			
TYP OF INT	CLS TYP NUMBER	(SURNAME/FIRST NAME)	(+/-) AS ACQUIRED	VALUE			
I	T	A	11	IT	BI554C971	BLACK BEAR	1
						90	

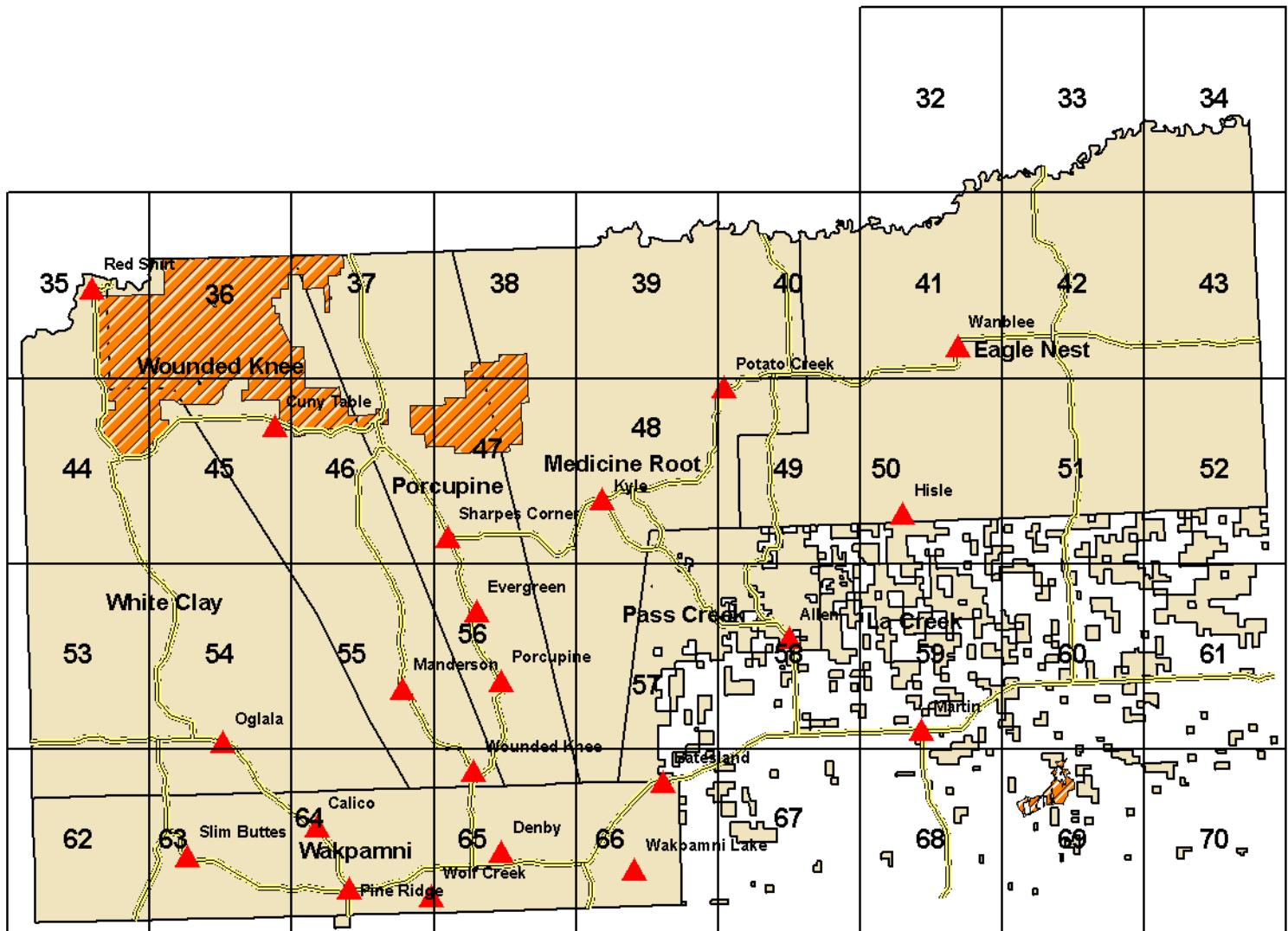
# HOW TO USE THIS BOOK

You can locate your lands in this book by locating the TRACT ID NUMBER in the index in the back of this book. The index will tell you the page of this book where your lands are located. The index has all the TRACT ID NUMBERS for the entire reservation in numerical order from 1 to 4320. Below is a sample TRACT ID and Page Number taken from the index on starting on page 70. On the map tiles (starting on page 30), allotted lands are marked with a blue-hatch and tribal lands are marked with a yellow-hatch.

TRACT ID	PAGE
1	64
2	63
3	64
5	64

## TILE MAP OF THE PINE RIDGE RESERVATION

The map below shows the tiles and the page where an enlarged version can be found in this book.



# HOW TO USE THIS BOOK

## HOW TO READ YOUR INDIVIDUAL TRUST INTEREST REPORT

Internal ID number assigned by the BIA along with the initials of the employee who generated the report.

REPORT-ID: TAO09IR  
REQUESTOR: JDOE

BUREAU OF INDIAN AFFAIRS  
INVENTORY OF DESCENDENTS REPORT  
ALL TITLE HOLDINGS

PAGE: 1  
DATE: 06/25/2008  
CST TIME: 03:24 PM

Information about this report, including the number of pages and the date and time it was generated.

The tribal enrollment number of the land owner.

---OWNER---  
TRB CL NUMBER  
344 U 027587

BIRTHDATE: 05/24/1954  
DEATHDATE: 00/00/0000

The birth and death date of the land owner.

**LAC** = The reservation code where the land is located

**PFX** = Prefix used to identify land.

**NUMBER** = ID of specific tract.

**SFX** = Suffix used to identify subdivided areas within a tract.

**TITLE PLANT** = location of regional BIA office.

**LAND AREA** = Reservation where tract is located.

**RESOURCES** = indicates whether you own rights to surface, mineral or both

Legal description of the tract of land. See next page for instructions on how to locate these coordinates on a map.

**OWNER & DOCUMENT**  
**ENT** = letters used to classify land.

**NAME IN WHICH**  
**ACQUIRED** = Name used when you first acquired the land.

OWNER ID _____		OF THE PERSON THEY RECEIVED FROM		BIRTHDATE: 05/24/1954				DEATHDATE: 00/00/0000			
SEC	TOWNSHIP	RANGE	COUNTY	ST	MERIDIAN	LEGAL DESCRIPTION	SECTION	CUM	SECTION	ACRES	ACRES
344	21	920	-C	ABERDEEN	PINE RIDGE	Surface	8 / 30 / 200	0 / 00 / 000	E		
RICHARD BLACK BEAR ** ORIGINAL ALLOTEE **				EXAMINATION/VERIFICATION				DATE OF LAST-----			
TOTAL SECTION ACRES:				SECTION COUNTY				-----			
160.000				CUM SECTION ACRES=				SECTION COUNTY			
160.000				Total number of acres owned by all the people who own an interest in the tract of land.				ACRES = the total number of acres in this tract of land.			
160.000				FRACTION OF TRACT				CUM SECTION ACRES=			
\$ 10,043.00				(+/-) AS ACQUIRED =				Total number of acres owned by all the people who own an interest in the tract of land.			
1				The fraction you own. In this example 1 out of 90 1/90th.				FRACTION OF TRACT			
90				TOTAL ESTIMATED				TOTAL ESTIMATED			
TOTAL ESTIMATED				VALUE = The value of the entire tract of land.				VALUE = The value of the entire tract of land.			
INDIVIDUAL SHARE				AGGREGATE SHARE				INDIVIDUAL SHARE			
MONETARY VALUE				CONVERTED TO LCD				MONETARY VALUE =			
\$ 111.00				DECIMAL				The value of your share or Total Value divided by Fraction acquired (90).			

The person that you inherited the land from.

# HOW TO USE THIS BOOK

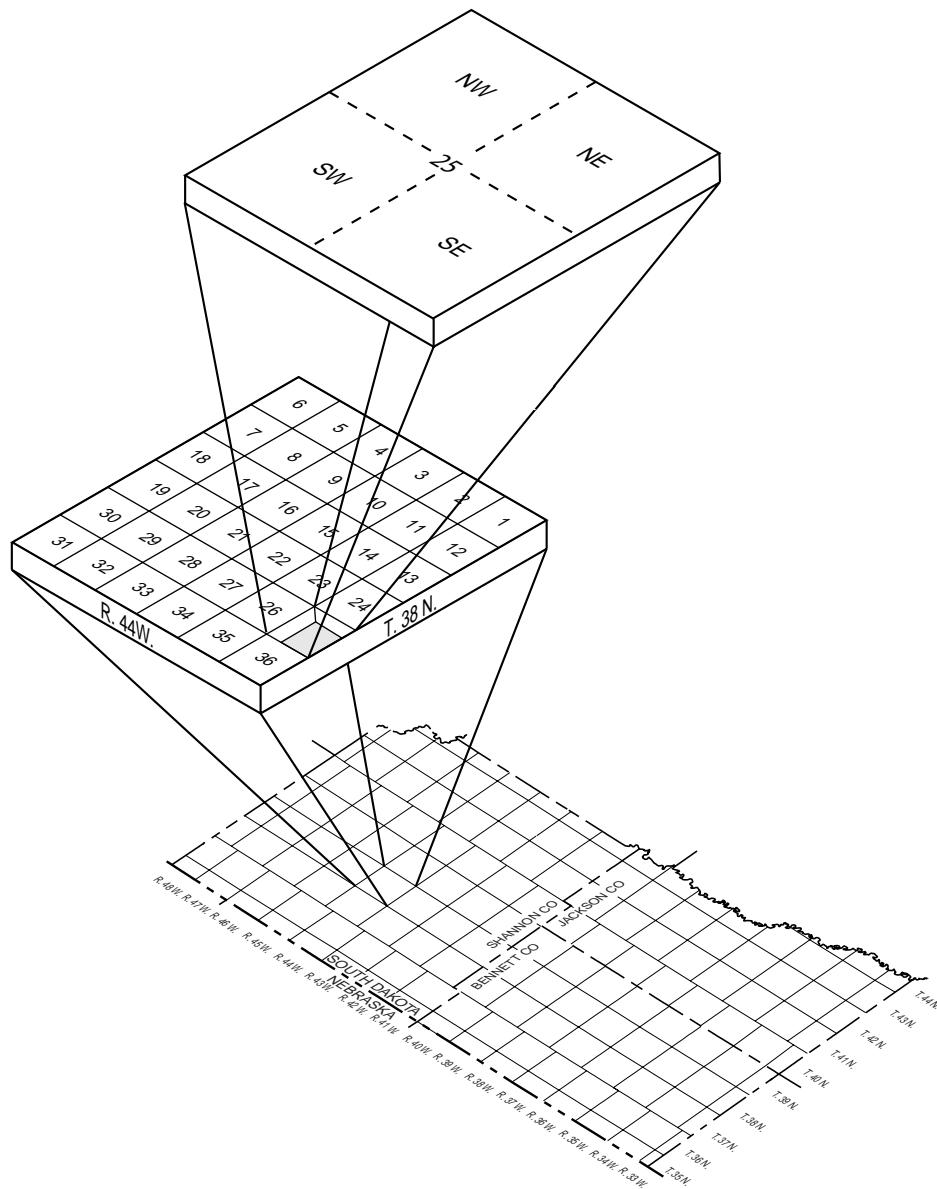
## HOW TO LOCATE LANDS USING THE LEGAL DESCRIPTION

This book indexes lands using the “Tract ID” that is assigned to your land by the Bureau of Indian Affairs. However, it is may also be necessary to know how to locate or describe lands using the legal description. This number is used on legal documents and on your Individual Interest Reports. Example Below:

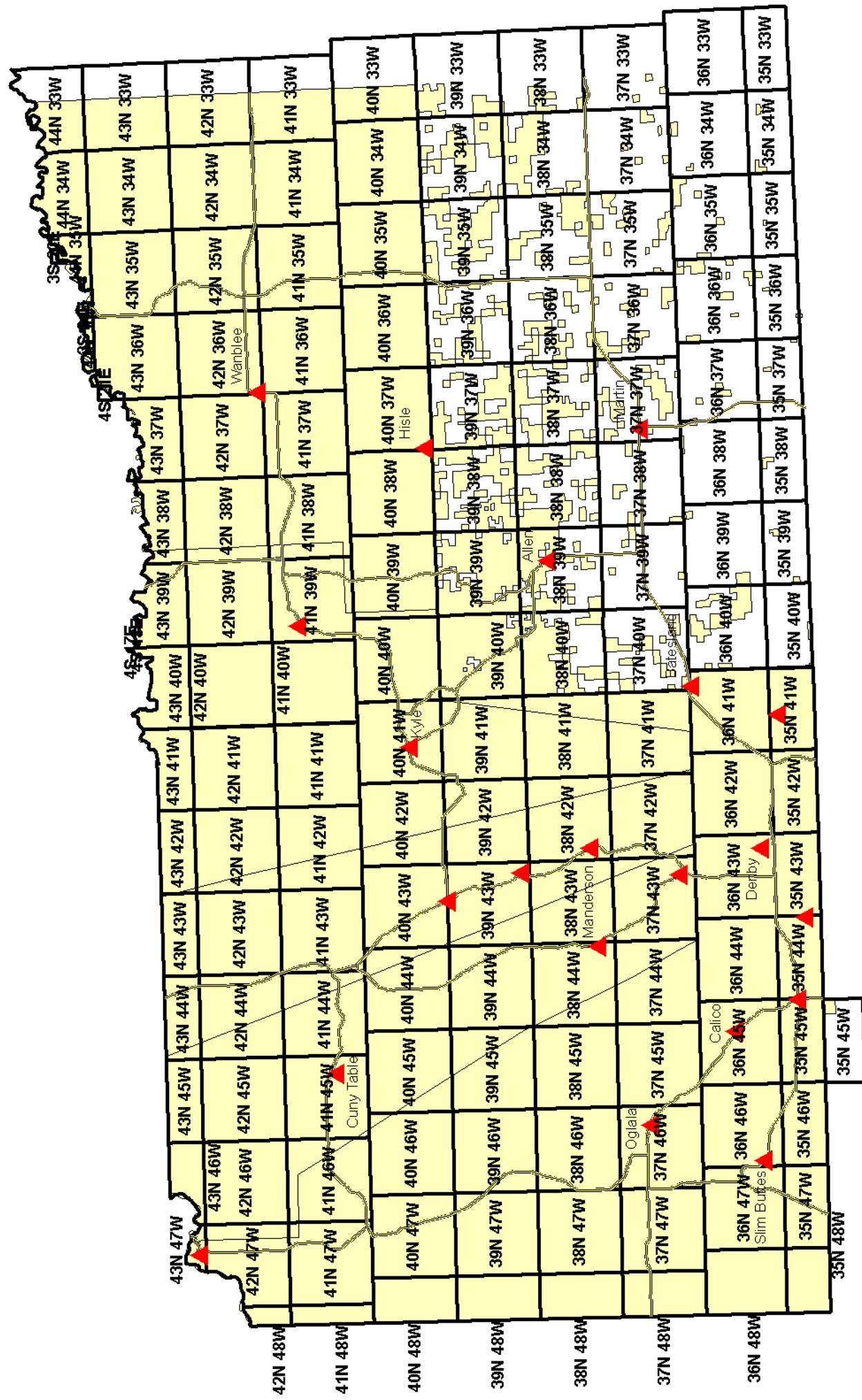
SEC	TOWNSHIP	RANGE	COUNTY	ST	MERIDIAN	LEGAL DESCRIPTION
25	044.00N	038.00W	SHANNON	SD	Sixth Principa	SE

The legal description is based on the Public Lands Survey System (PLSS) a system that was implemented in 1785 as a standardized way to describe lands in the United States. In this system the entire country is divided into a grid (See next page for a map of the Townships on Pine Ridge). Each square represents a TOWNSHIP with each of the four sides are 6 miles. The grids are described by their location on a North/South meridian described as the “township” and an East/West base line or “range”. In the example above, the township is located at 44N and 38W in Shannon County.

Each township is further divided into 36 equal sections with each side being 1 mile in length with a total area of 640 acres (see below). The piece of land in the description above is located in section 25 (see diagram below). Sections can be further divided into quarters described as NW, NE, SE, SW. Each quarter can be further divided again and again.



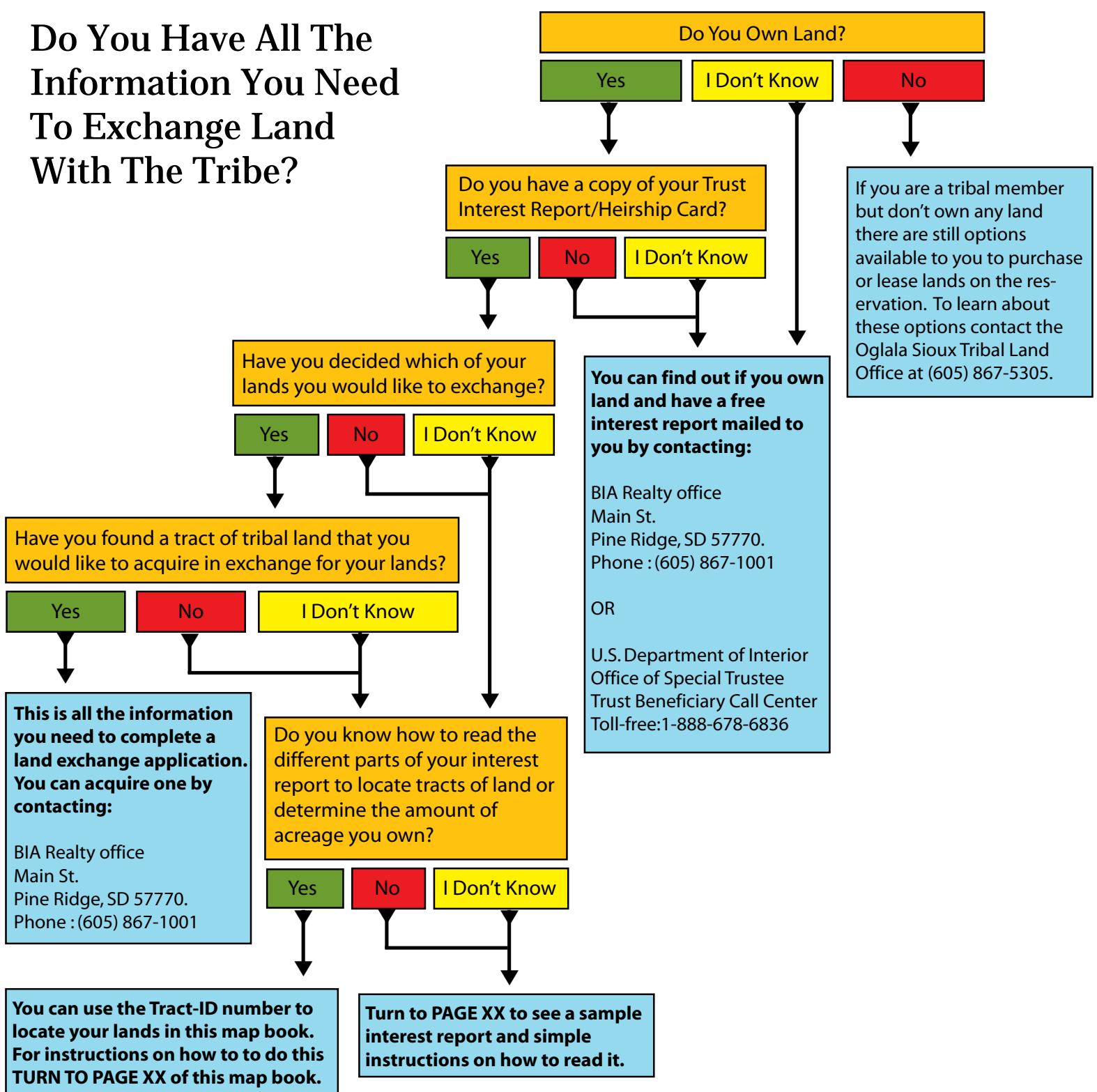
## MAP OF TOWNSHIPS ON THE PINE RIDGE RESERVATION



# HOW TO USE THIS BOOK

## LAND EXCHANGE DECISION CHART

### Do You Have All The Information You Need To Exchange Land With The Tribe?



# GLOSSARY OF COMMON TERMS

Use this glossary to learn more about commonly used tribal land terms. Compiled by the Indian Land Tenure Foundation on the web at <http://www.indian-landtenure.org/ILTFallotment/glossary/terms.htm>

## **Alienate**

The transfer of a right or ownership of property to somebody.

## **Allottee**

A person who owns or has inherited land that was partitioned and distributed as part of the General Allotment Act of 1887.

## **Chain of title**

A report of the ownership history from the government allotment or patent to the current owners is referred to as a chain of title.

## **Checkerboarding**

Since the General Allotment Act allowed for a significant amount of land to pass out of tribal or individual Indian hands, lands within reservation boundaries may be in a variety of types of ownership—tribal, individual Indian, non-Indian, as well as a mix of trust and fee lands. Thus, the pattern of mixed ownership resembles a checkerboard.

Checkerboarding seriously impairs the ability of tribes or individual Indians to use land to their own advantage for farming, ranching, as a home site or for development. It also hampers access to lands that the tribe does own and uses in traditional ways. Furthermore, serious questions of jurisdiction occur on reservations as different types of owners fall under different governing authorities.

## **Escheat**

Escheat is the reversion of the property of a deceased person to the government when there are no legal heirs. In the Indian Land Consolidation Act of 1983, the government proposed that seemingly insignificant fractional interests in allotted land—no more than 2 percent of the total acreage in an allotted tract earning less than \$100 in the year prior to the owner's death—be reverted to the tribal government regardless of whether the Indian owner had a will describing his or her legal heirs. This was called “forced escheat”. The Supreme Court found this type of escheat a violation of the Federal Constitution’s Fifth Amendment.

## **Fee Simple**

The most basic form of ownership. The owner holds title and control of the property. The owner may make decisions about the most common land use or sale without government oversight.

In Indian country, however, whether the owner of fee simple land is Indian or non-Indian is a factor in deciding who has jurisdiction over the land. Due to the checkerboarding of Indian reservations, different governing authorities – such as county, state, federal, and tribal governments – may claim the authority to regulate, tax, or perform various activities within reservation borders based on whether a piece of land is Indian or non-Indian owned. These different claims to jurisdictional authority often conflict. The case law relevant to jurisdiction on these lands is complex and on some points inconsistent and unsettled.

## **Fee-to-Trust Conversion**

Original allotted trust lands that were transferred to fee status by the allottee or the BIA under the “forced fee” patent era can be returned to trust status in a fee-to-trust conversion if still owned by an Indian. Or, tribes or individual Indians can initiate the process on fee lands they already own or lands they acquire. This process usually takes more than a year and often requires an individual Indian to either declare him or herself legally “incompetent” to manage his or her lands or show other compelling reasons for reestablishing the trust relationship.

## **Forced Fee Patents**

A forced fee patent is a trust-to-fee conversion without the request, consent, or knowledge of the land-owner. This conversion was allowed by the Burke Act of 1906. Since land that was once in trust became taxable after the issuance of the forced fee patent by the Secretary of the Interior, 27,000,000 acres of allotments were lost through tax foreclosure sales. This was particularly the case with Indians who were serving in the military who were unaware that their land status had changed and taxes were due.

## **Fractionated land**

Fractionated land is an allotment owned by more than one owner. The fractionation of land was caused by the way the General Allotment Act dictated how lands would pass from one generation to another. After an Indian allottee died, the ownership of the lands would be given to his or her heirs but the land parcel would remain intact. As these owners died, the ownership in the land would again be divided among their relatives, thus compounding over and over the

# GLOSSARY OF COMMON TERMS

number of ownership interests in a parcel of land. These single pieces of land often have hundreds of owners, which makes it difficult for any one of the owners to use the land (i.e. for farming or building a home). By law, a majority of owners must agree to a particular use of land.

## **Indian Landowner**

Any tribe or individual Indian who owns an interest in Indian land in trust or restricted status is a land-owner.

## **Interest**

When used with respect to Indian land, an interest is an ownership right to the surface estate of Indian land that is unlimited or uncertain in duration. This includes life estates.

## **Intestate**

Leaving no legally valid will.

**Joint Tenancy with the Right of Survivorship**  
If you own land with someone else as joint tenants with the right of survivorship, your right to the land lasts as long as you live. As each joint tenant dies, the surviving joint tenants get the share of the deceased joint tenant. Eventually, the last surviving joint tenant owns the entire interest in the land, and only that person can decide who gets the land after that remaining tenant dies. This is a means used to reduce fractionation, since all interests in the land are consolidated with each successive death of a tenant. However, it limits the ability to pass on an estate exclusively to the surviving tenant.

## **Land in Trust or Federal Trust Land**

Indian-owned land, the title to which is held in trust and protected by the federal government. Indian people and tribes have use of the land, but ultimate control of the land remains with the federal government.

## **Land rights**

Although we often speak of people “owning land”, in an American legal context it is more correct to say that people have obtained rights to inhabit and use land. American jurisprudence has slowly evolved to consider property as not the physical object but as a “bundle of rights” composed as legal relationships such as the “right to sell” or “right to devise”. Usually, these rights or legal relations have economic or sale value if they are allowed to be transferred.

Although native people may treat and use the land differently, the concept that people inhabit but do not own the land is also found in Native American culture. “Some of our chiefs make the claim that the land belongs to us. It is not what the Great Spirit told me. He told me that the land belongs to him, that no people owns the land...” (Kanekuk, Kickapoo Prophet)

In American law, the rights to inhabit and use land can be gained by conquest, decree, sale, lease, easement, escheat, patent, or by other agreement. The rights held by one individual may be conveyed to one or more other individuals. The rights to the surface of the earth may be held by different individuals than those who have the rights to the space above (super-surface) and the material below the surface (sub-surface) of the earth. Furthermore, the rights to the surface, subsurface, and super-surface may each be shared by many individuals.

Most rights are conveyed by a written instrument which evidences a transaction in which any interest in land is created, alienated, mortgaged, or assigned.

## **Life Estate**

If you own a life estate in land, your right to the land lasts as long as you live, but you cannot decide who will get the land when you pass away.

## **Off-Reservation Trust Land**

Off-reservation trust land is land outside the boundaries of reservations that is protected by the federal government for Indian use. For example, these pieces of land could be religious sites or pieces allotted to individuals out of the public domain.

## **Ownership in severalty**

Rights to land that are owned by one individual.

## **Patents-in-Fee**

The word “patent” means the title deed by which the federal government conveys or transfers land to people. “In fee” refers to the fee simple ownership in land. The term “patent-in-fee” describes the title document issued by the U.S. Federal Government to terminate the trust created by the trust patent issued to the allottee. The patent-in-fee operates to vest fee simple ownership in an allottee or their heirs.

## **Probate**

Probate laws are legal rules by which property is transferred from a deceased property owner to his

# GLOSSARY OF COMMON TERMS

or her heirs and/or beneficiaries. Under the General Allotment Act, a tribe's traditional rules of descent and property transfer were replaced by the probate laws of the territory or state in which the tribal member resided or where the property was located. This is still the case where an Indian landowner dies without having written a will or where there is no tribal probate code. The Office of Hearings and Appeals (OHA) is responsible for the probate of trust property owned by deceased Native Americans and examines federal law, federal regulations, tribal law, and state law to determine the heirs and/or beneficiaries, the validity of wills, and the validity of claims.

If an Indian dies after making out a legally valid will, then that document decides who the beneficiaries are (or who gets what during probate) once the OHA legally certifies the validity of that will.

If the deceased does not have a will, but the tribe has a probate code of its own, the property of the deceased is transferred to heirs according to that tribal probate code. (The Indian Law Consolidation Act of 1983 allowed any Indian tribe to adopt a tribal probate code to govern descent and distribution of trust or restricted lands within the tribe's reservation or lands subject to the jurisdiction of the tribe.) These codes are meant to reduce fractionation on Indian land, keep Indian land in Indian ownership, and maintain tribal sovereignty.

However, if the deceased does not have a legally valid will, and the individual does not belong to a tribe with a tribal probate code, then the administrative law judges of the Department of Interior will determine who are the beneficiaries and/or heirs of the deceased. The judge will apply the probate laws of the state in which the property is located. This usually means that the deceased Indian's trust land will fractionate among his or her heirs.

The process for probate is this: After the BIA is notified of a death, the Agency or Field Office compiles a "probate package" which consists of family information including family history, marriage, divorce, or death certificates, adoptions in or out of the family, will(s), and any other information necessary to administer the estate. OHA reviews and verifies the information and accomplishes the necessary follow-up work. This may include contacting heirs for additional documents such as birth certificates, divorce decrees, etc. After the file is ready, OHA schedules the case for hearing, sends out notices of hearing, and conducts one or more hearings to properly administer the estate.

At the hearing, the administrative law judge receives testimony on all relevant questions and

issues to determine the nature and location of the deceased's trust property and identifies the heirs and beneficiaries. If the deceased wrote a will, the judge will either approve or disapprove the will. If there is not a will, the judge will determine the heirs and the estate will be divided among them based on the information submitted at the hearing.

If there are no claims or appeals against the estate, the estate is closed 60 days after the date of the final notice of decision. The agency has an additional 15-day period before they can begin the process of closing out the estate in their books. Thus, it takes at least 75 days for the agency to pay out the estate. However, due to the sometimes overwhelming backlog of probates on many reservations, the process may take much longer. After the estate is closed out, the BIA Probate Office then processes the paperwork to pay out and distribute the estate and forwards this to the local Office of Trust Funds Management (OTFM). OTFM will then forward the entire package to Albuquerque OTFM for encoding and payment.

## **Restricted Fee Lands**

The ownership of these lands is the same as fee simple land except that there are specific government-imposed restrictions on use and/or disposition. The title of the land is held by the individual Indian or tribe but may only be alienated or encumbered by the owner with the approval of the Secretary of the Interior.

## **Remainder Interest**

If you own a remainder interest in land, your right to the land begins when the person owning the life estate in the land dies. If an Indian has the remainder interest, the land stays in trust.

To prevent Indian lands from passing out of trust, non-Indian heirs will only receive a life estate in Indian lands. Because a non-Indian heir owns less than the full interest, a "remainder interest" is created, and this remainder interest must go to an Indian. If there are no such heirs, the remainder may be purchased by any Indian co-owner of the parcel. If no offer is made to purchase the parcel, the remainder interest passes to the tribe. The rules are applicable to both testate (with a will) and intestate (no will) Indian estates.

## **Tenancy in common**

Tenancy in common is the most common form of ownership of rights held in trust for Native Americans. Tenants in common have unity of possession,

# **GLOSSARY OF COMMON TERMS**

which means that every owner has an equal right with their co-owners to the land as long as they live. A tenant in common has an undivided interest in the whole property as if they were the sole owner, and can transfer their interest by gift, sale or will. A tenant in common can also decide who will own their interest when they pass away.

## **Testamentary Disposition**

Property bequeathed or set out in a will.

## **Testate**

Having made a legally valid will. Testate succession is the transfer of property according to a legally valid will.

## **Tribally-Owned Land**

Land that is owned by a group of Indians recognized by the federal government as an Indian tribe.

## **Trust Patents**

Individual Indian allottees were issued documents called “trust patents” to verify that their land was held in trust by the government.

## **Trust-to-Fee Conversion**

The conversion of lands held in trust by the U.S. Government to fee simple status. With the passage of the Burke Act in 1906, Indian lands held in trust were converted to fee status if the Secretary of the Interior determined that the Indian landowner was competent. Today, trust lands can be converted to fee status in 30 days. Only individual Indian landowners can request a trust-to-fee conversion.

## **Undivided Interest**

A share of the ownership interest in a parcel of trust land is referred to as an undivided interest. The number of interests grows with the division among heirs of these interests according to state or tribal probate laws. The income derived from the parcel is divided according to the percentage of the total interest held by an individual.

## **Usufruct**

The legal right to use or profit from another's property.



## THEMATIC MAPS OF PINE RIDGE

*“If I agree to dispose of any part of our land to the white people I would feel guilty of taking food away from our children’s mouths, and I do not wish to be that mean.*

*- Sitting Bull*

*“The fire of hope almost went out; we have to rekindle it,”*

*- Red Cloud*

*“The colonial world is a world divided into compartments Yet, if we examine closely this system of compartments, we will at least be able to reveal the lines of force it implies. This approach to the colonial world, its ordering and its geographical layout will allow us to mark out the lines on which a decolonized society will be organized.”*

*- Frantz Fanon*

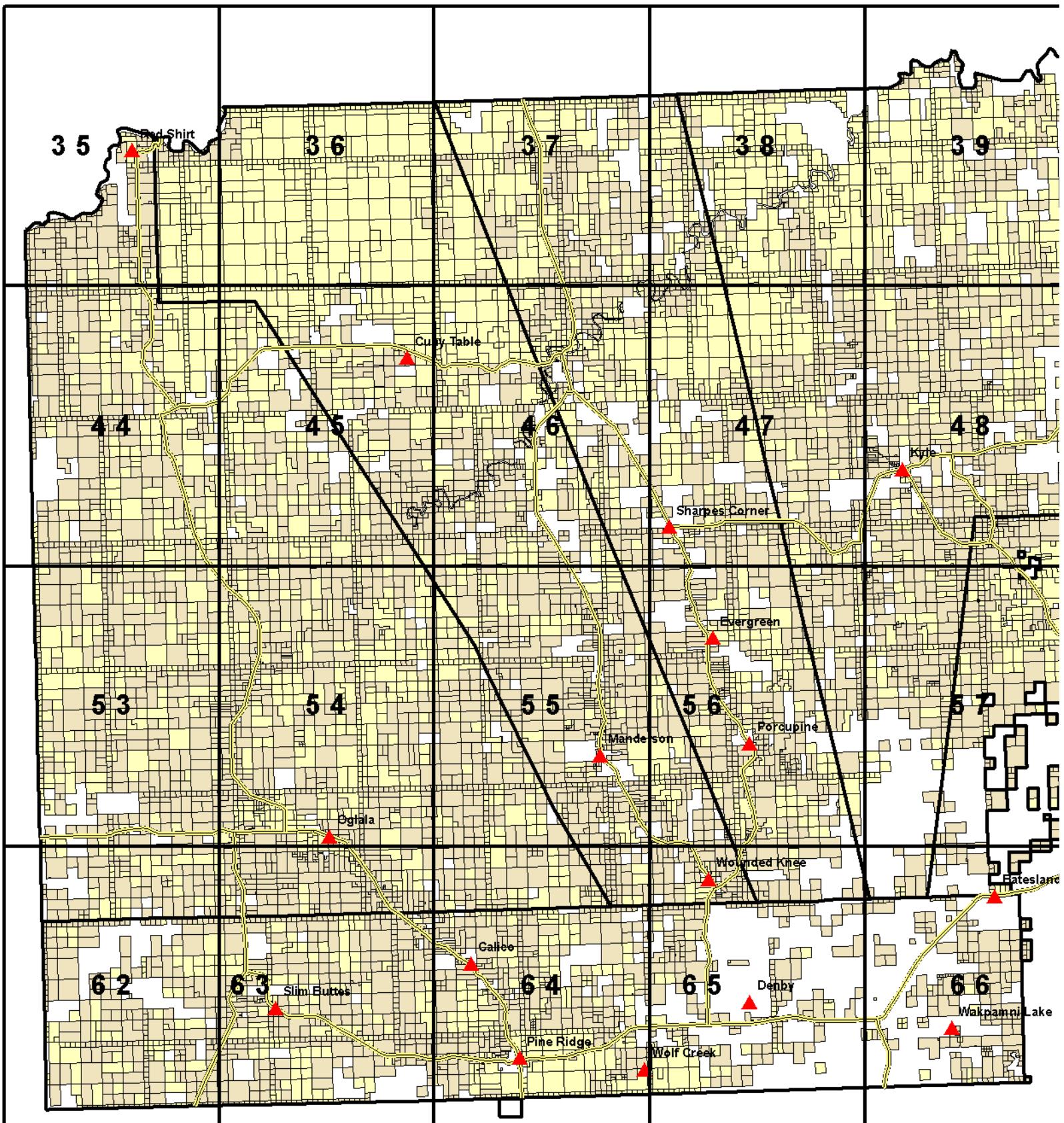
*“[The] slow and often bitterly disputed recovery of geographical territory which is at the heart of decolonisation is preceded--as empire had been--by the charting of cultural territory”*

*- Edward Said*

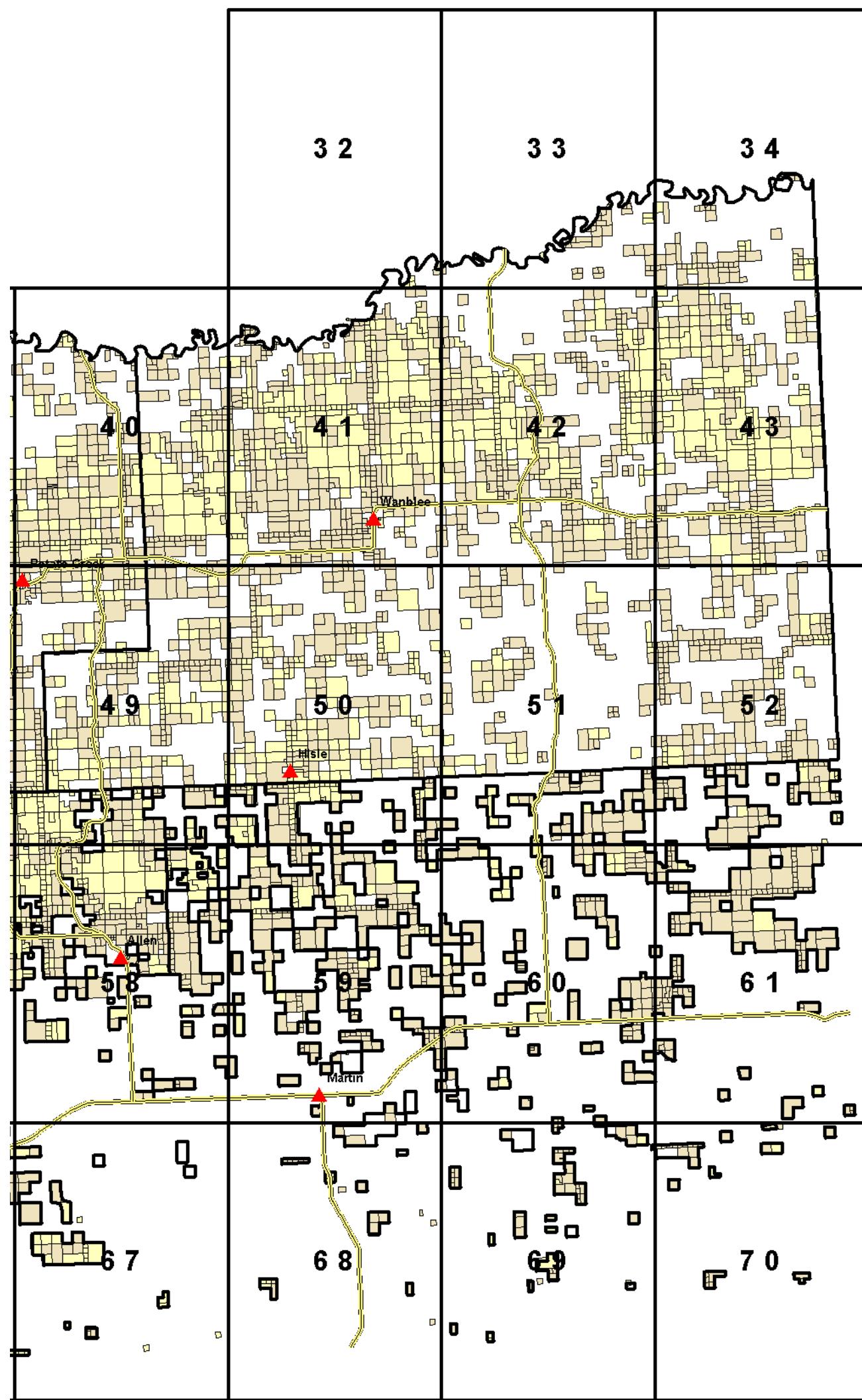
# PINE RIDGE RESERVATION

## Legend

- ▲ Pine\_Ridge\_Villages
- Highway
- District Boundaries
- Tribal Lands
- Individual Owned Lands

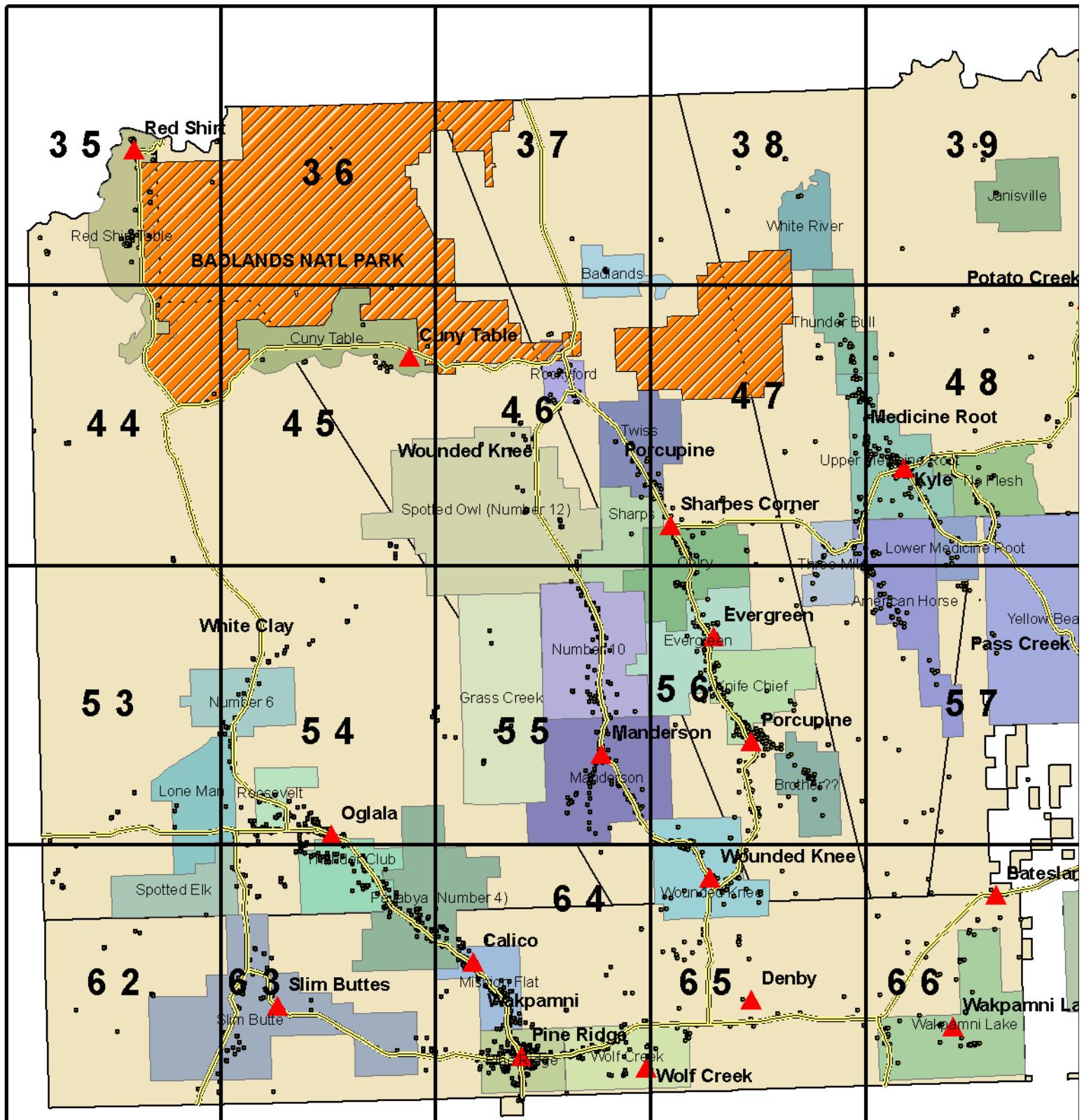


# LAND CLASSIFICATIONS

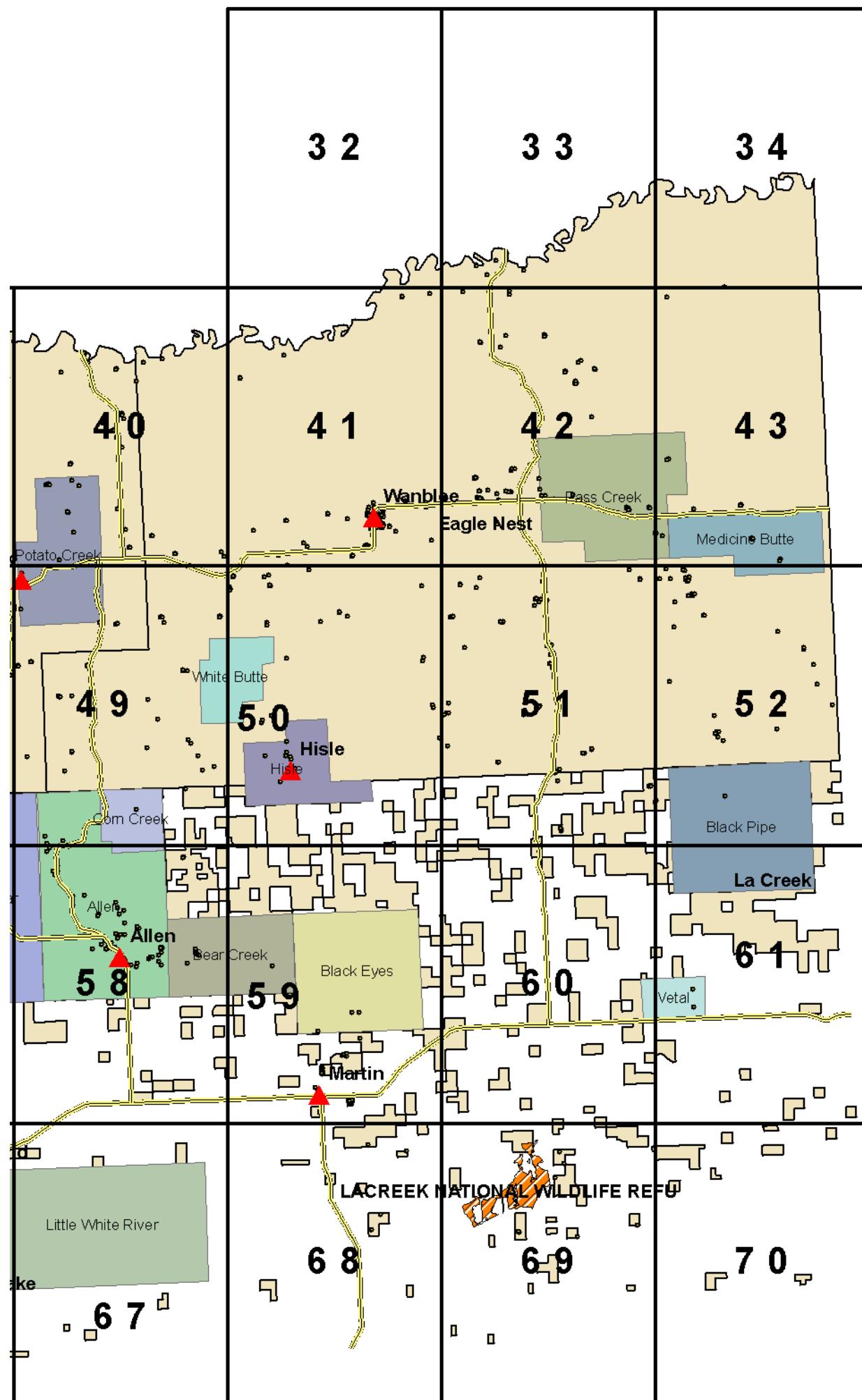


# PINE RIDGE RESERVATION

Below is a map of the approximate locations of the original Tiyospaye communities on the reservation. After the establishment of the reservation system the different tiyospayes settled along the creeks, which flowed off the White River. Leadership responsibilities within the tiyospaye were centered in a camp council composed of band chiefs, headmen, war leaders, active warriors, and holy men (Price 1991). Each council recognized one or more tiyospaye chiefs who were usually people with good reputation within their tiyospaye. In addition to the chiefs, each family appointed a senior male to participate in the camp council. All tiyospaye leaders were bound by obligations of mutual aid and respect and were subject to strict sanctions for violation of these Lakota values (Cornell and Kalt 1992; Price 1991). The different tiyospayes were distributed in this way until the early 1960's, when, despite great opposition, HUD and the Tribal government at the time built housing clusters across the reservation. The housing clusters had the negative effect of breaking apart the tiyospaye communities bound by close familial connections and placed individual families in clusters with other families to with whom they shared no connection.

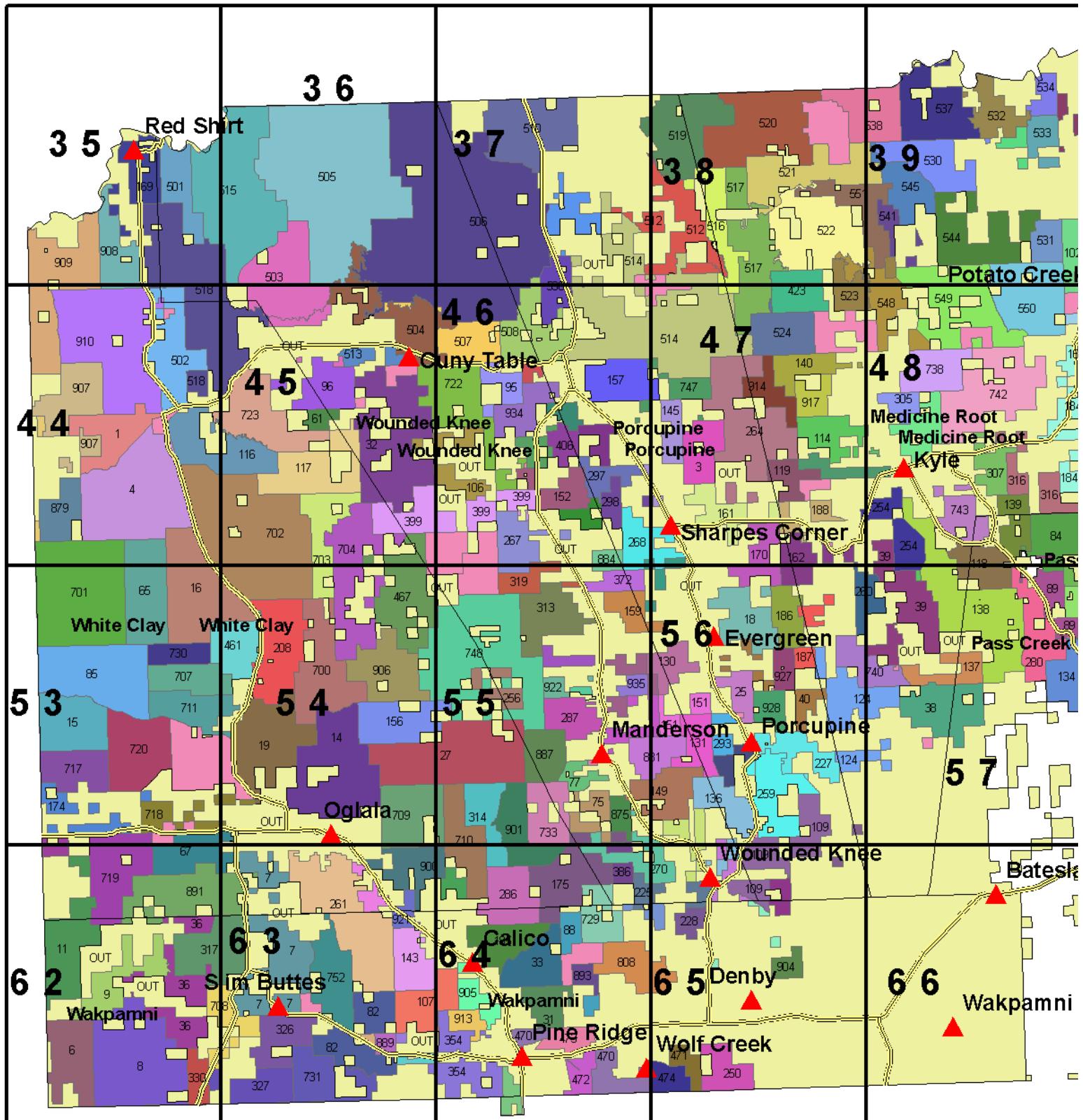


# TIYOSPAYE COMMUNITY MAP

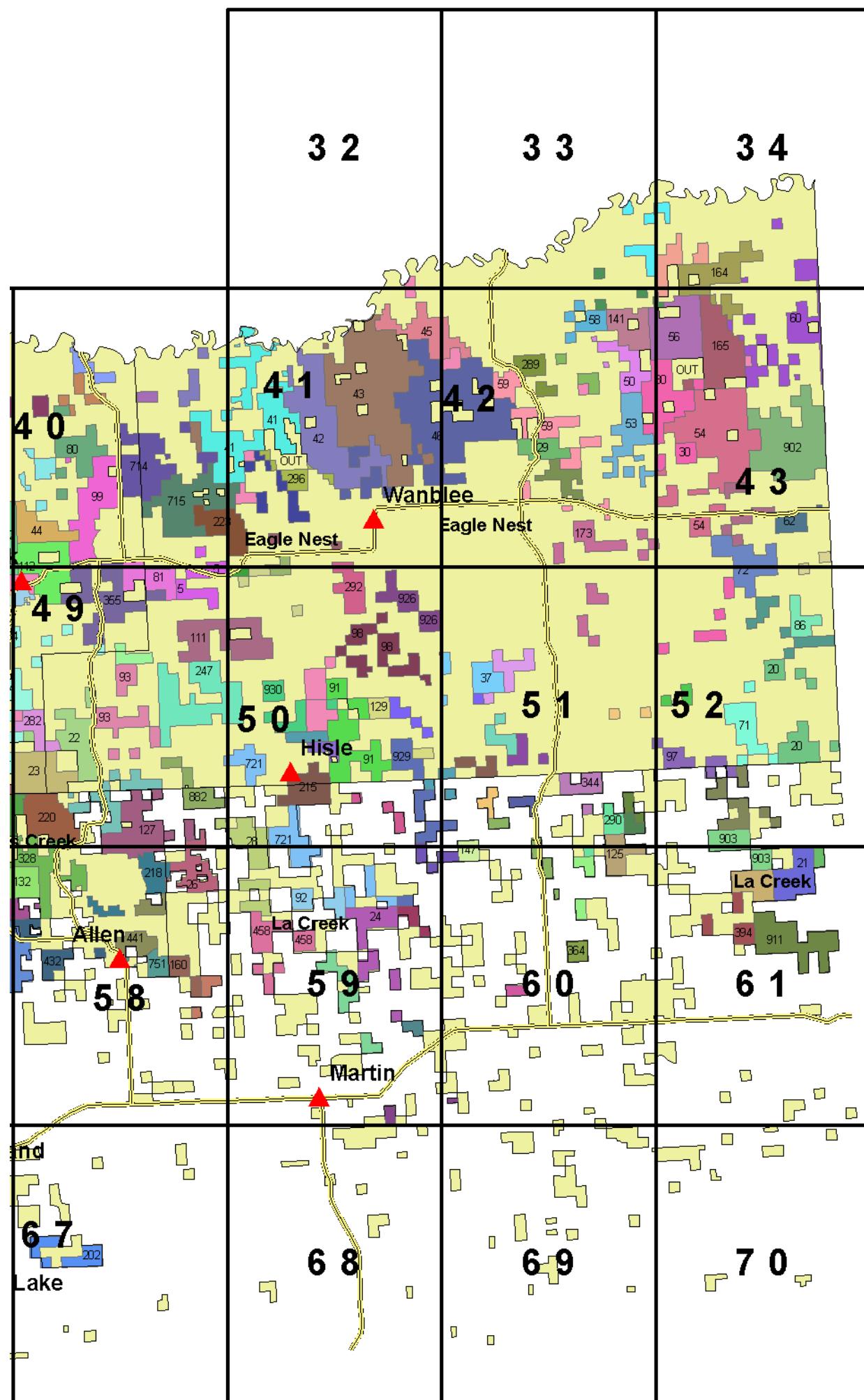


# PINE RIDGE RESERVATION

According to the Federal Bureau of Indian Affairs (BIA) “Range Units” are consolidated tracts of Indian range-lands that BIA creates after consultation with the Indian landowners. 25 C.F.R. §§ 166.4, 166.302. BIA grants permits for range units, unless they consist solely of tribal lands, in which case the tribe grants the permit but BIA must approve it.



# RANGE UNIT MAP



# LAND USE ON THE PINE RIDGE RESERVATION

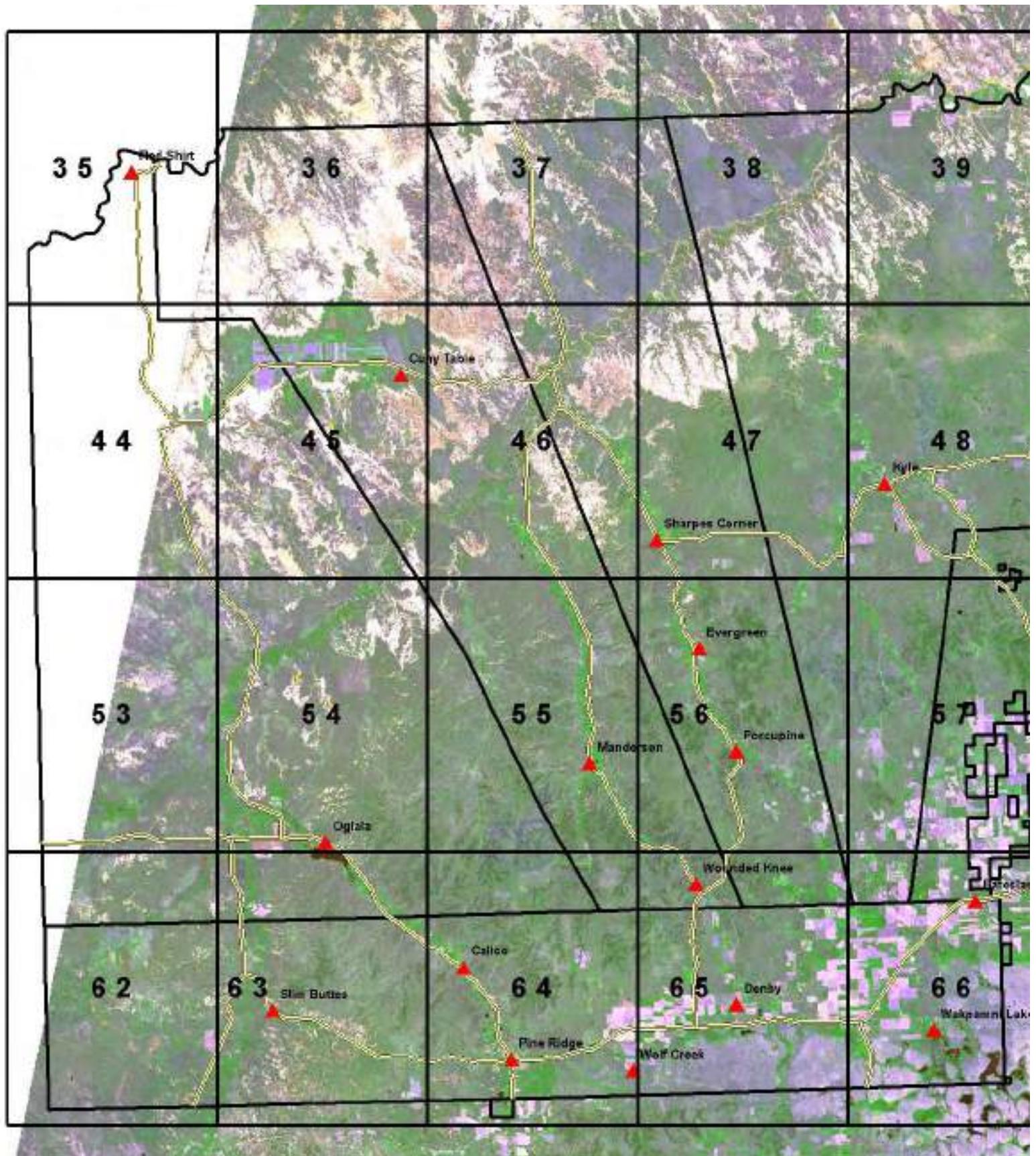
This map uses a satellite image from 2001 that illustrates different land types and land use patterns across the reservation. Below are some basic descriptions of what each color represents.

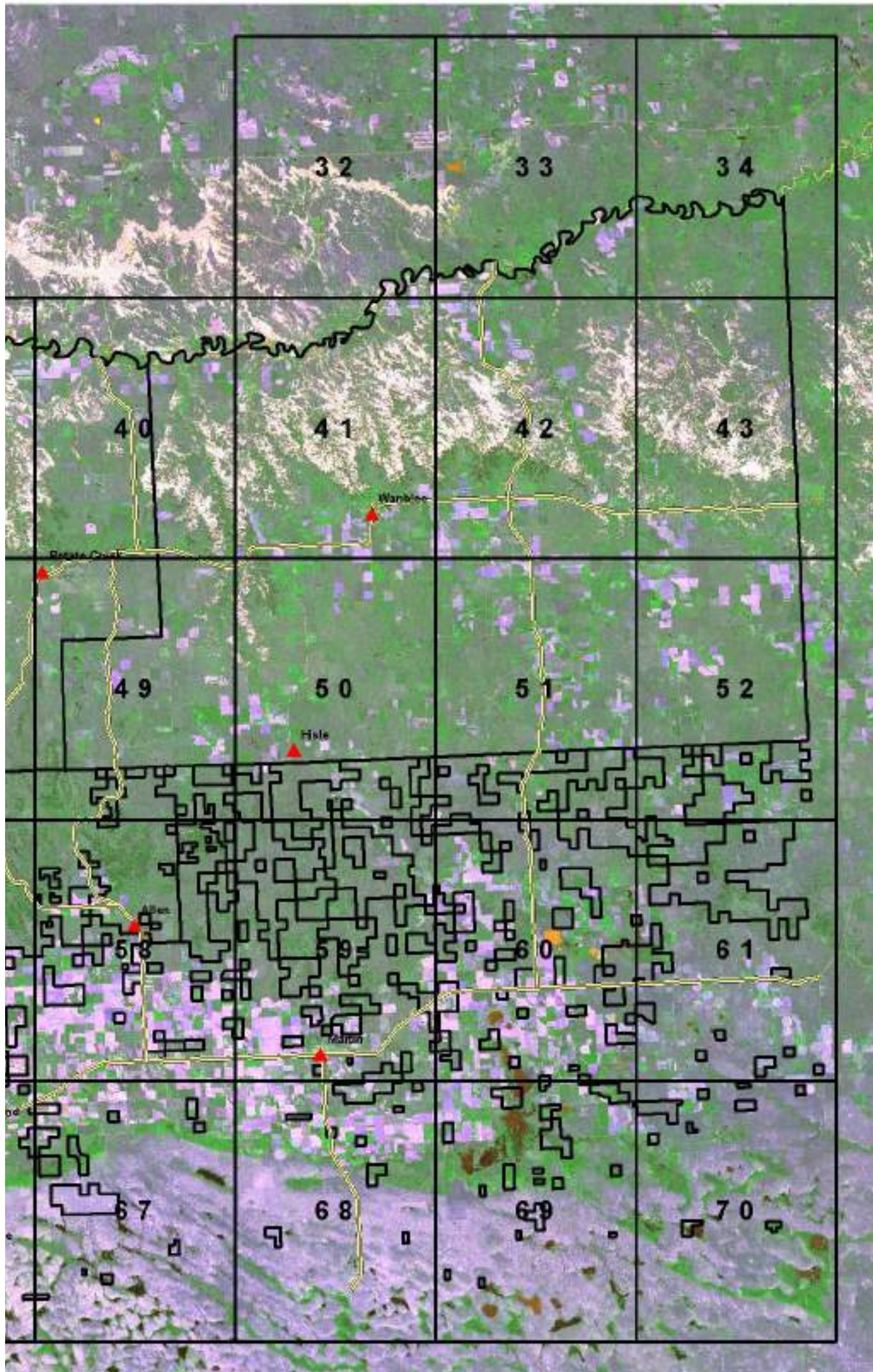
White = Hard compacted soil

Pink = Light vegetation with soil exposed

Purple = Very light vegetation

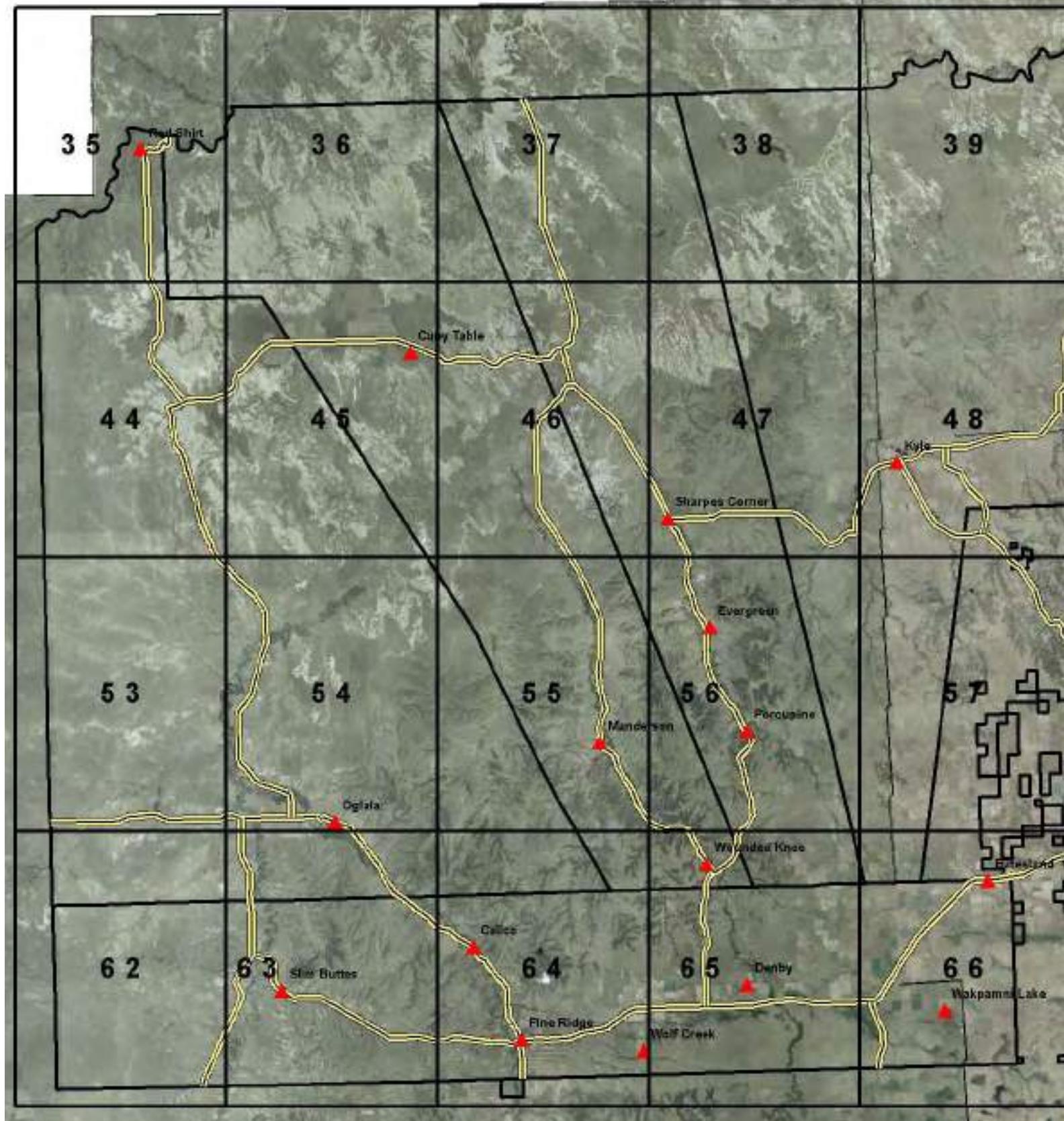
Light Green = Lush vegetation or agricultural crops

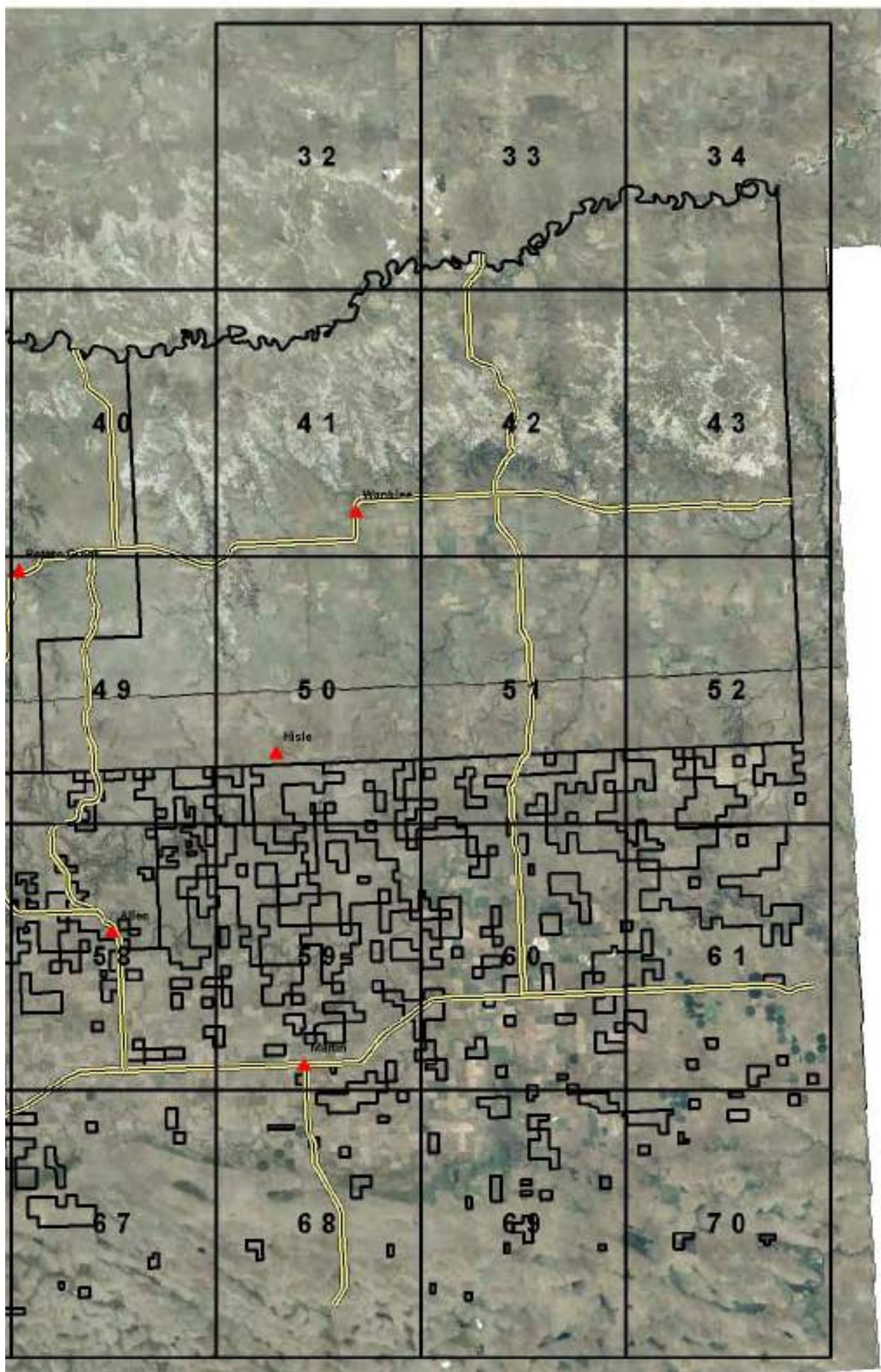




# PINE RIDGE RESERVATION AERIAL PHOTO

This map is of numerous aerial photos that are put side-by-side to show a picture of the entire reservation. This photo is in full color but was taken during the winter when all the vegetation is brown.

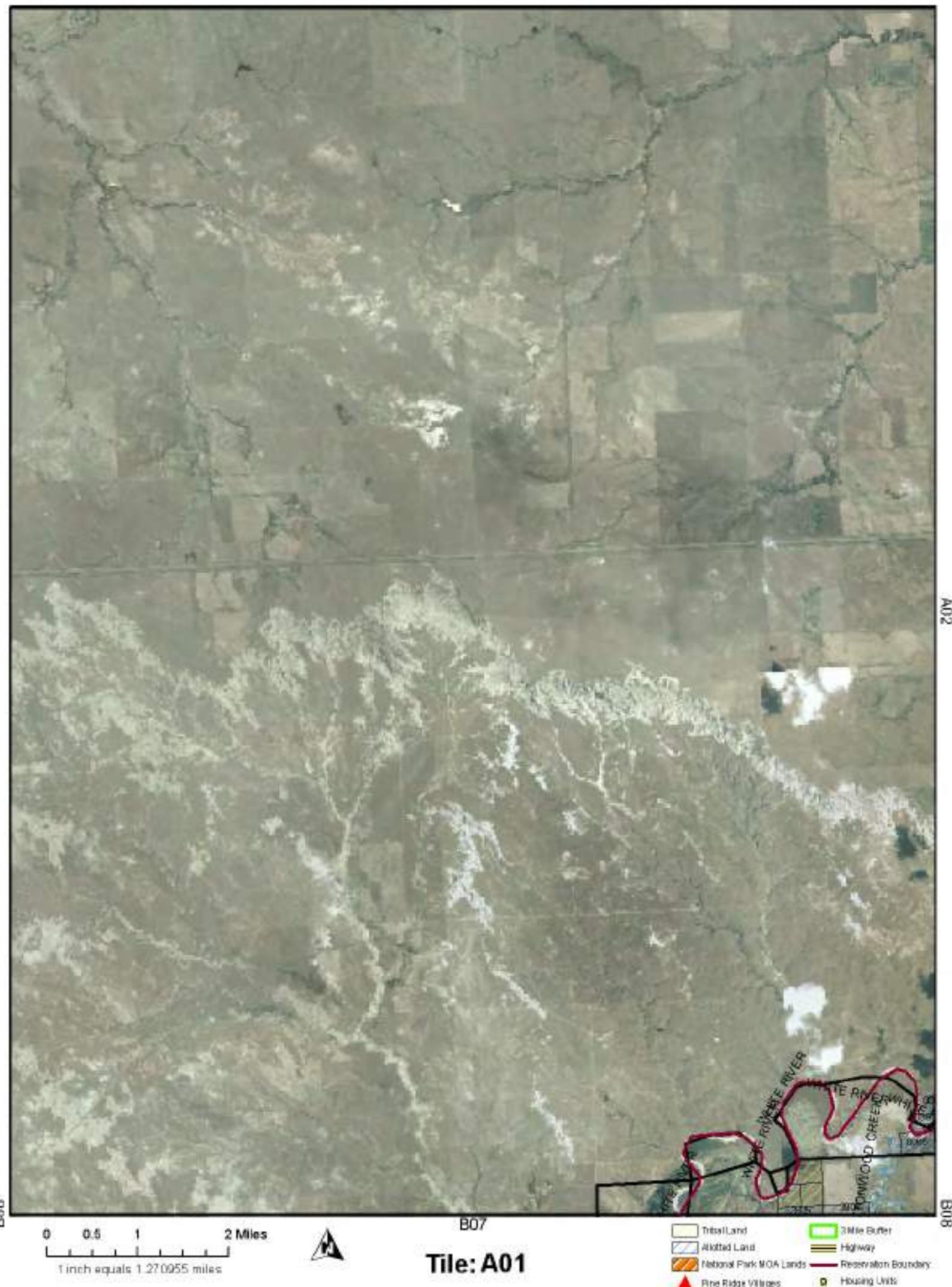


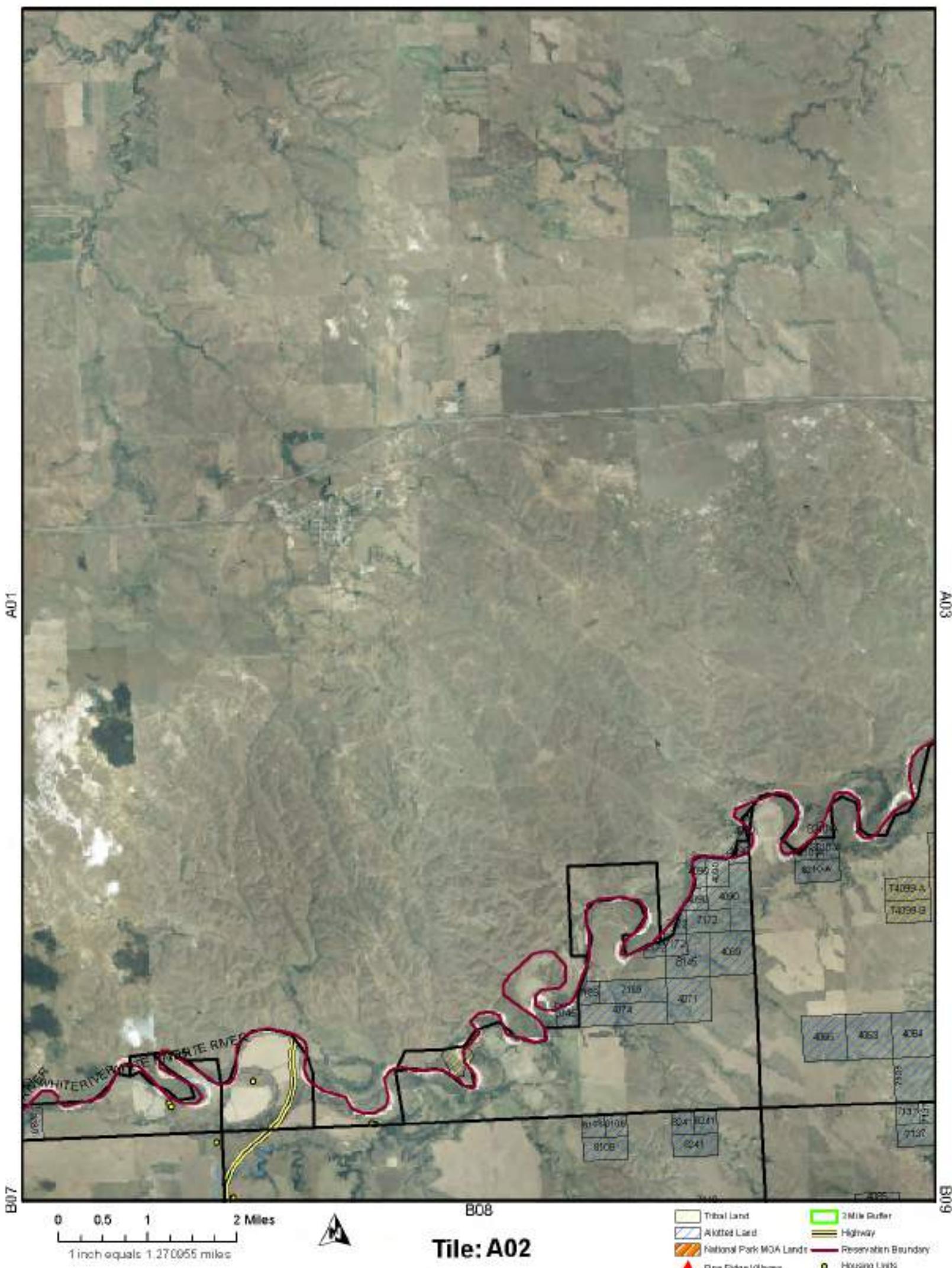




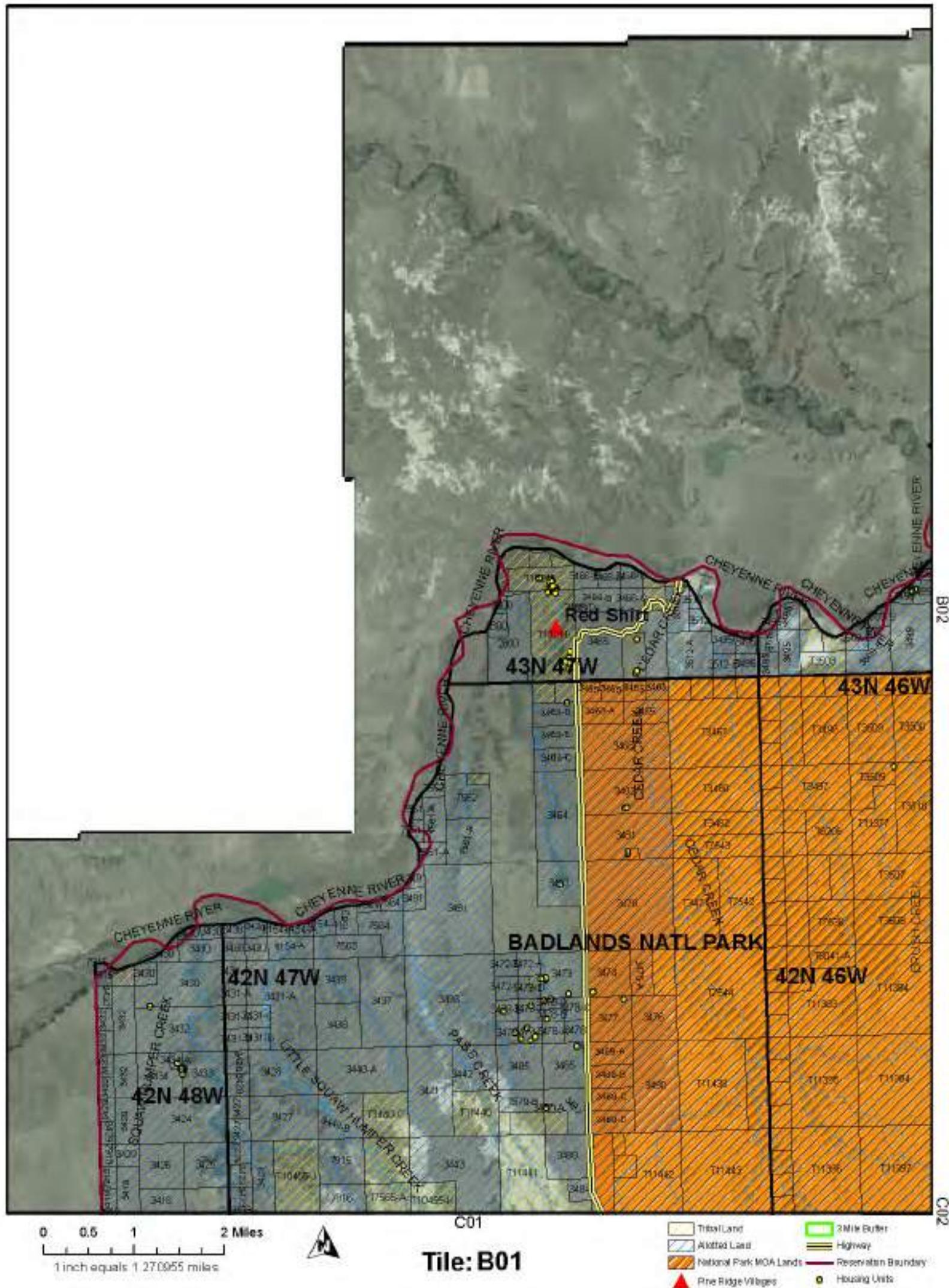
## **MAP BOOK TILES**

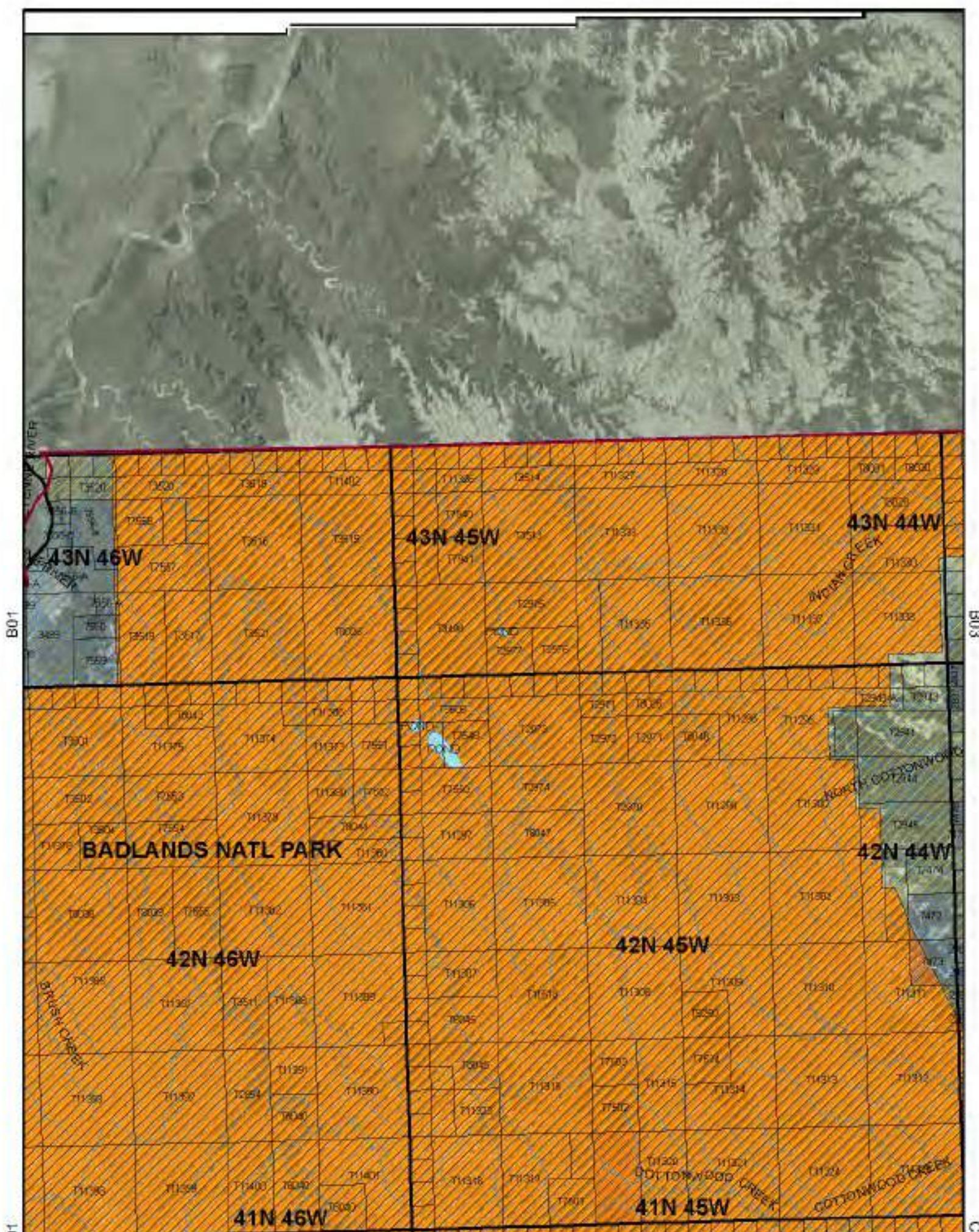
## **MAP BOOK TILES**



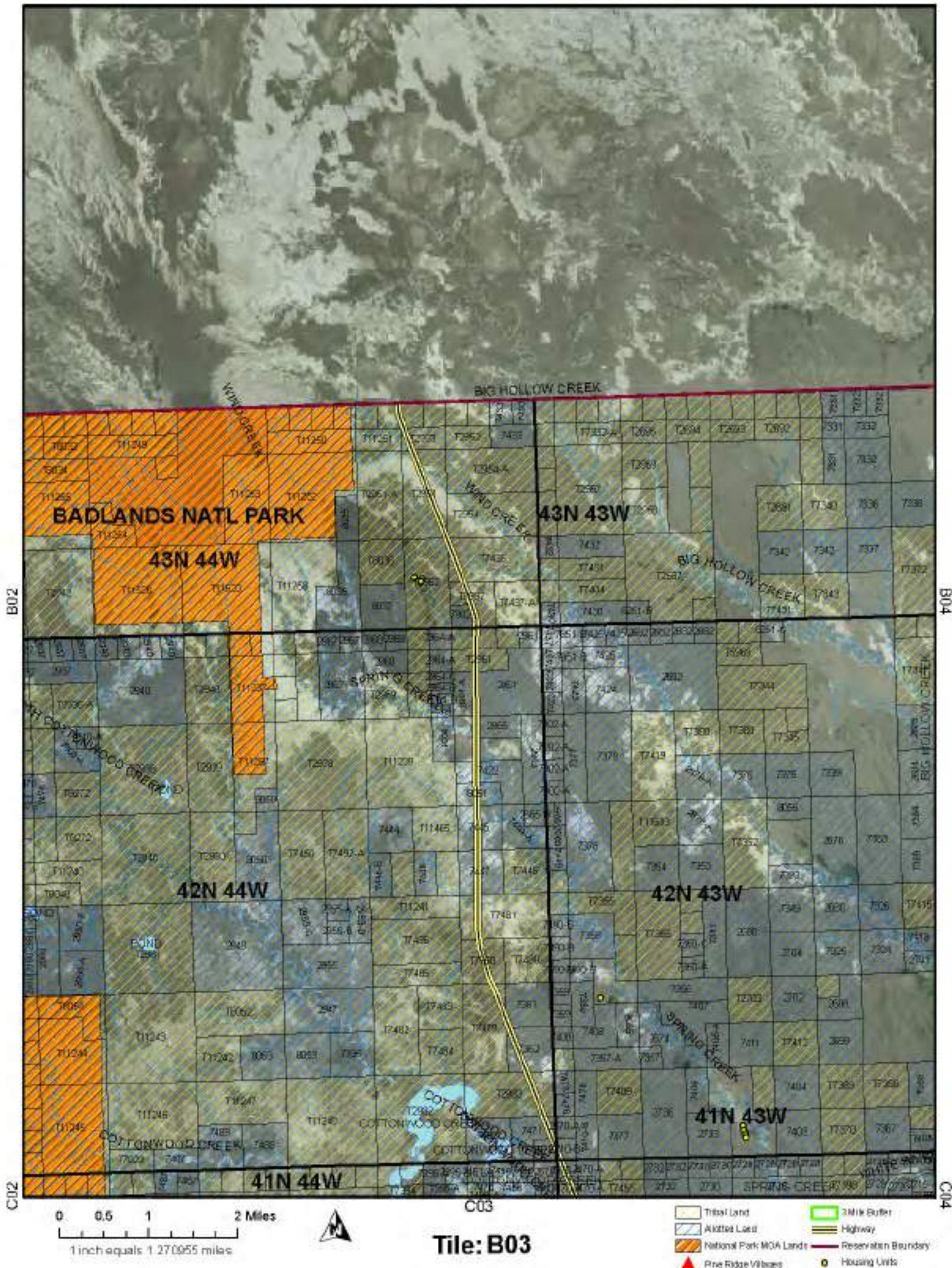


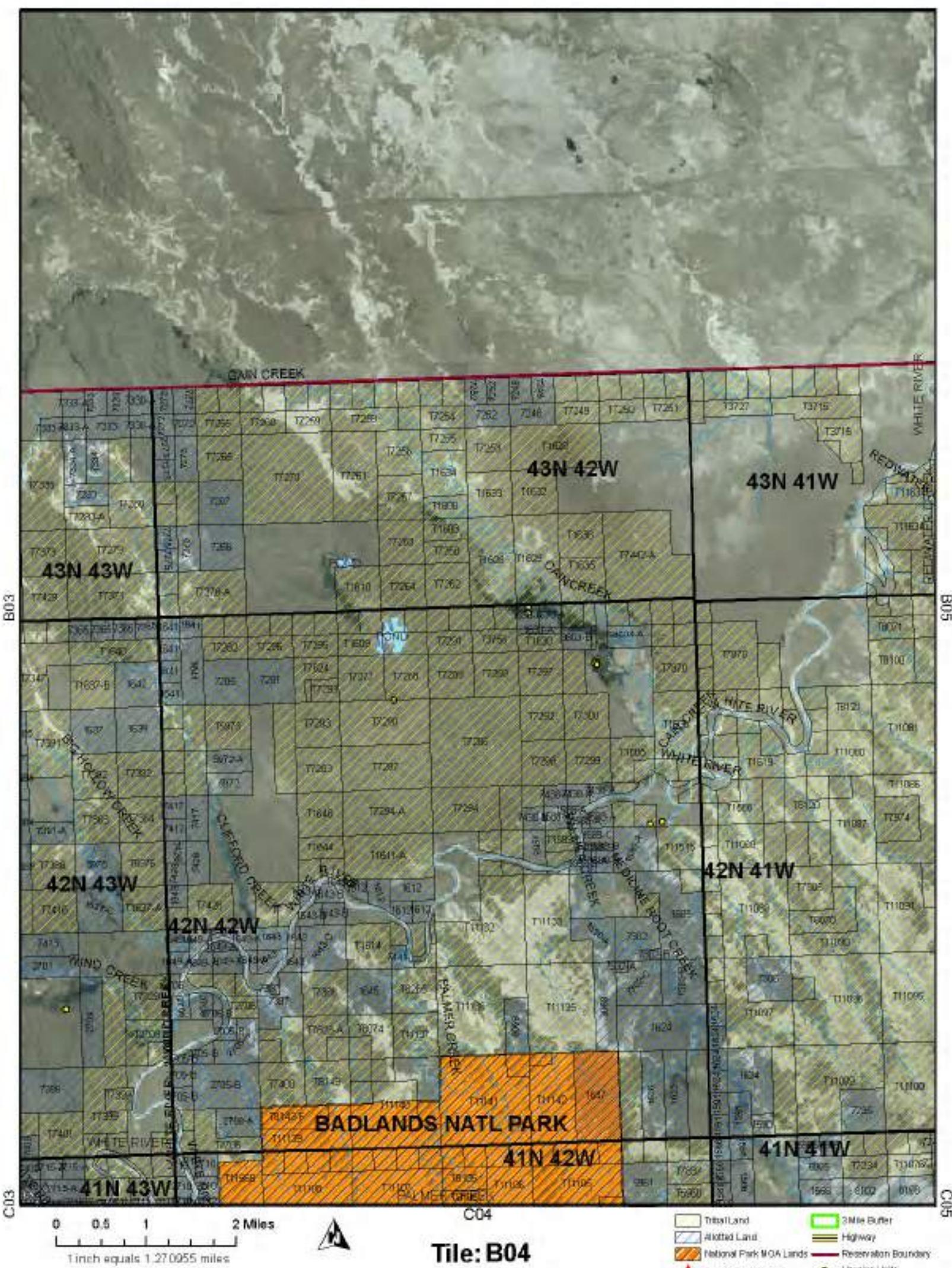


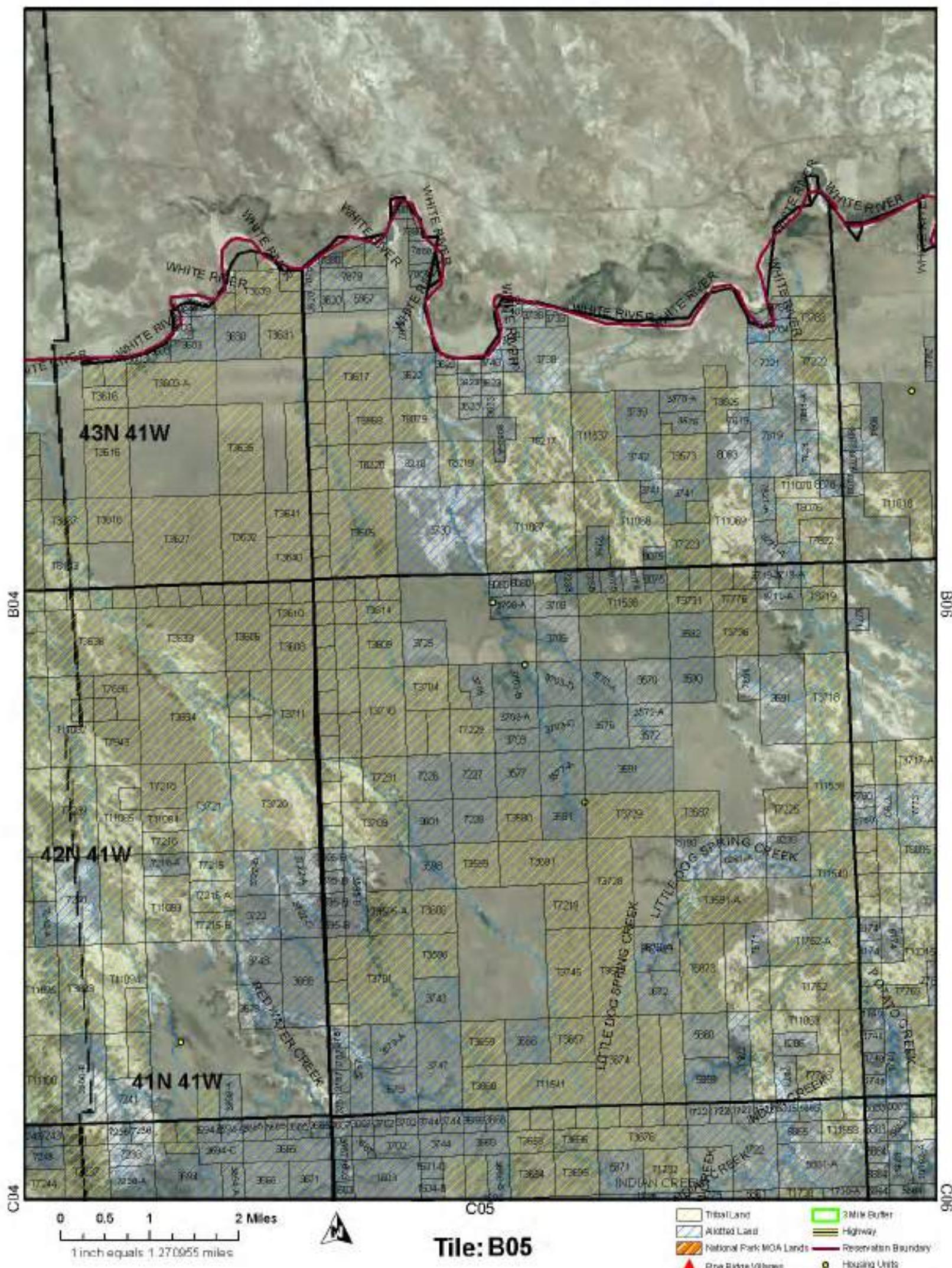


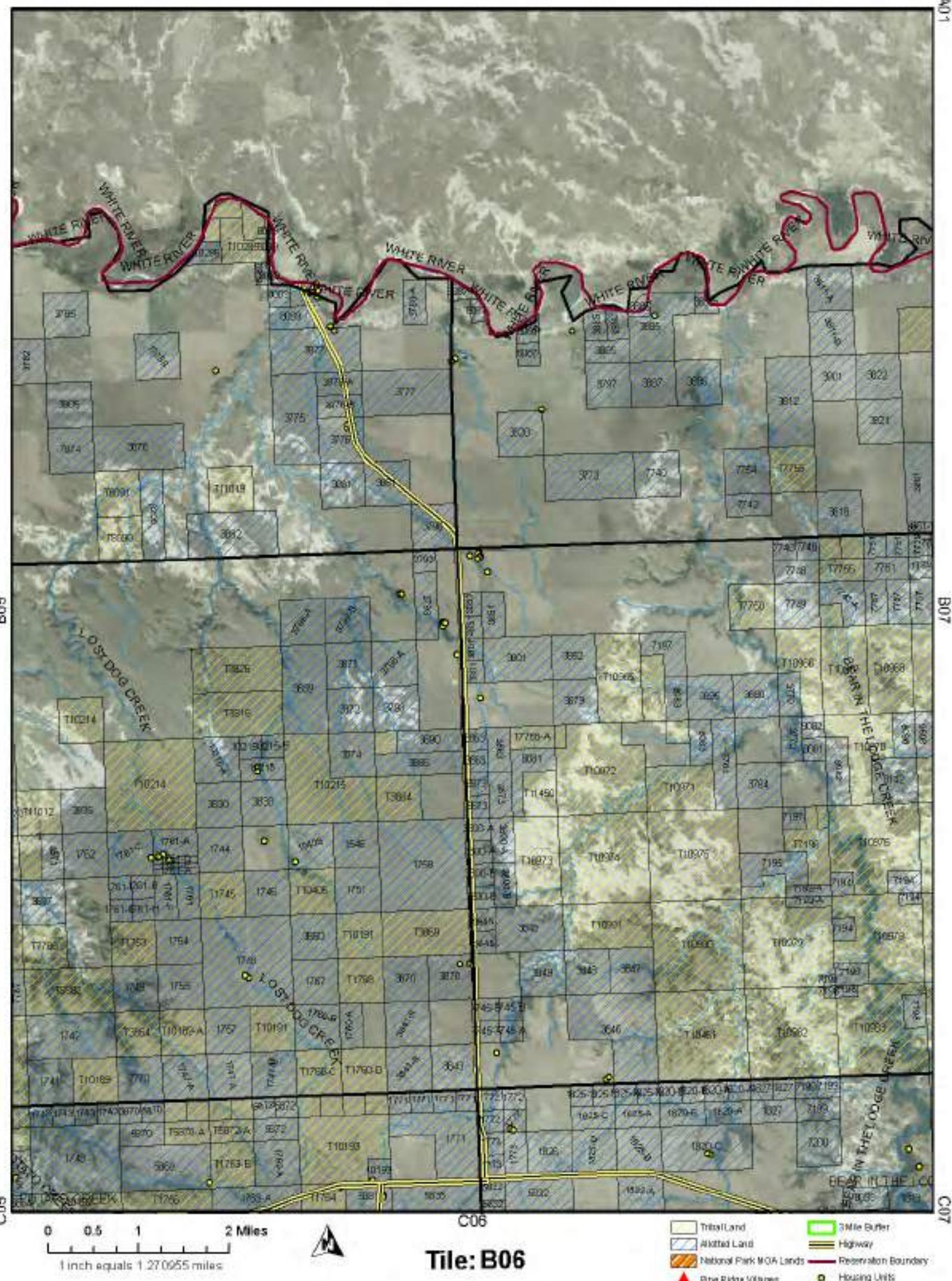


**Tile: B02**









A01

A02

006

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 1 inch equals 1.270055 miles



Tile: B07

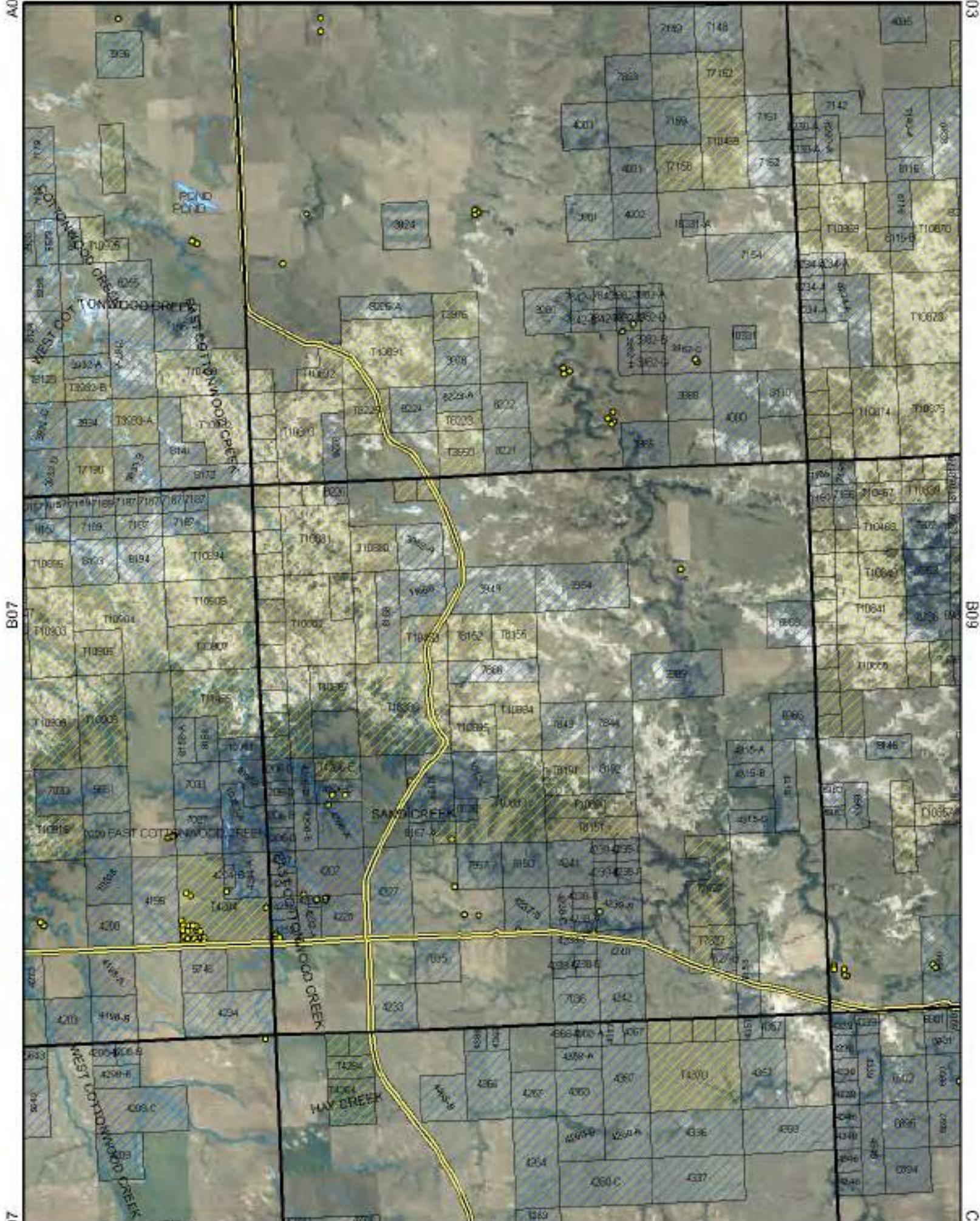
41

The legend is located in the top right corner of the map. It contains six entries: 'Tribal Land' with a light blue square, 'Allotted Land' with a light green square, 'National Park MOA Lands' with a light orange square, 'Pine Ridge Villages' with a red triangle, '3 Mile Buffer' with a green rectangle, 'Highway' with a yellow rectangle, 'Reservation Boundary' with a dark red line, and 'Housing Units' with a black circle.

A01

A02

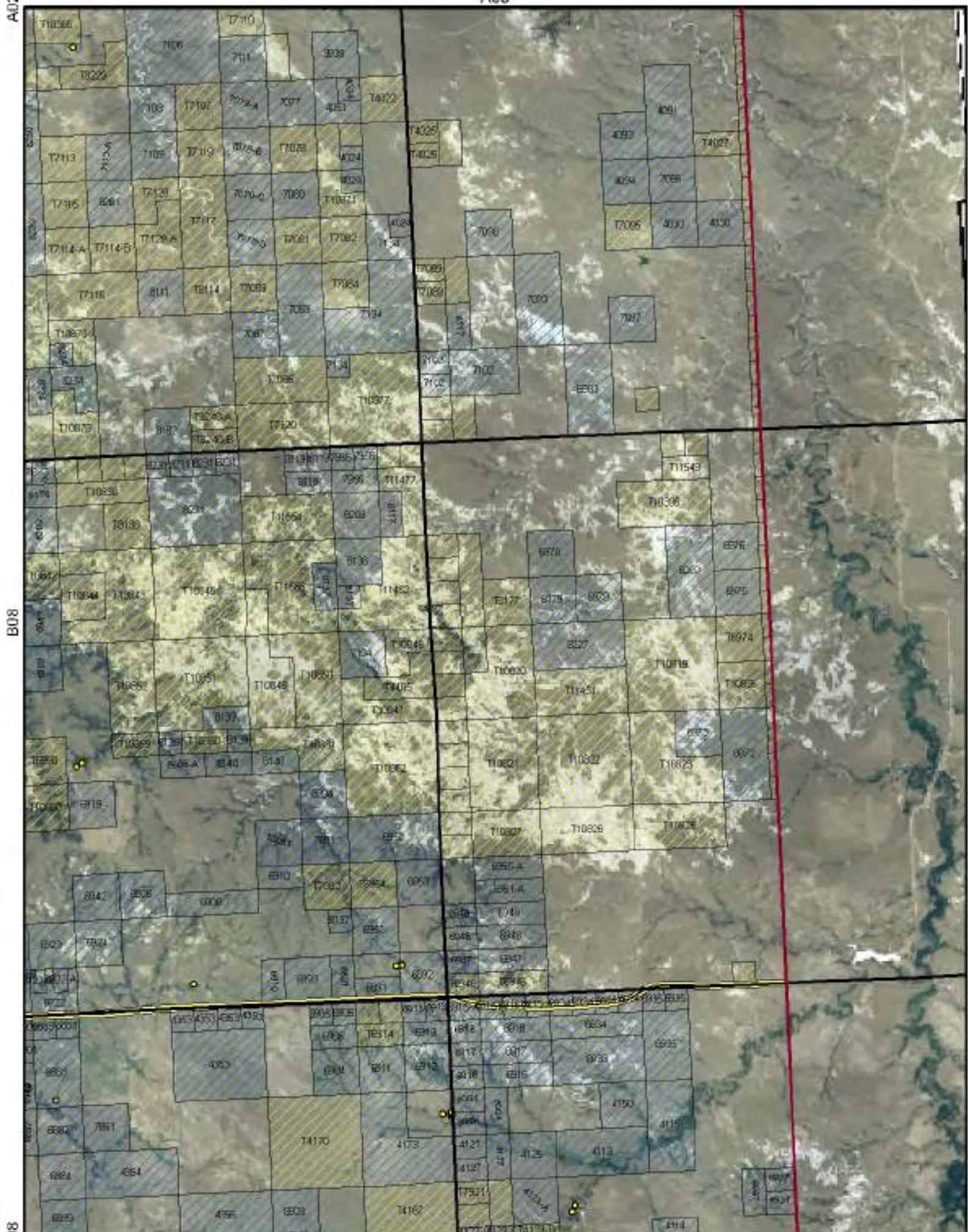
A03



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1 inch equals 1.270055 miles

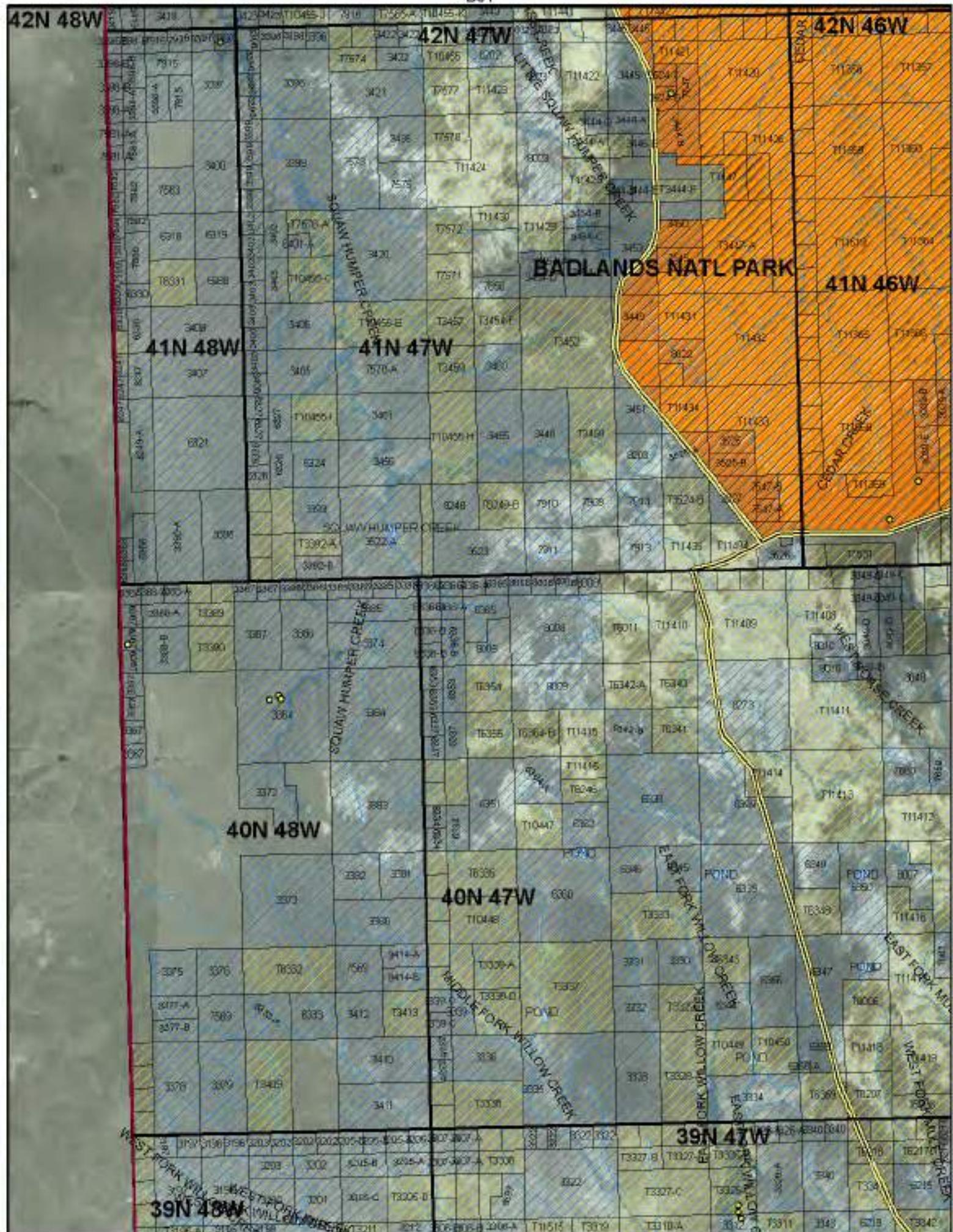


Tile: B08



Tile: B09

42N 47M



10B

B02

B03

42N 46W

BADLANDS NATL PARK

41N 46W

41N 45W

Cuny Table

C01

C03

40N 46W

40N 45W

40N 47W

D01

D02

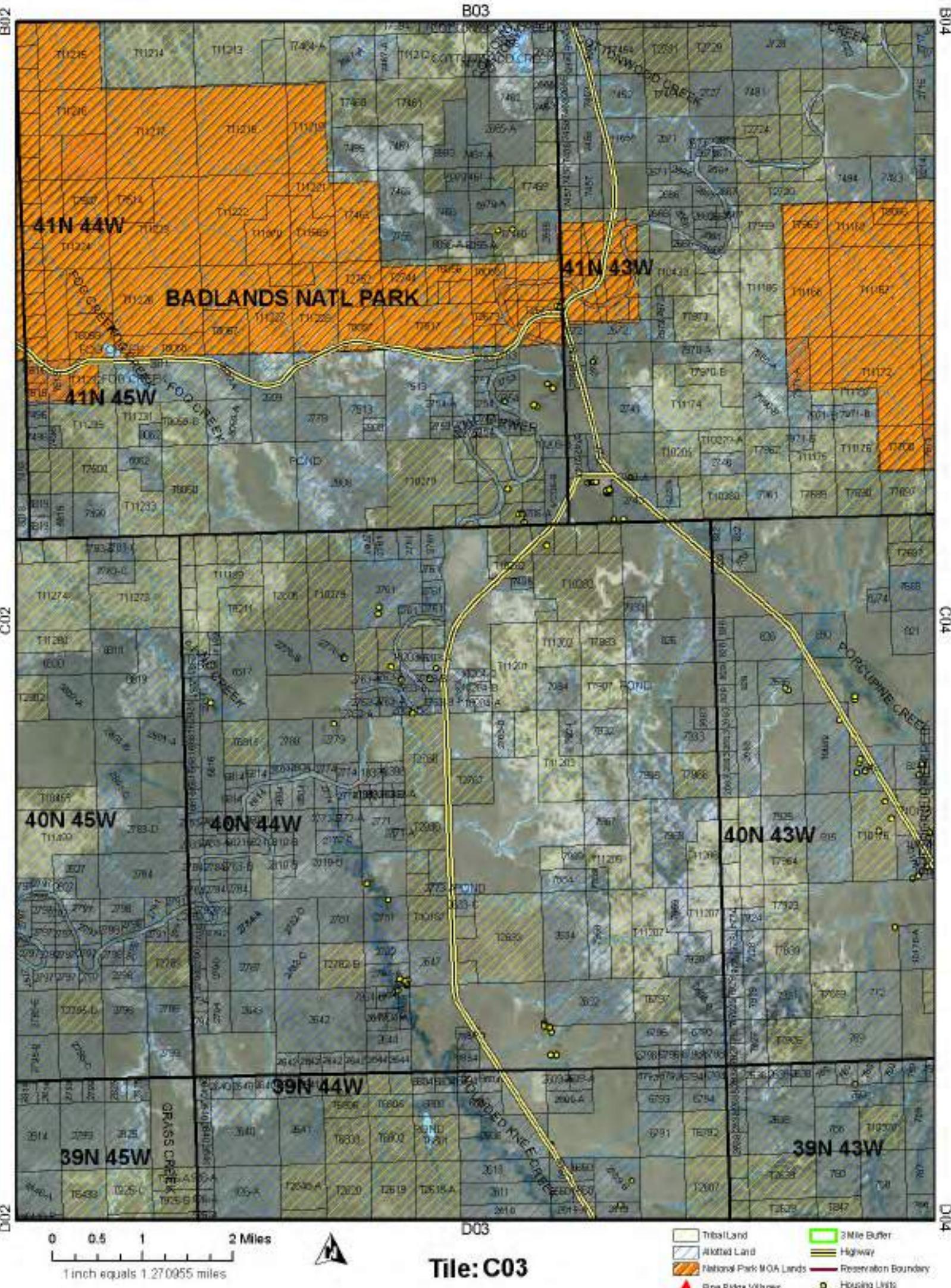
D03

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Tile: C02

- Tribal Land
- Allotted Land
- National Park MOA Land
- Reservation Boundary
- Pine Ridge Villages
- 2Mile Buffer
- Highway
- Housing Units



B03

B04

B05



C03

C05



D03

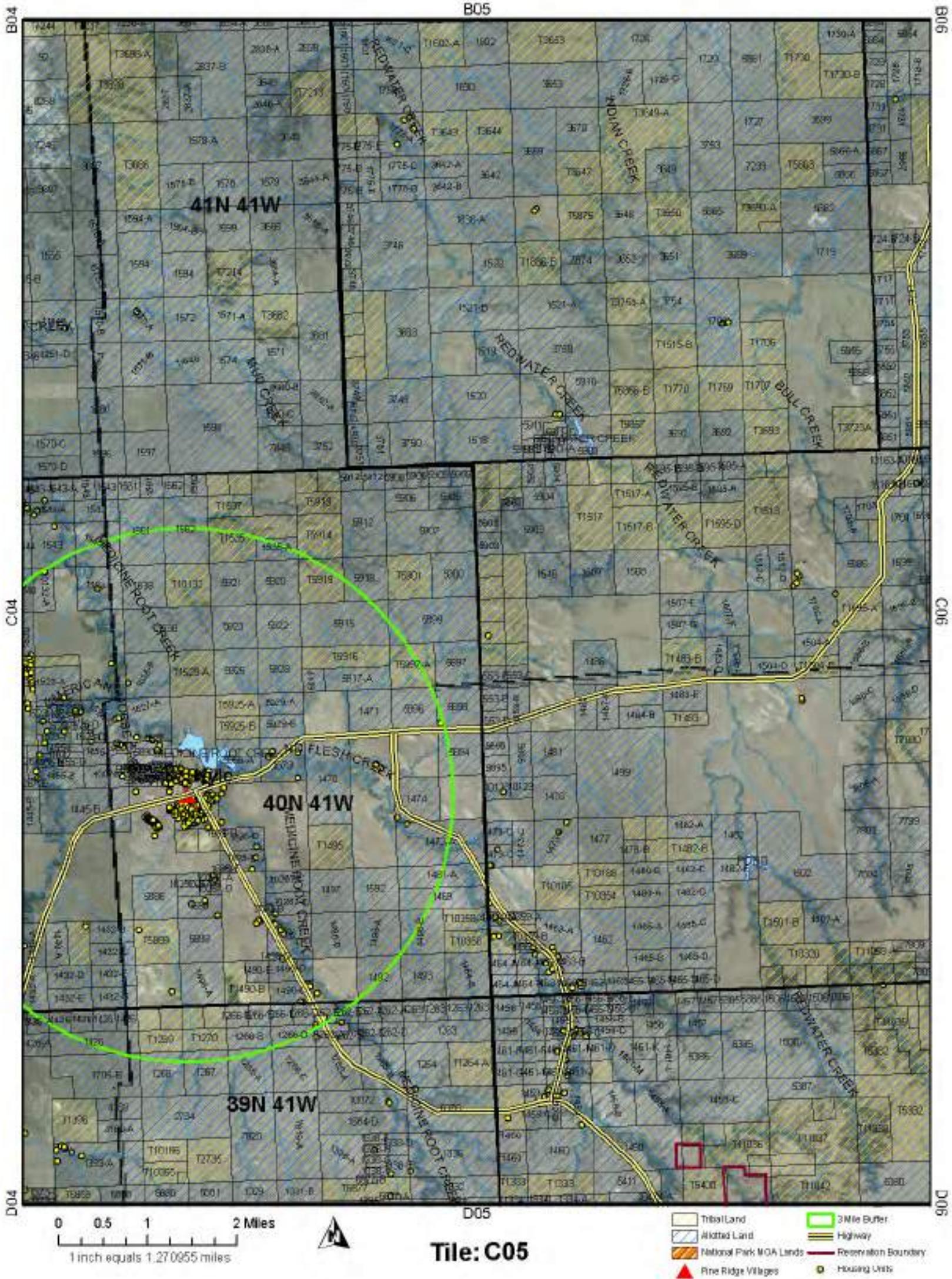
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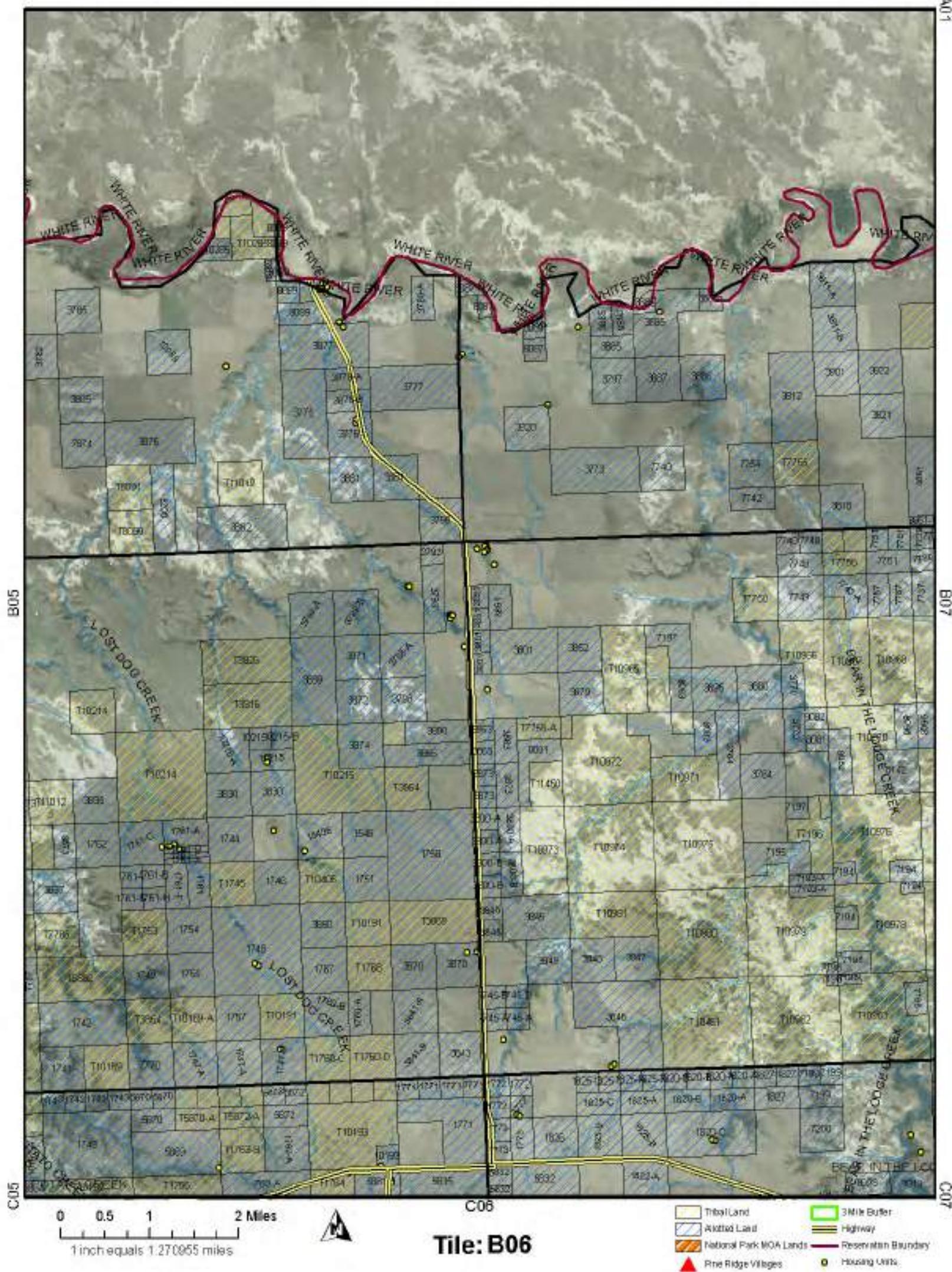
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1 inch equals 1.270055 miles



47

- Tribal Land
- Allotted Land
- National Park MOA Lands
- Reservation Boundary
- ▲ Pine Ridge Villages
- 2Mile Buffer
- Highway
- Housing Units

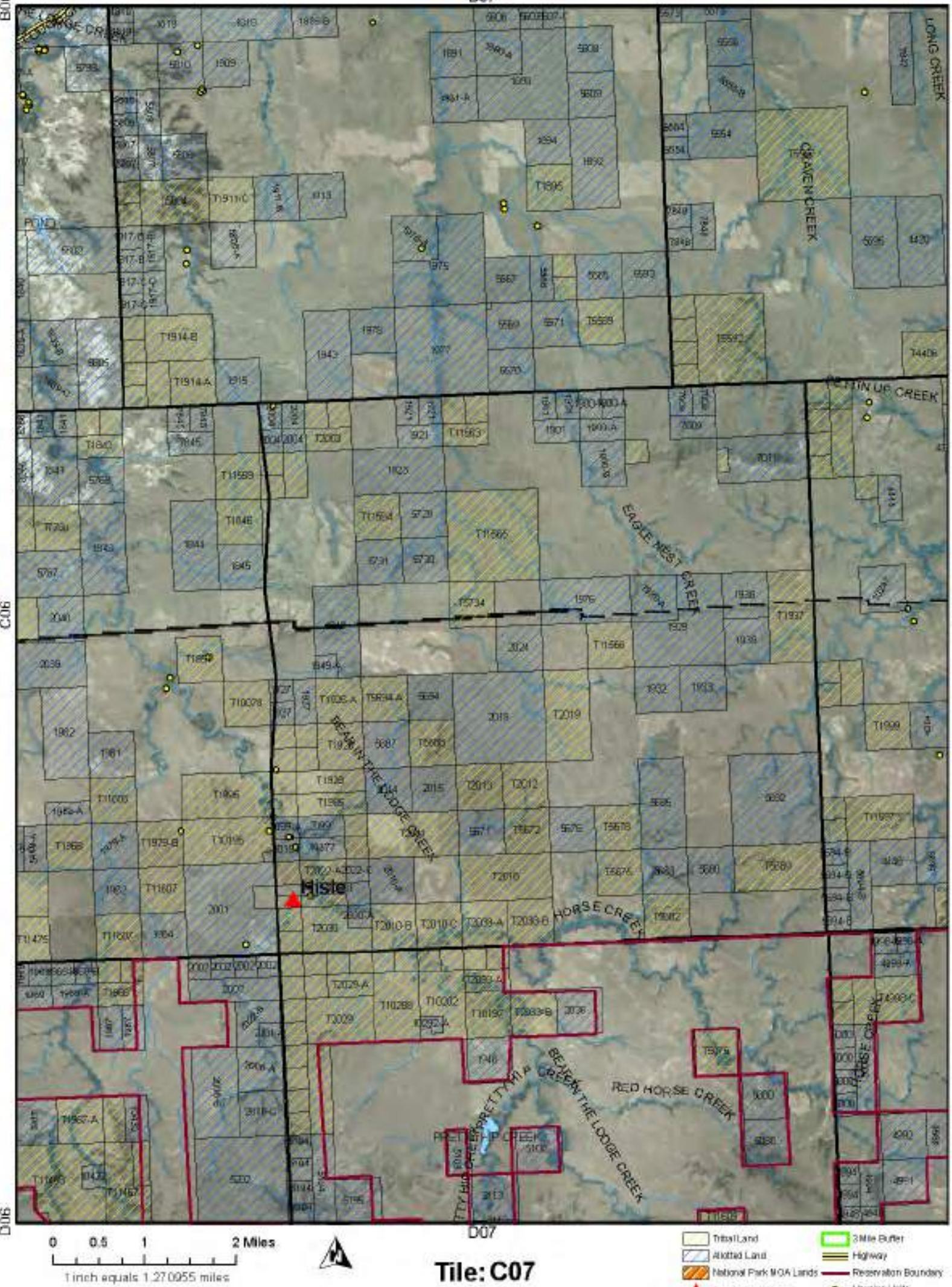




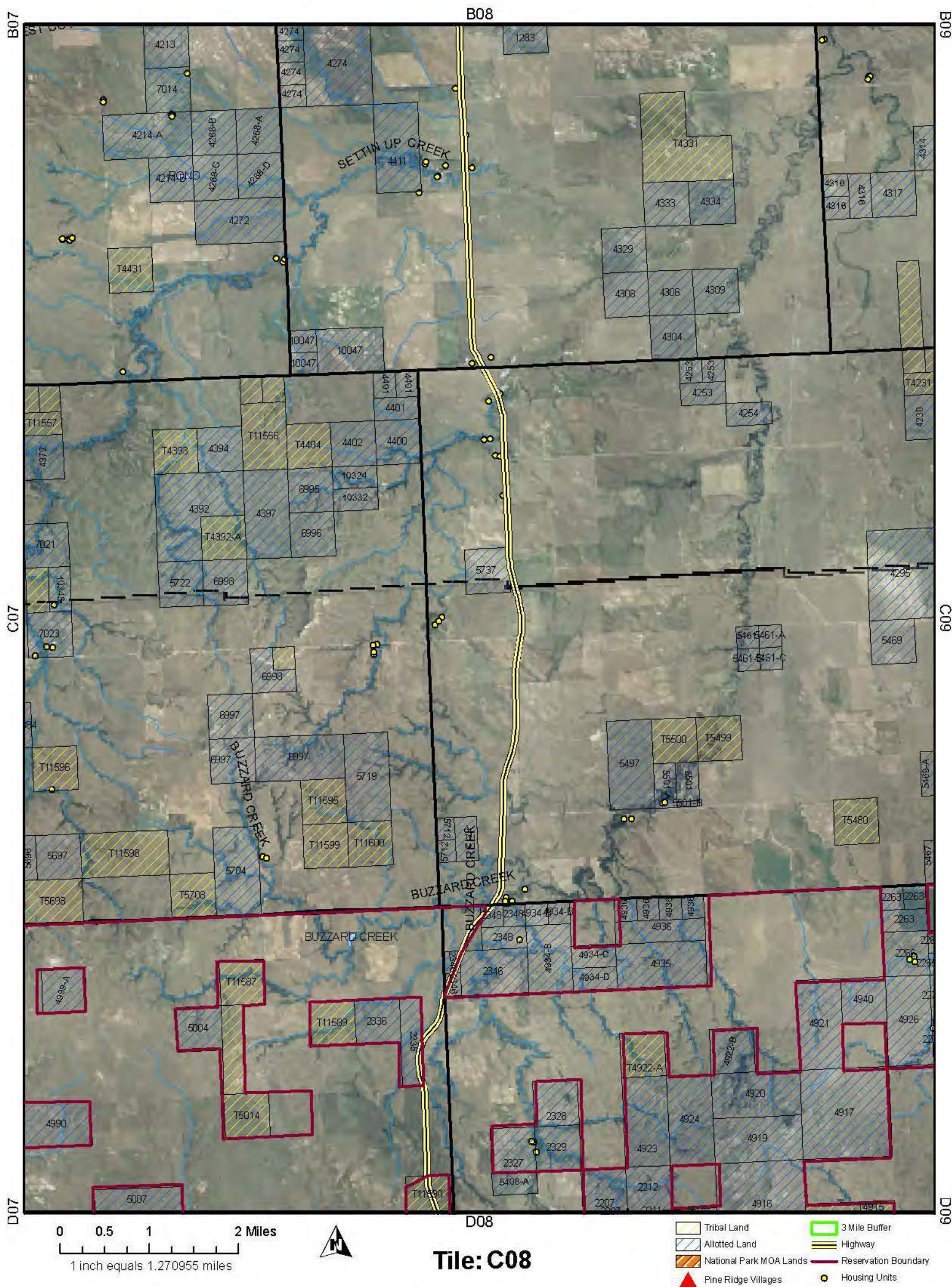
B06

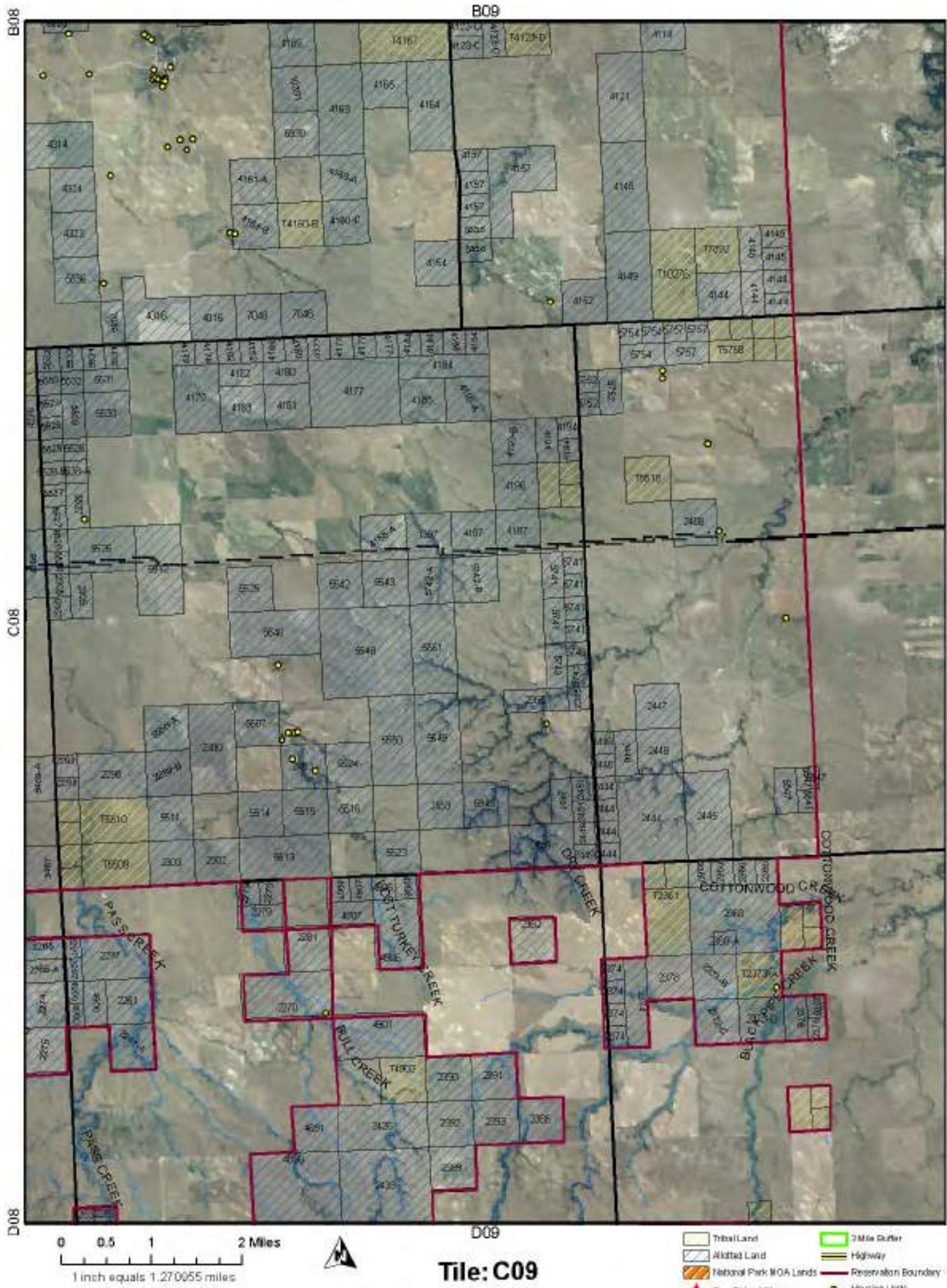
B07

B08

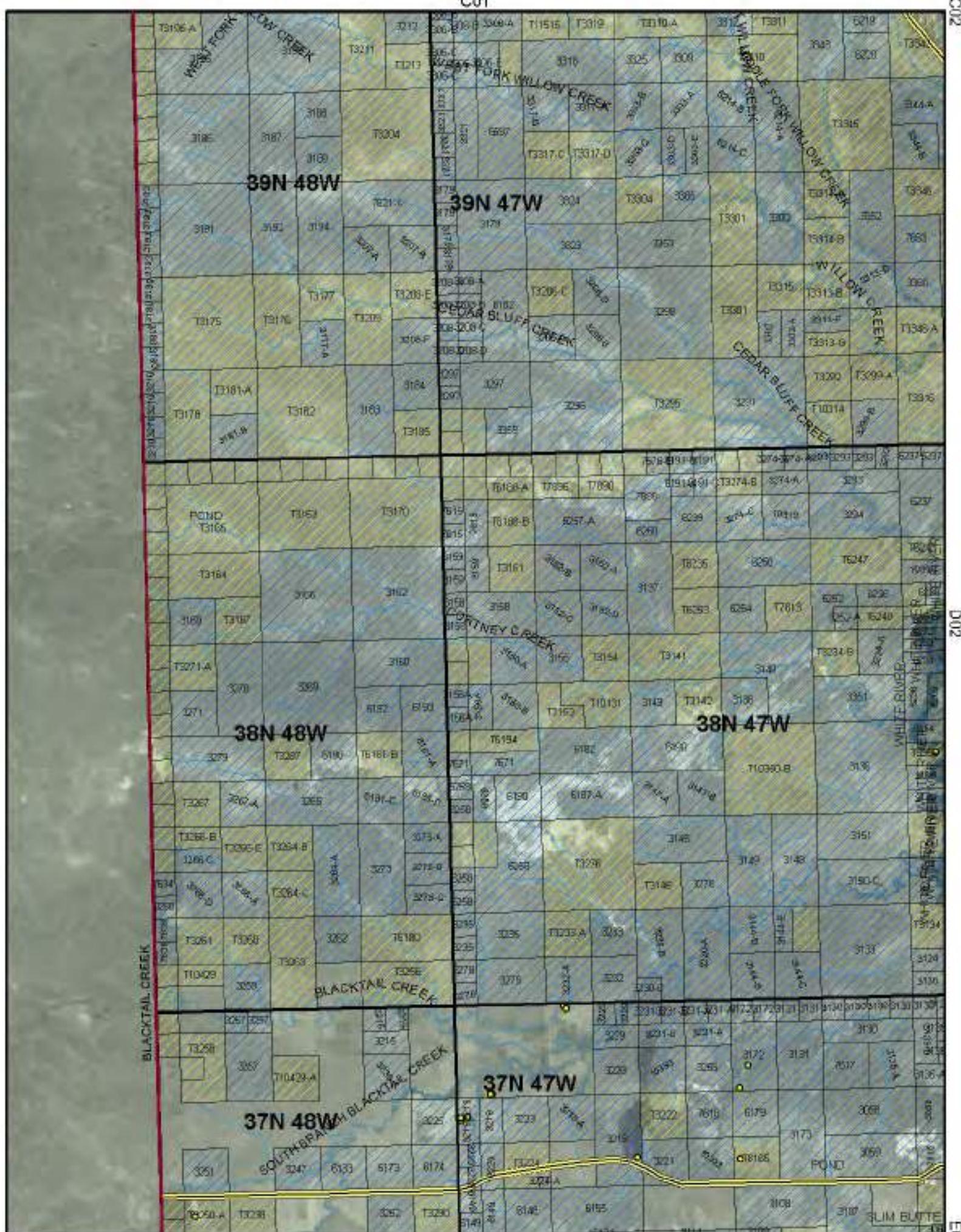


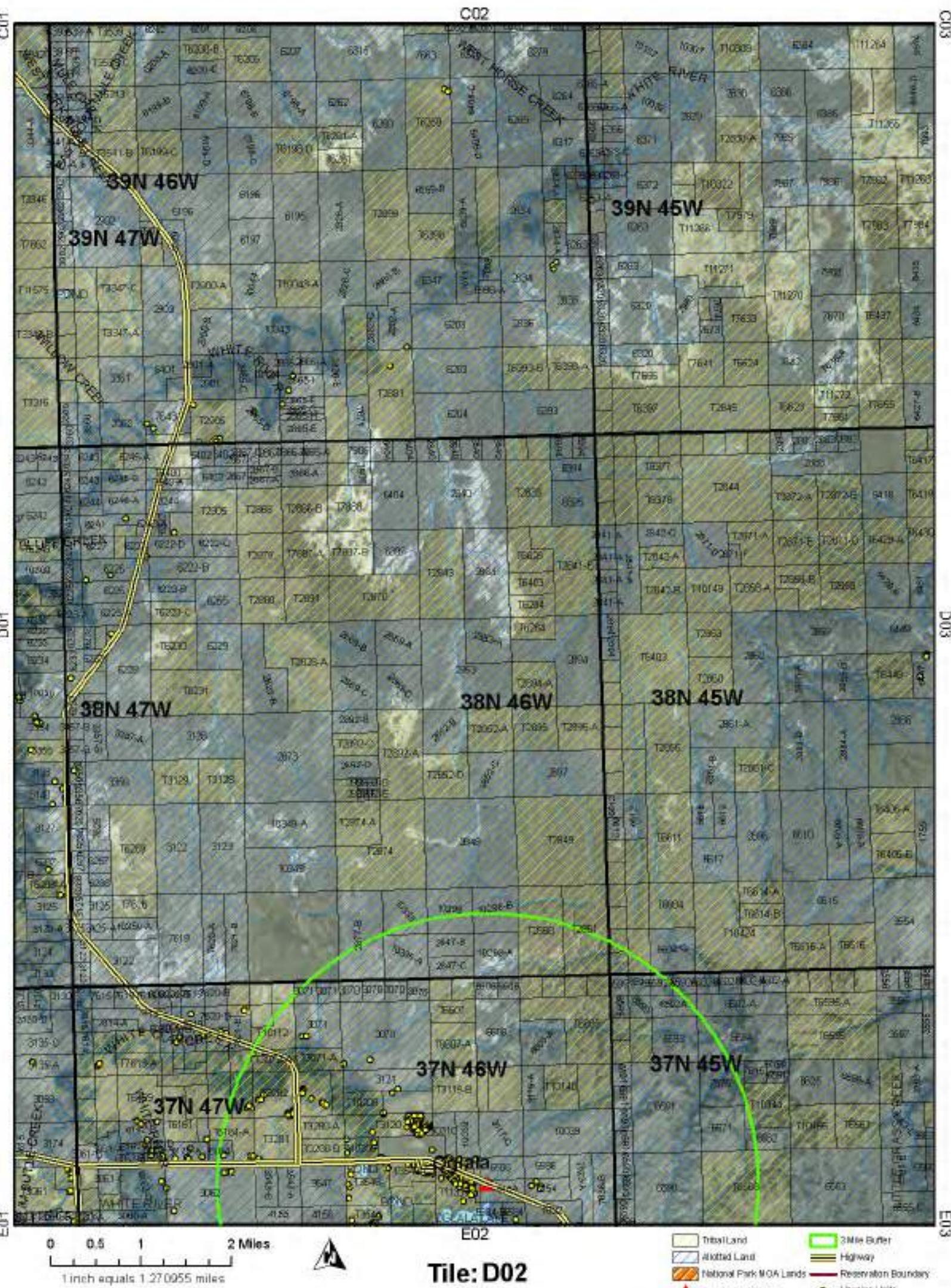
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Tile: C09



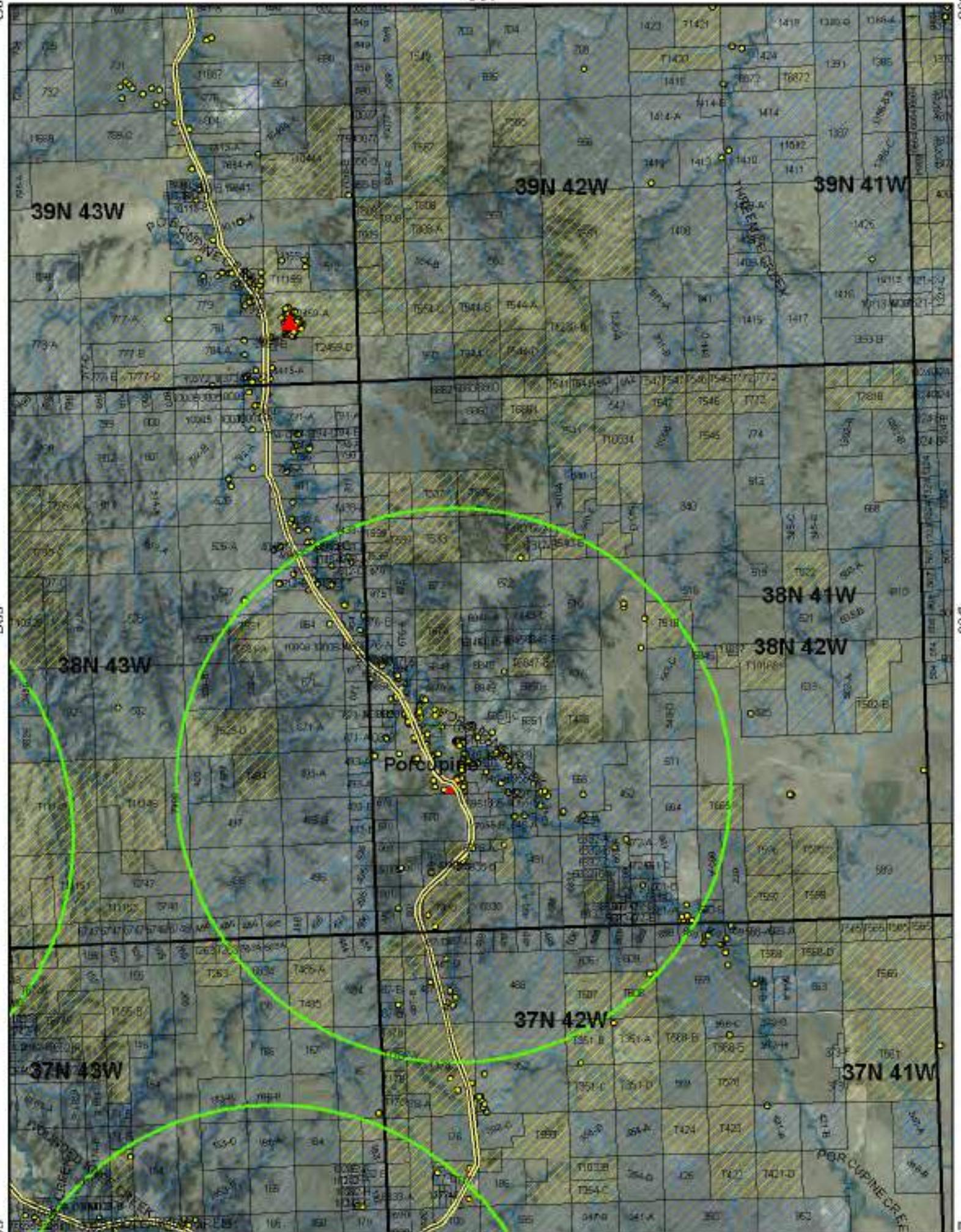


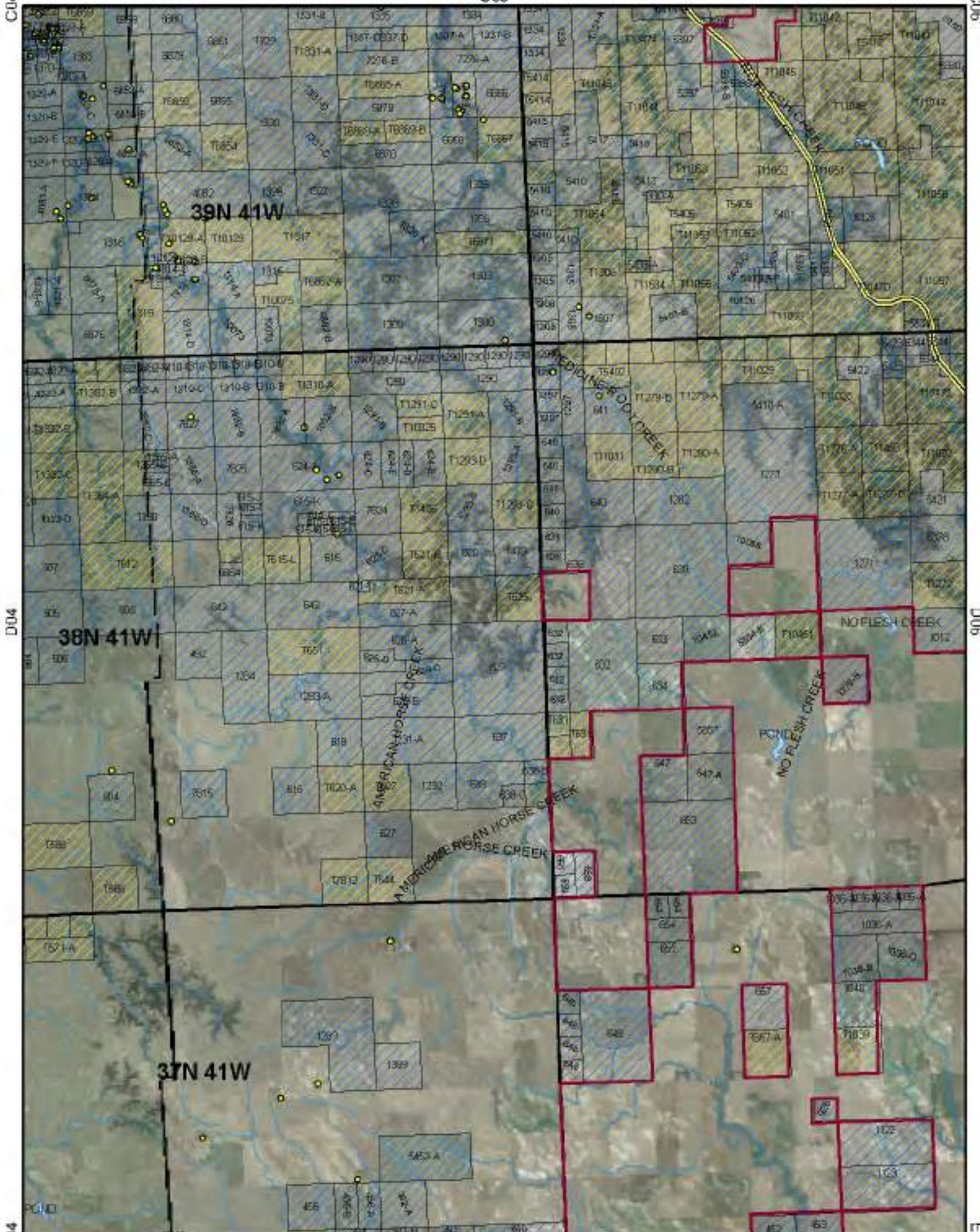


C03

C04

C05





CD6

305

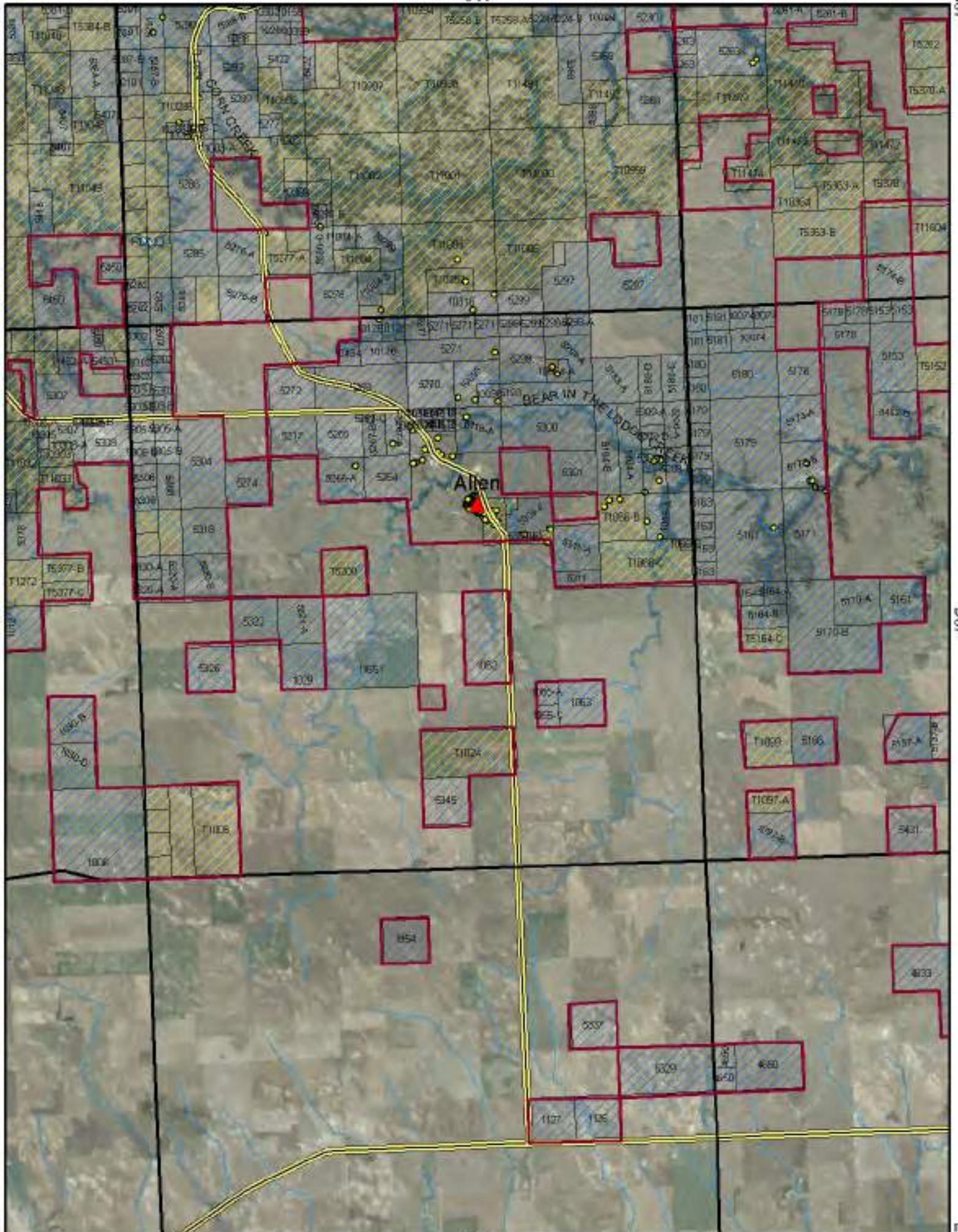
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005

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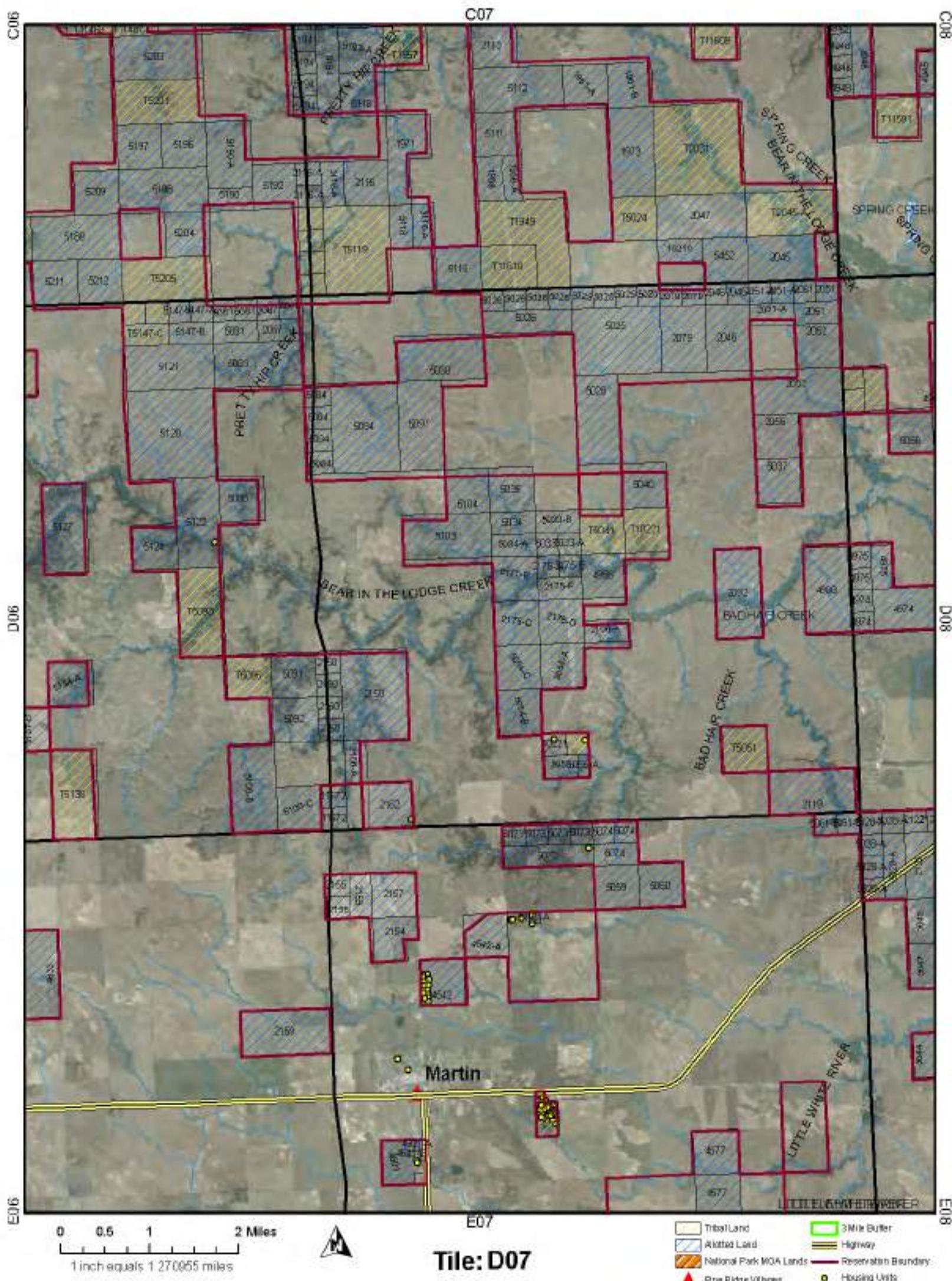
Tile: D06

0    0.6    1    2 Miles  
1 inch equals 1.270955 miles



58

The legend is located in the bottom left corner of the map. It consists of five entries, each with a colored square and a label: 'Tribal Land' (light blue), 'Allotted Land' (light green), 'National Park/MOA Lands' (orange), 'Private Ridge Villages' (red triangle), '2 MIK Buffer' (green square with a diagonal line), 'Highway' (yellow line), 'Reservation Boundary' (dark red line), and 'Housing Units' (yellow circle).



C07

C08

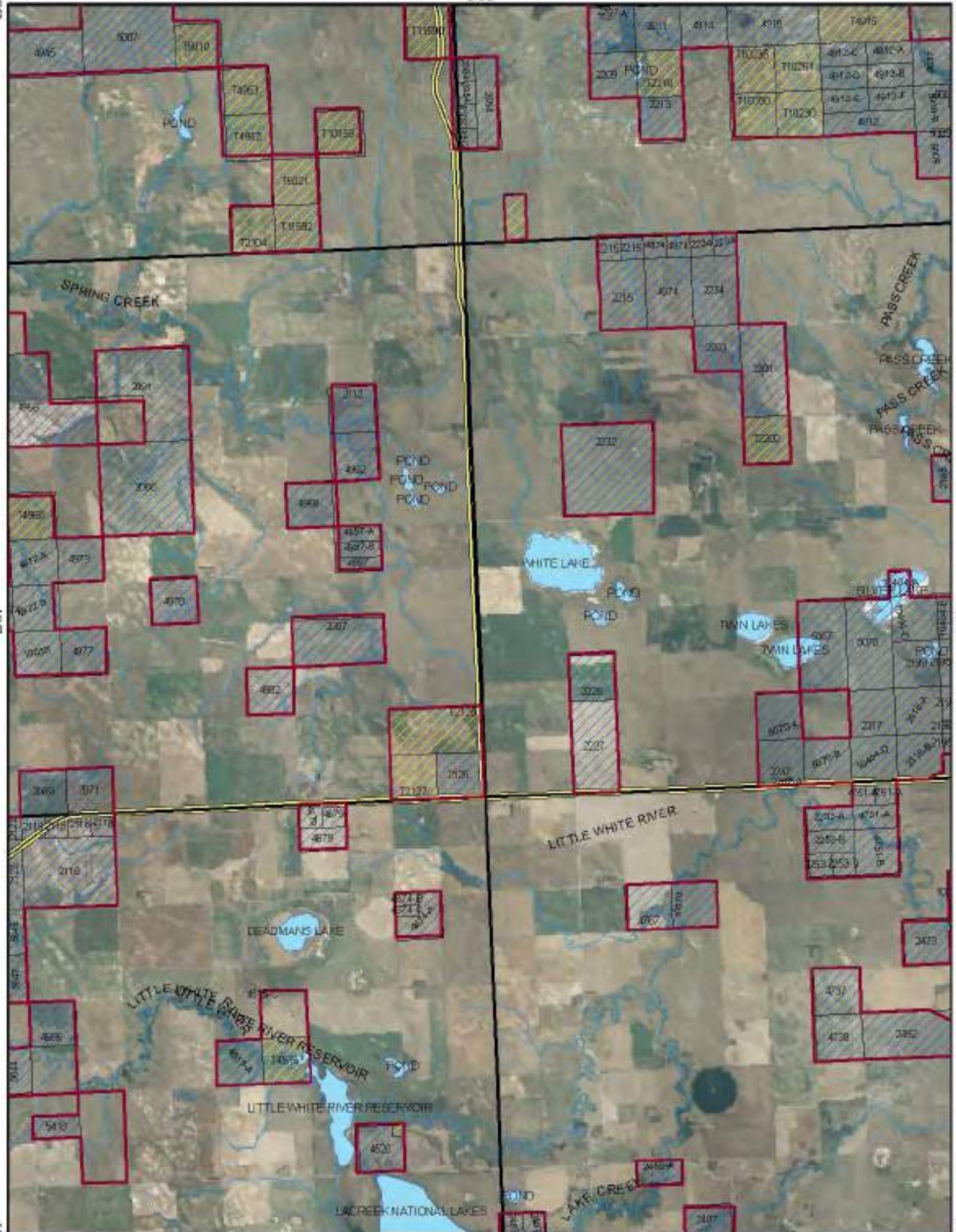
C09

D07

D09

E08

E09



0 0.5 1 2 Miles  
1 inch equals 1.270955 miles



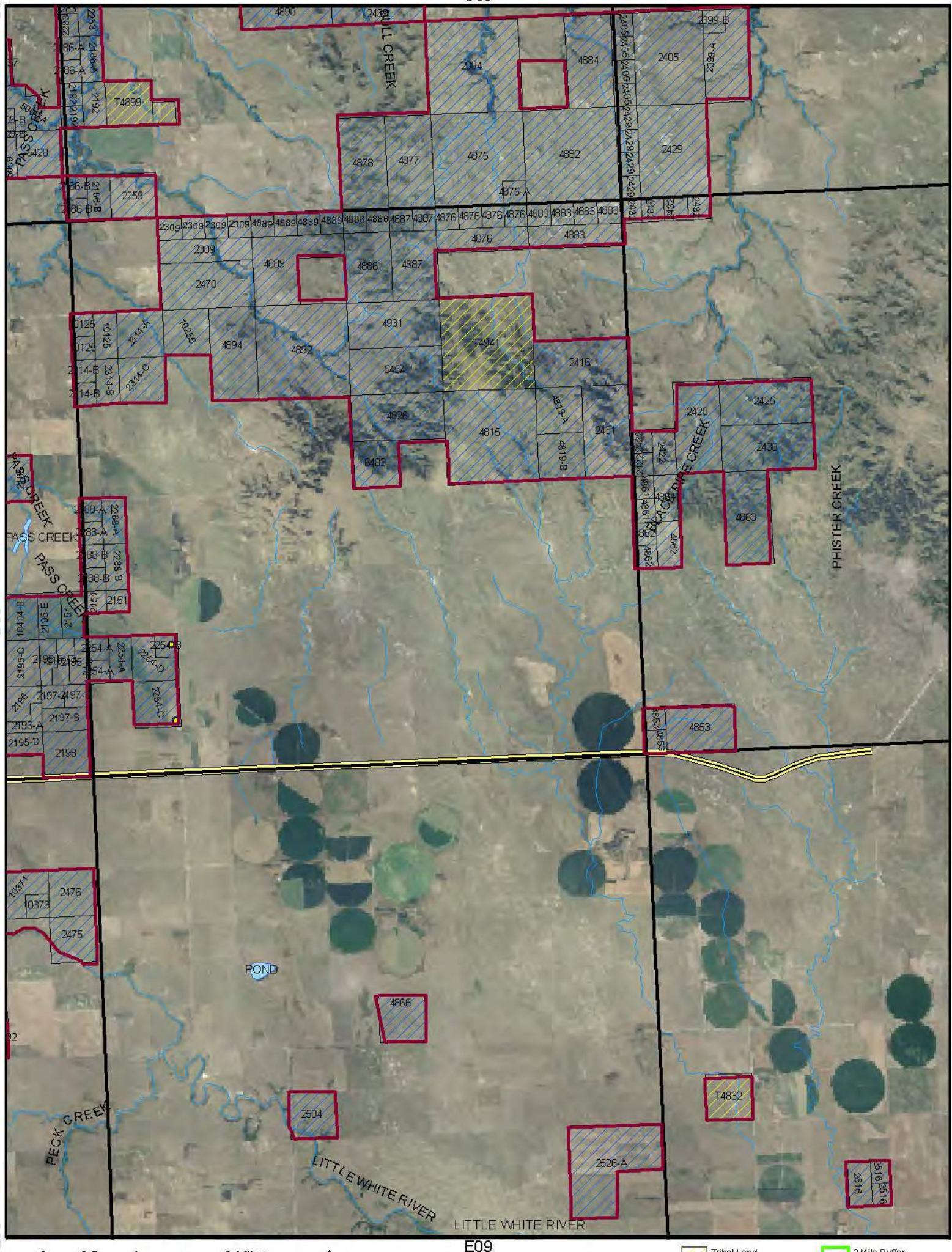
Title: D08

c09

8  
C

8

8



Title: D09

61

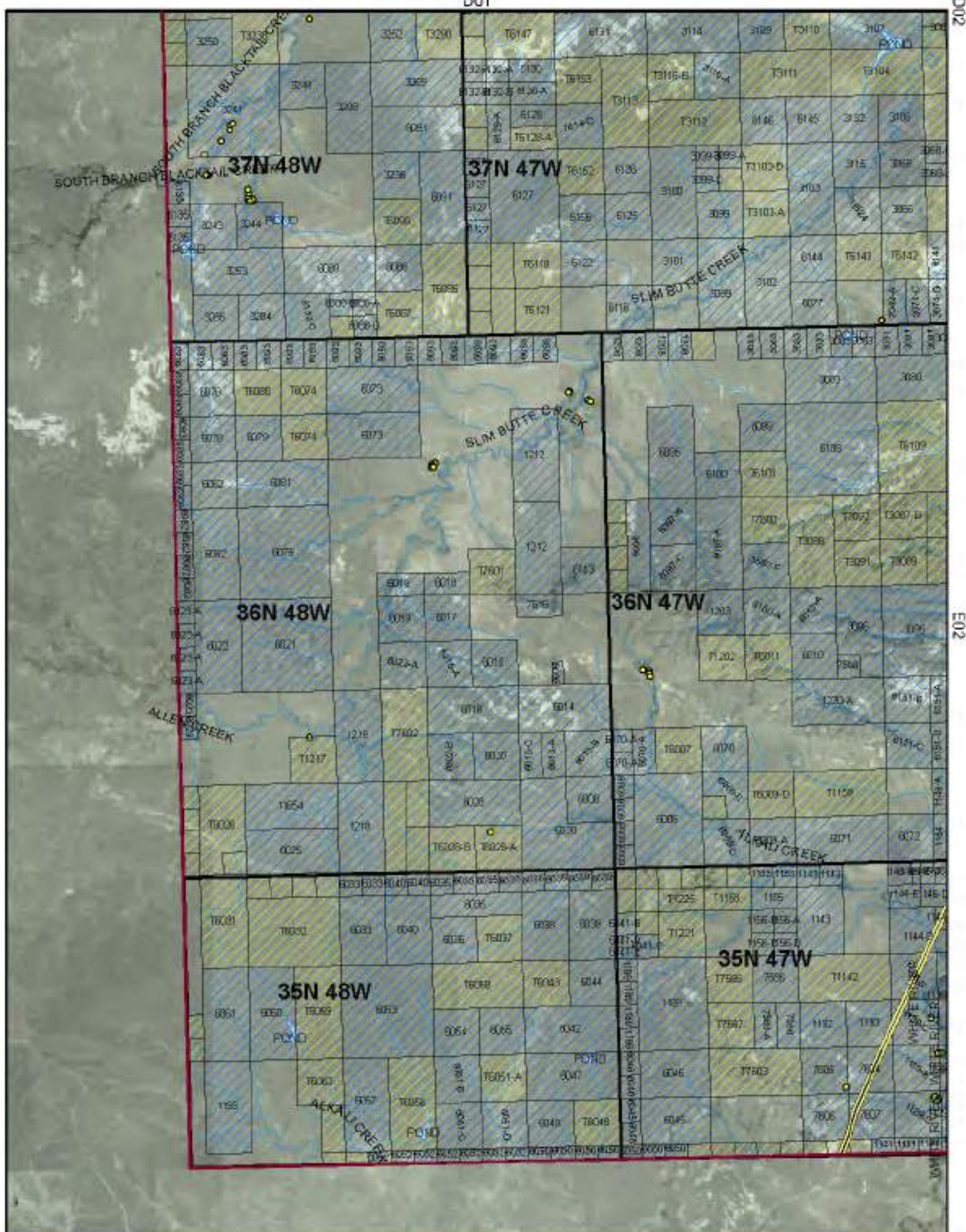
0      0.5      1      2 Miles

1 inch equals 1.270955 miles

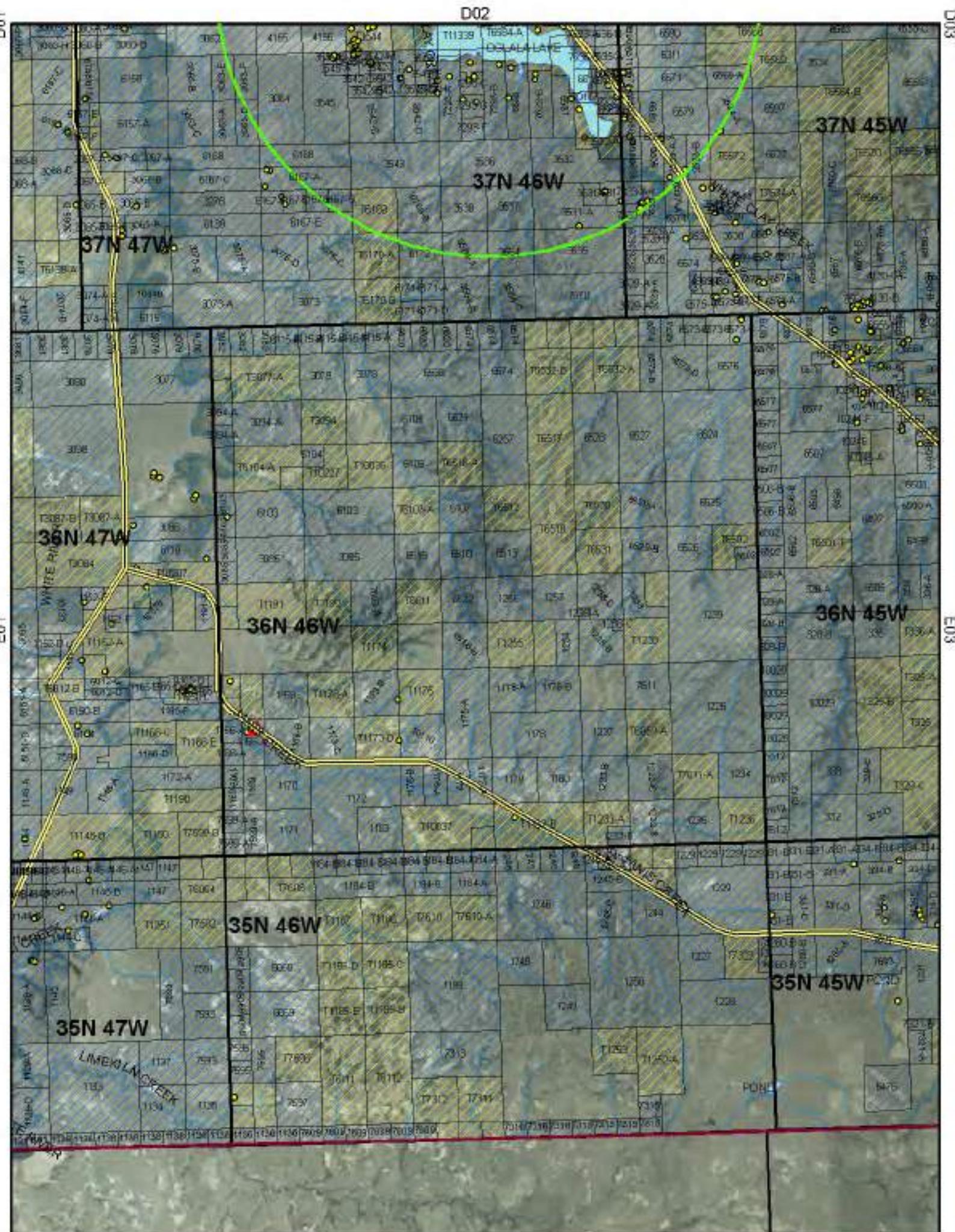


The legend includes the following entries:

- Tribal Land (Yellow square)
- Allotted Land (Diagonal lines square)
- National Park MOA Lands (Orange square)
- Pine Ridge Villages (Red triangle)
- 3 Mile Buffer (Green square)
- Highway (Yellow line)
- Reservation Boundary (Red line)
- Housing Units (Yellow circle)



Tribal Land  
 Allotted Land  
 National Park/MOA Lands  
 Reservation Boundary  
 Pine Ridge Villages  
 Highway  
 3 Mile Buffer  
 Housing Units

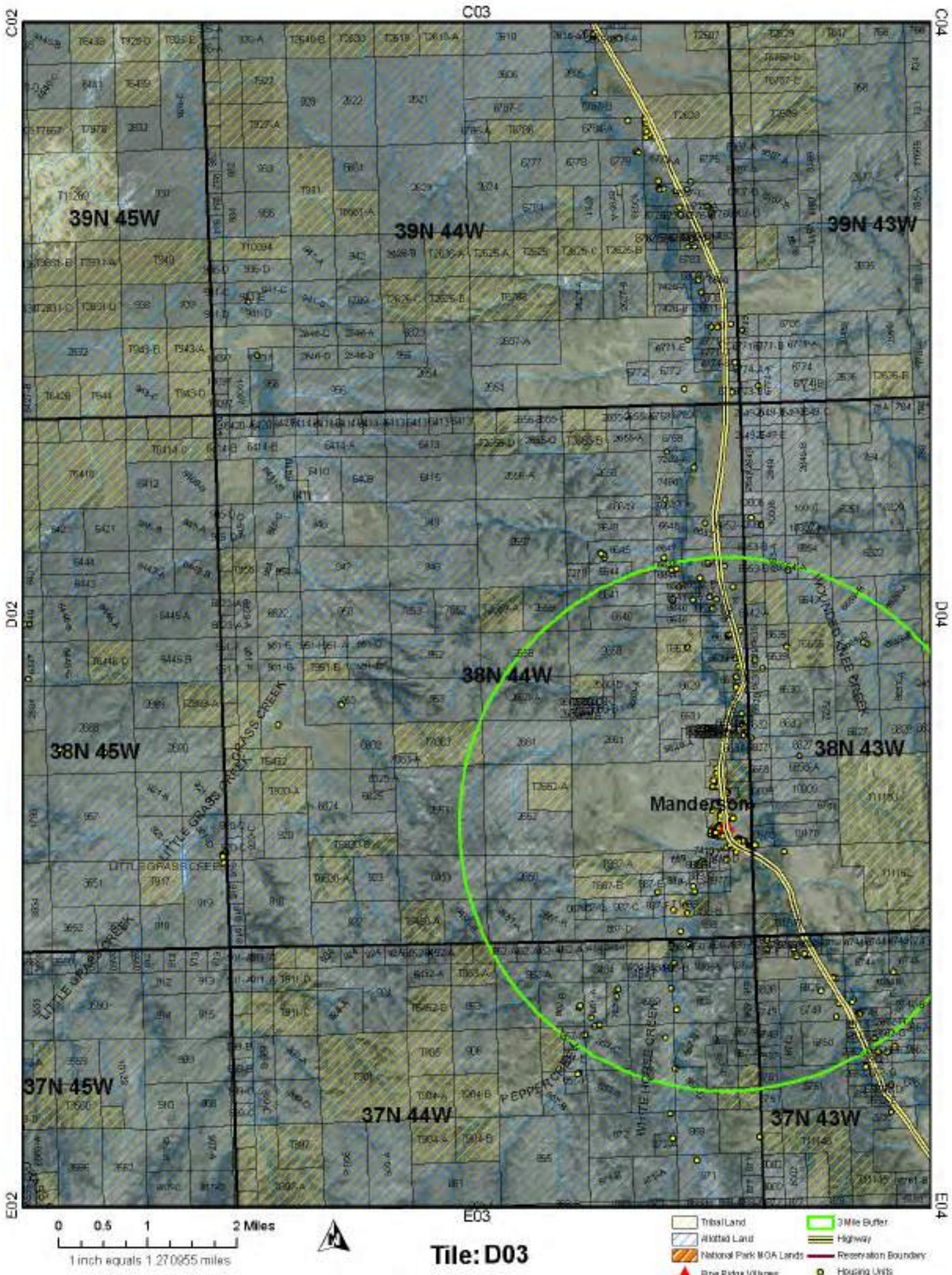


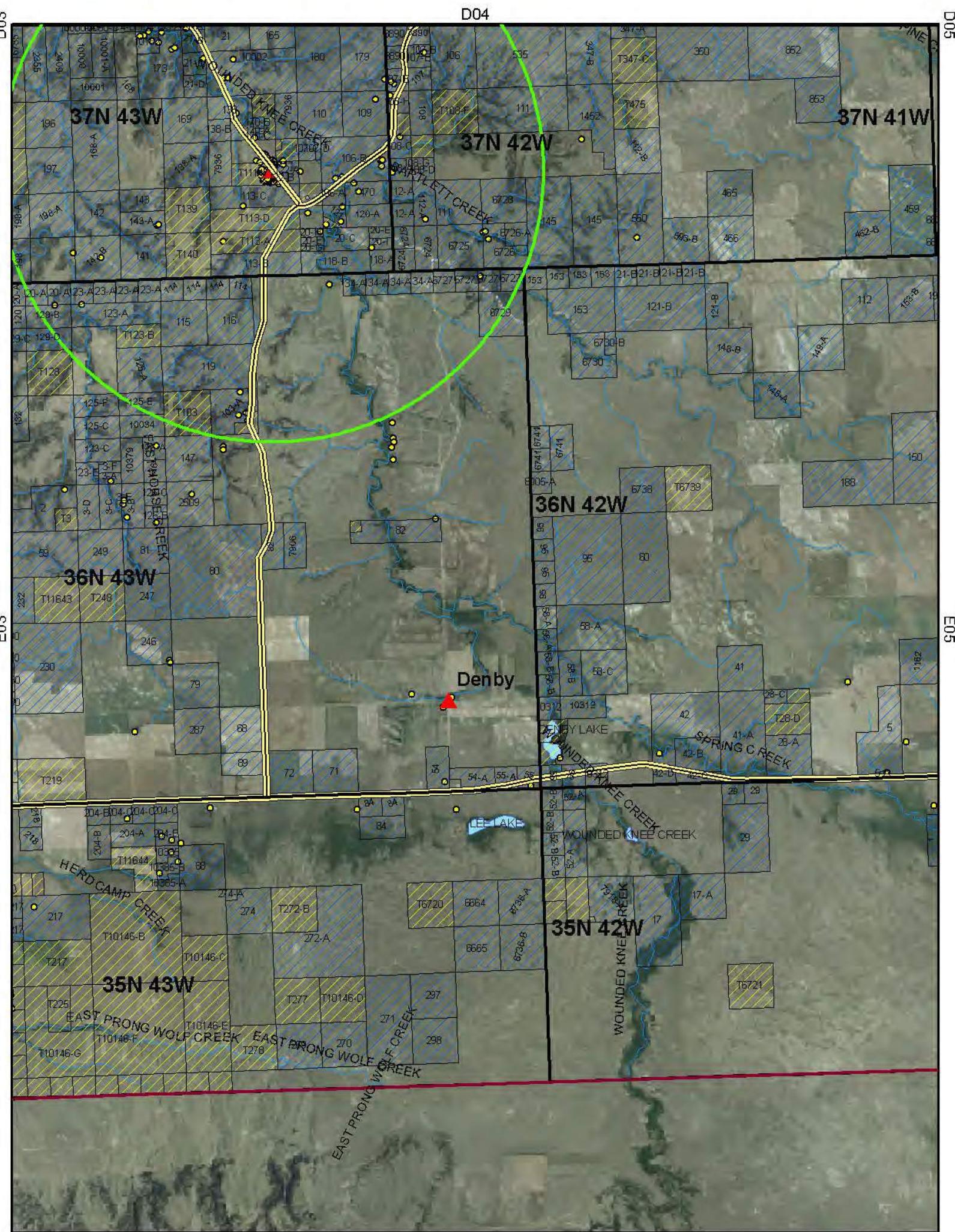
0    0.5    1    2 Miles  
1 inch equals 1.270055 miles



Title: E02

The legend is located in the top right corner of the map. It contains six entries, each with a colored square and a label: 'Tribal Land' (light blue), '3 Mile Buffer' (green), 'Aliotted Land' (light green), 'Highway' (yellow), 'National Park MOA Lands' (orange), and 'Reservation Boundary' (dark red). Below these, there are two additional entries: 'Ring Ridge Villages' (red triangle) and 'Housing Units' (yellow circle).





0      0.5      1      2 Miles

1 inch equals 1.270955 miles



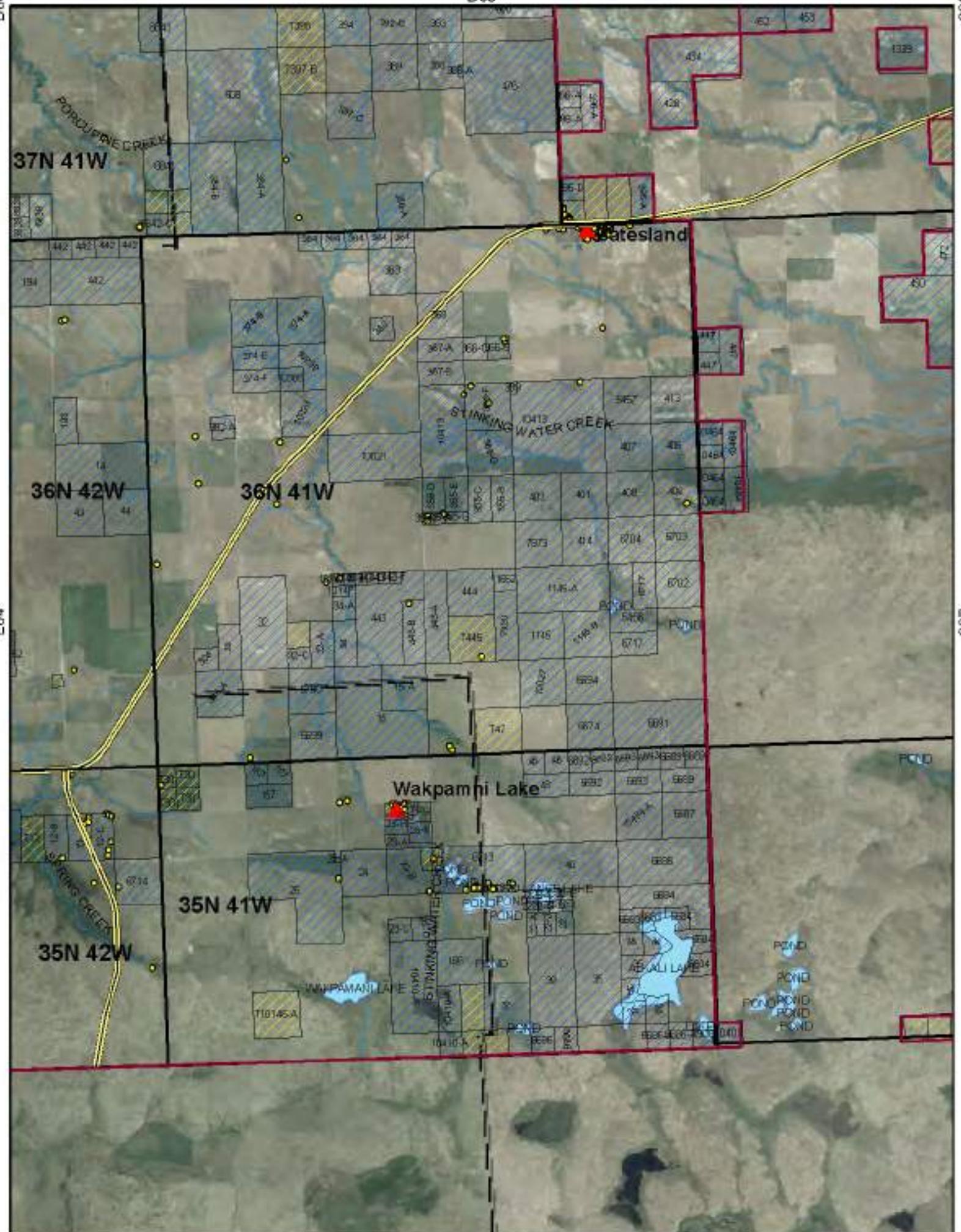
Tile: E04

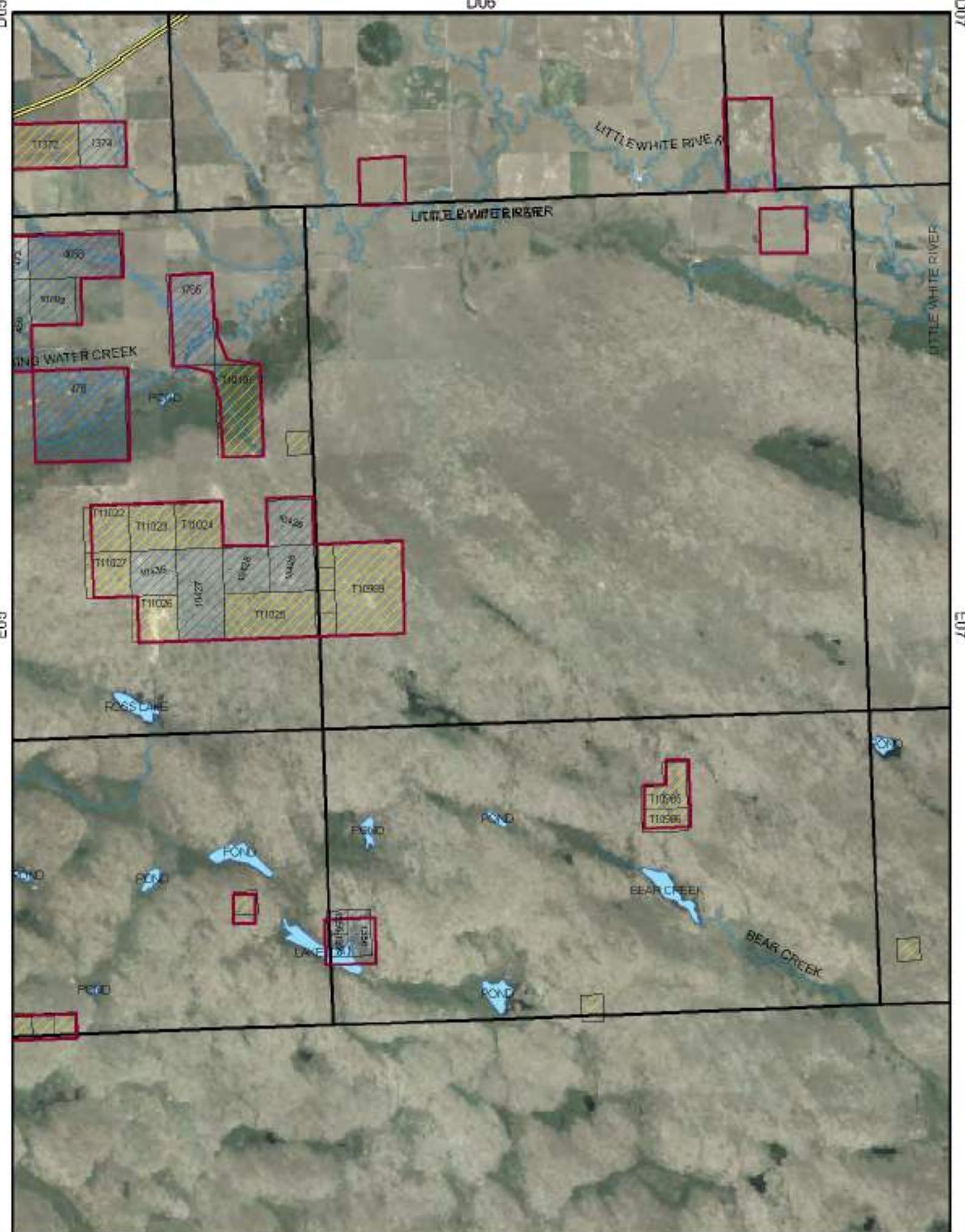
The legend is located in the bottom right corner of the map. It consists of six entries, each with a colored square and a label: 'Tribal Land' (yellow), '3 Mile Buffer' (green), 'Allotted Land' (diagonal lines), 'Highway' (yellow), 'National Park MOA Lands' (orange), and 'Reservation Boundary' (dark red). Below these, 'Pine Ridge Villages' is shown with a red triangle icon, and 'Housing Units' is shown with a blue circle icon.

D04

D05

D06



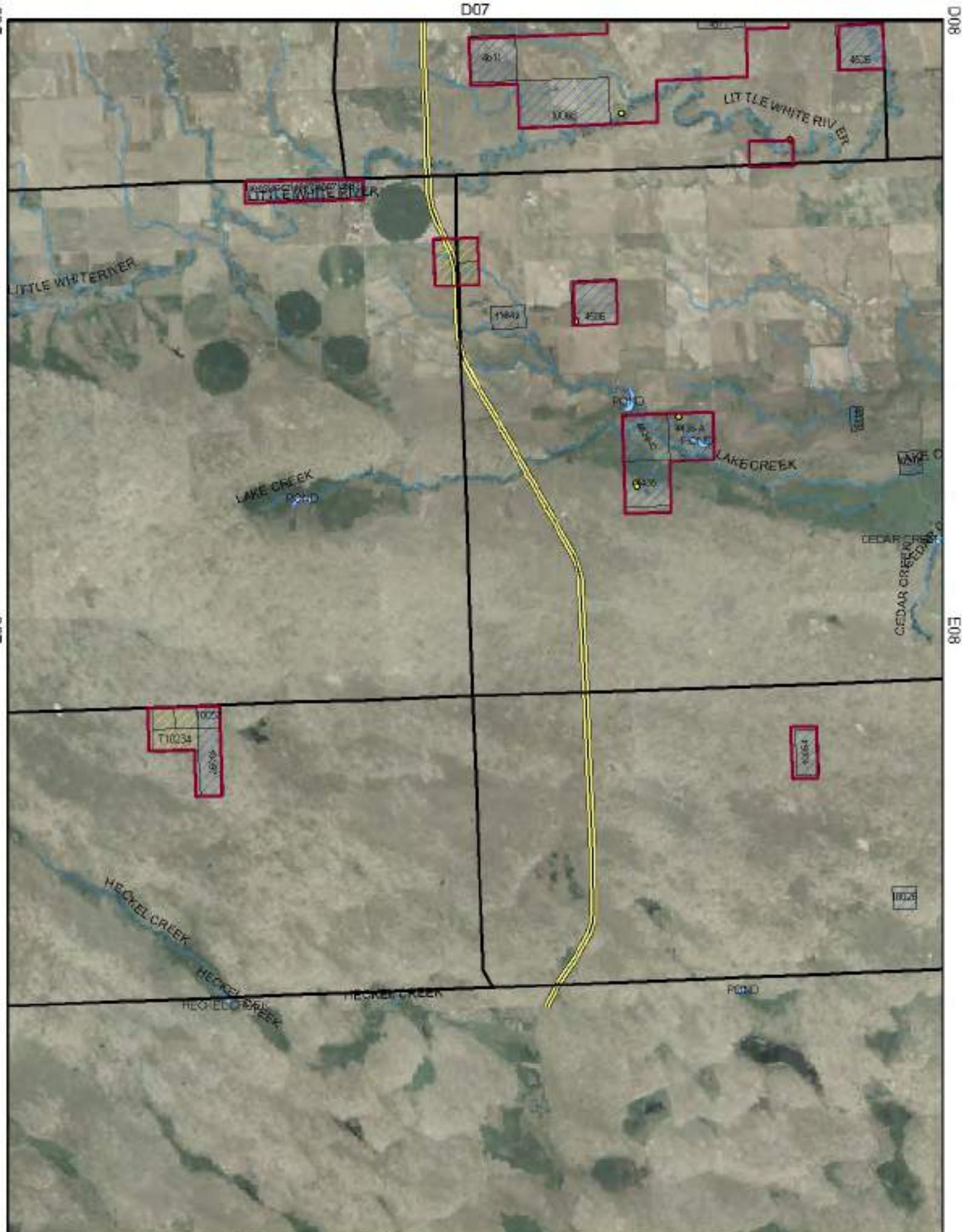


0 0.5 1 2 Miles  
1 inch equals 1.27055 miles



Tile: E06

Tract Land	2 Mile Buffer
Allotted Land	Highway
National Park MOA Lands	Reservation Boundary
Pine Ridge Villages	Housing Units



0    0.5    1    2 Miles  
1 inch equals 1.270955 miles



Title: E07

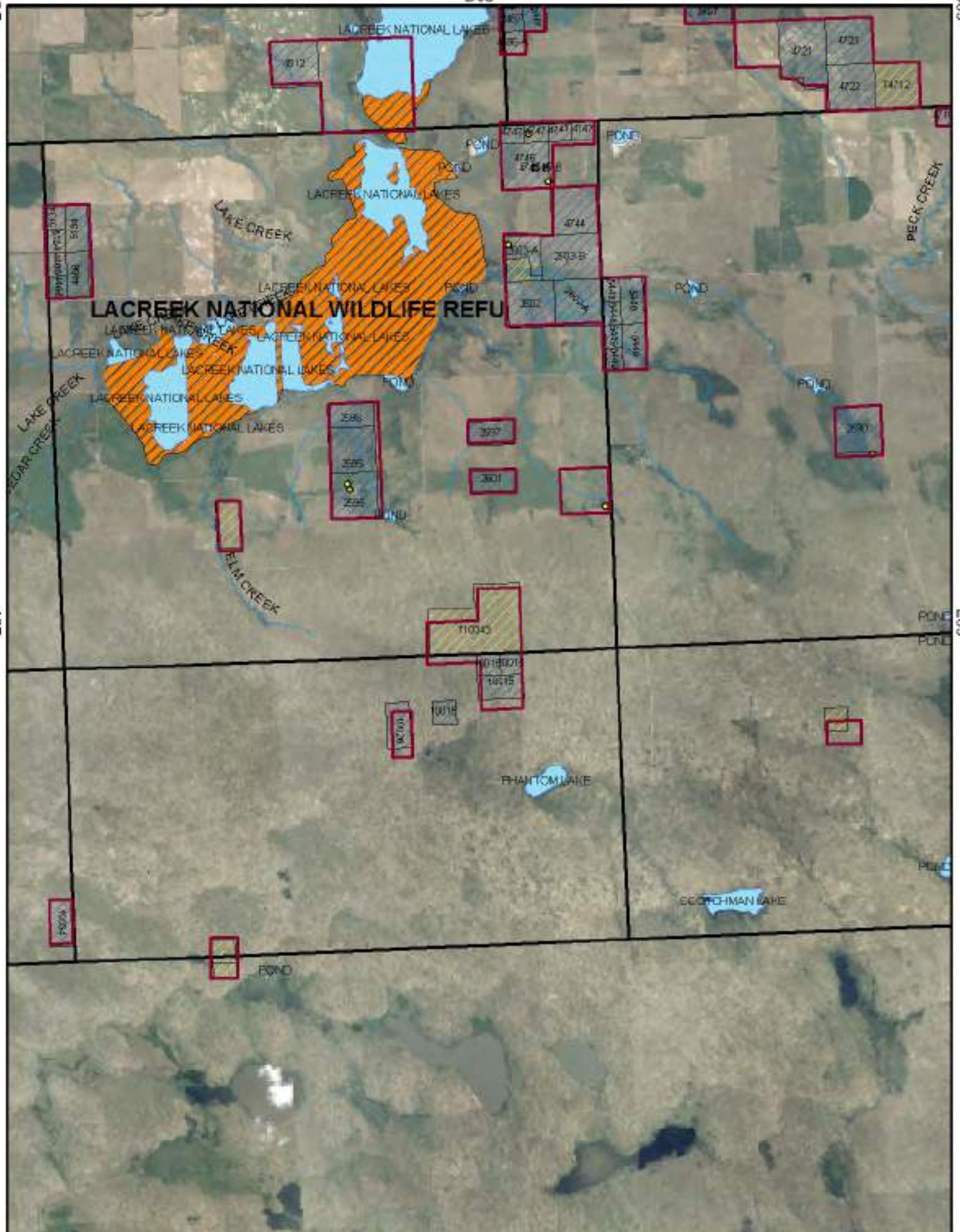
Legend:

- Tribal Land
- Allotted Land
- National Park/MOA Lands
- Pine Ridge Villages
- 3 Mile Buffer
- Highway
- Reservation Boundary
- Housing Units

D07

D08

600



0 0.5 1 2 Miles  
1 inch equals 1.270955 miles



Tile: E08

Tribal Land  
Aliotted Land  
National Park MOA Lands  
Rise Ridge Villages

3 Miles Buffer  
Highway  
Housing Units

009

D08

808

0    0.5    1    2 Miles  
1 inch equals 1.270955 miles



Title: E09

Legend:

- Tribal Land
- Allotted Land
- National Park MOA Lands
- Rhe Ridge Villages
- 3 Mile Buffer
- Highway
- Reservation Boundary
- Housing Units

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3	65	112	65	197	65	290	64	397	66	512	56	640	57
5	65	113	65	198	64	291	64	401	66	513	56	641	57
12	66	114	65	199	64	296	64	403	66	518	56	642	57
14	66	115	65	204	65	297	64	406	66	519	56	647	57
15	66	116	65	217	64	298	65	407	66	521	56	648	57
16	56	118	65	218	65	299	64	408	66	525	56	653	57
17	65	119	65	220	64	301	64	413	66	526	56	654	57
20	65	120	64	221	64	302	64	414	66	527	56	655	57
21	56	121	65	222	64	303	64	421	56	528	56	657	57
22	66	122	65	223	64	304	64	425	56	529	56	658	57
23	66	123	65	224	64	305	64	428	66	530	56	659	56
24	66	125	65	225	64	306	66	434	66	532	56	660	56
25	66	126	65	225	64	308	64	437	56	533	56	661	56
28	65	129	64	226	64	313	64	442	66	535	56	663	56
29	65	132	64	227	64	314	64	443	66	540	56	664	56
32	66	134	65	228	64	315	64	444	66	542	56	666	56
33	66	138	65	229	64	324	64	447	66	545	56	668	56
34	66	141	65	230	64	326	64	450	66	548	56	670	56
35	66	142	65	232	64	328	63	452	57	552	56	671	56
37	66	143	65	233	64	329	63	453	57	553	56	672	56
39	66	144	64	236	64	330	64	455	57	554	56	673	56
40	66	145	65	237	64	331	63	456	57	556	56	675	56
41	65	147	65	238	64	332	63	459	65	558	56	676	56
42	65	148	65	239	64	333	63	462	56	560	65	677	56
43	66	149	65	240	64	334	63	465	65	563	56	678	47
44	66	150	65	241	64	335	63	466	65	564	56	680	47
48	66	153	65	243	64	336	63	470	65	568	56	681	47
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52	65	155	56	246	64	347	56	476	66	589	56	683	47
54	65	156	66	247	65	348	64	478	67	593	56	685	47
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106	56	184	56	274	65	389	66	505	56	633	57	709	47
107	65	186	56	279	64	392	57	506	57	634	57	712	46
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731	56	799	56	880	64	949	55	1171	63	1267	48	1388	47
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734	55	801	56	883	55	951	55	1173	63	1271	57	1390	57
735	56	802	56	884	64	952	55	1175	63	1273	57	1391	56
736	47	803	56	885	64	953	55	1176	63	1276	57	1392	56
738	47	806	47	887	55	954	55	1177	63	1282	57	1393	48
739	47	807	56	888	55	956	55	1178	63	1283	42	1394	47
740	47	811	56	889	55	957	55	1179	63	1284	57	1397	52
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743	47	815	46	893	64	1006	58	1184	63	1291	57	1402	47
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753	47	826	46	900	55	1040	57	1203	62	1305	57	1408	56
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764	47	842	46	912	55	1126	58	1228	63	1320	56	1417	56
766	46	843	47	913	55	1127	58	1229	63	1321	56	1418	56
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797	56	877	55	946	55	1168	63	1264	48	1385	56	1458	48

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1473	48	1546	40	1642	38	1731	48	1827	40	1964	50	2116	59
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1492	48	1561	48	1672	49	1754	40	1855	49	1989	50	2175	59
1496	48	1562	48	1673	49	1755	40	1863	49	1991	49	2185	60
1497	48	1563	47	1677	49	1756	49	1864	49	1992	49	2186	61
1498	55	1564	47	1678	49	1757	40	1865	49	1993	49	2192	61
1499	48	1566	38	1679	48	1758	40	1866	49	2001	50	2195	60
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1502	48	1570	47	1682	49	1760	40	1876	49	2004	50	2197	61
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1506	48	1572	48	1684	48	1762	40	1881	49	2007	49	2199	60
1507	48	1574	48	1685	49	1763	40	1885	41	2010	50	2201	60
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1518	48	1579	48	1691	63	1773	40	1892	50	2024	50	2212	51
1519	48	1584	47	1692	57	1775	48	1894	50	2027	49	2213	60
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1521	48	1588	38	1696	48	1786	57	1900	50	2030	50	2227	60
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2283	52	2445	52	2642	46	2727	46	2814	45	2894	54	3030	45
2288	61	2446	52	2643	46	2728	37	2815	45	2896	54	3033	45
2297	52	2447	52	2644	46	2730	37	2816	45	2897	54	3039	44
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2328	51	2504	61	2660	55	2771	46	2832	55	2924	45	3061	54
2329	51	2509	65	2661	55	2772	46	2833	55	2926	45	3062	54
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2355	56	2590	69	2670	37	2779	46	2840	54	2949	37	3068	62
2360	52	2595	69	2671	46	2780	46	2841	54	2955	37	3069	62
2365	52	2597	69	2672	46	2781	46	2842	54	2961	37	3070	54
2373	52	2598	69	2673	46	2782	46	2846	55	2963	37	3071	54
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2376	52	2602	69	2676	37	2784	46	2848	54	2965	37	3074	62
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6002	47	6079	62	6158	63	6234	53	6312	45	6390	45	6471	64
6004	47	6081	62	6162	54	6236	53	6313	45	6391	45	6472	64
6006	62	6082	62	6164	54	6237	53	6314	45	6393	54	6476	63
6008	62	6083	62	6167	63	6238	53	6315	45	6394	54	6478	64
6009	62	6086	62	6168	63	6239	53	6316	45	6395	54	6479	64
6010	62	6088	62	6169	63	6241	54	6317	54	6396	45	6480	64
6012	63	6089	62	6171	63	6242	54	6318	44	6399	44	6481	64
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6490	64	6557	63	6631	45	6729	65	6816	46	6882	43	6979	43
6491	64	6559	63	6632	55	6730	65	6817	46	6883	43	6983	43
6492	64	6560	54	6633	45	6736	65	6818	46	6884	43	6986	43
6493	64	6562	63	6634	45	6738	65	6819	46	6891	43	6987	42
6494	64	6563	54	6635	55	6741	65	6820	45	6892	43	6988	42
6495	64	6564	63	6636	45	6742	55	6821	46	6893	43	6995	51
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6498	63	6567	63	6639	55	6744	55	6823	55	6895	42	6997	51
6499	63	6569	63	6640	55	6747	56	6824	55	6897	42	6998	51
6500	63	6571	54	6641	45	6748	56	6825	55	6899	43	7009	50
6501	63	6573	63	6642	55	6749	55	6826	45	6900	42	7011	50
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6503	63	6575	63	6644	55	6751	55	6828	55	6902	42	7021	50
6504	64	6576	63	6645	55	6753	64	6829	55	6904	43	7023	51
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6506	63	6578	63	6647	55	6756	64	6832	56	6909	43	7029	42
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6508	64	6580	63	6649	55	6758	55	6834	56	6911	43	7031	42
6509	64	6581	63	6651	55	6761	55	6835	56	6912	43	7035	42
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6526	63	6594	54	6674	66	6779	55	6849	56	6930	52	7049	52
6527	63	6596	45	6683	66	6780	55	6850	56	6933	43	7054	41
6528	63	6597	44	6684	66	6781	55	6851	56	6934	43	7055	34
6529	63	6599	54	6685	66	6782	55	6852	56	6935	43	7057	34
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6534	64	6602	54	6687	66	6784	55	6855	57	6942	43	7070	34
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6541	64	6609	54	6693	66	6789	55	6862	57	6949	43	7080	43
6542	64	6610	54	6694	66	6791	46	6863	48	6951	43	7083	43
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6549	64	6621	63	6714	66	6807	55	6875	57	6966	42	7104	43
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7133	34	7272	38	7391	38	7490	37	7611	63	7705	41	7809	48
7134	43	7273	38	7393	37	7491	46	7612	63	7706	41	7810	49
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7136	34	7276	57	7396	37	7494	46	7615	53	7708	41	7815	57
7137	33	7278	55	7398	46	7495	46	7616	62	7709	41	7819	39
7140	42	7280	38	7403	37	7496	46	7617	53	7713	41	7820	48
7142	42	7281	38	7404	37	7498	45	7618	53	7715	41	7821	39
7148	42	7285	38	7405	37	7499	46	7619	54	7716	41	7824	57
7149	42	7293	63	7406	37	7505	45	7620	54	7717	41	7825	57
7154	42	7294	63	7407	37	7513	46	7621	53	7718	41	7826	57
7159	42	7302	38	7408	37	7515	46	7622	54	7719	41	7827	57
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7162	42	7307	64	7411	37	7519	45	7625	49	7723	41	7832	47
7166	42	7308	64	7413	37	7520	45	7627	42	7726	41	7833	47
7169	33	7315	63	7417	38	7521	45	7633	63	7727	41	7834	47
7172	33	7316	63	7420	55	7523	49	7634	53	7728	41	7835	47
7179	41	7317	64	7422	37	7527	45	7635	53	7733	41	7842	42
7180	41	7318	64	7423	37	7533	45	7636	54	7734	41	7843	42
7181	41	7321	63	7424	37	7535	45	7639	45	7735	41	7844	42
7182	41	7322	63	7425	37	7537	45	7640	45	7736	41	7845	50
7186	42	7324	37	7426	38	7545	44	7642	54	7737	40	7846	48
7187	42	7325	37	7430	37	7547	44	7643	54	7739	40	7847	50
7189	42	7326	37	7432	37	7556	36	7646	45	7740	40	7848	50
7191	41	7330	38	7433	37	7559	36	7648	45	7742	40	7849	41
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7194	40	7332	37	7437	64	7561	35	7652	45	7744	41	7851	37
7195	40	7333	38	7438	38	7562	35	7653	45	7745	40	7852	55
7197	40	7334	38	7441	38	7564	35	7656	45	7746	41	7853	55
7198	40	7336	37	7442	64	7569	44	7657	45	7747	41	7856	64
7199	40	7337	37	7444	37	7570	44	7659	44	7748	40	7857	64
7200	40	7338	37	7445	37	7573	44	7660	44	7749	40	7861	43
7206	63	7342	37	7447	37	7575	44	7661	44	7751	40	7863	42
7207	41	7349	37	7448	37	7576	53	7663	53	7754	40	7866	42
7208	41	7350	37	7449	37	7579	35	7664	45	7757	40	7868	41
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7221	39	7356	37	7458	46	7583	44	7669	45	7765	49	7874	40
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7228	39	7359	37	7463	46	7590	63	7673	54	7770	40	7880	39
7233	48	7361	37	7464	64	7591	63	7674	54	7773	39	7881	43
7235	38	7362	37	7466	46	7593	63	7675	47	7780	39	7884	46
7236	39	7365	38	7467	46	7595	63	7676	47	7783	39	7885	53
7238	39	7367	37	7469	46	7597	63	7678	47	7787	39	7893	64
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7242	39	7377	37	7472	36	7602	62	7683	47	7797	49	7902	37
7243	38	7378	37	7473	36	7604	62	7684	47	7799	48	7904	46
7246	47	7379	37	7476	36	7605	62	7688	46	7803	48	7905	64

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7910	44	8007	44	8134	41	8227	43	10051	43	10175	47	10369	66
7911	44	8008	44	8136	43	8230	42	10052	42	10176	46	10371	60
7913	44	8009	44	8137	43	8231	43	10053	41	10178	55	10372	56
7914	44	8010	44	8139	43	8234	42	10054	68	10192	39	10373	61
7915	35	8013	45	8140	43	8236	42	10057	68	10193	40	10375	49
7916	35	8016	45	8141	42	8238	39	10061	42	10194	50	10376	41
7918	65	8017	45	8142	40	8241	33	10068	68	10203	46	10377	50
7920	66	8018	45	8145	33	8243	41	10070	60	10204	46	10378	63
7922	55	8021	45	8146	42	8244	41	10073	57	10206	46	10379	65
7924	46	8022	44	8150	42	8247	44	10074	58	10210	59	10381	50
7925	46	8023	44	8154	42	8248	44	10077	56	10215	40	10382	54
7927	46	8035	37	8156	41	8249	44	10079	64	10216	68	10391	41
7928	46	8037	37	8157	41	8251	37	10080	41	10221	59	10393	53
7929	46	8050	37	8158	42	8253	41	10081	41	10237	55	10394	41
7930	46	8051	37	8159	41	8254	41	10082	41	10238	64	10395	63
7931	46	8053	37	8161	41	8255	42	10083	56	10241	63	10397	57
7932	46	8055	37	8162	41	8256	41	10085	47	10245	63	10399	58
7933	46	8056	46	8164	41	8258	41	10088	40	10246	63	10401	66
7934	46	8059	46	8167	41	8259	41	10089	46	10249	64	10403	41
7936	65	8062	46	8168	42	8260	41	10090	47	10257	48	10404	60
7937	45	8063	47	8169	41	8261	39	10092	67	10259	66	10405	40
7938	45	8068	38	8170	41	8262	41	10093	55	10260	58	10407	41
7939	45	8069	38	8171	41	8263	41	10097	55	10267	47	10409	47
7948	47	8075	39	8172	42	8266	49	10098	57	10279	46	10410	66
7952	42	8078	39	8174	39	8268	47	10099	49	10283	64	10413	66
7953	42	8080	39	8176	42	8269	43	10100	49	10285	40	10422	41
7956	43	8081	40	8179	43	8271	39	10101	58	10286	58	10423	57
7957	42	8082	40	8182	43	8273	44	10102	57	10287	41	10426	67
7960	46	8083	40	8190	39	8274	46	10106	47	10292	50	10427	67
7961	46	8084	41	8192	42	10000	56	10110	63	10298	54	10428	67
7965	46	8087	40	8193	42	10002	65	10113	56	10299	58	10430	50
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7968	46	8089	40	8195	41	10008	56	10118	58	10302	49	10434	58
7969	46	8093	39	8196	41	10009	55	10120	57	10303	58	10435	67
7970	46	8094	39	8197	41	10015	69	10122	55	10305	58	10444	56
7971	46	8096	40	8198	38	10021	66	10123	48	10309	58	10457	55
7975	46	8097	41	8200	40	10022	64	10124	42	10312	65	10458	55
7976	47	8098	40	8202	44	10023	66	10126	58	10313	53	10460	64
7977	45	8102	38	8203	44	10026	64	10129	57	10315	64	10464	66
7980	54	8108	33	8204	43	10027	66	10132	48	10316	58	10474	48
7985	54	8110	42	8205	64	10029	63	10134	54	10317	56	11003	58
7986	54	8111	43	8206	39	10032	54	10143	64	10324	51	11004	58
7987	54	8115	42	8208	43	10034	65	10145	64	10331	42	11154	47
7988	54	8116	42	8209	42	10035	60	10146	64	10332	51	11155	56
7989	54	8117	43	8210	33	10038	42	10147	66	10335	54	11179	64
7990	45	8119	43	8213	47	10040	63	10151	64	10337	49	11184	64
7991	45	8124	41	8214	46	10041	64	10155	49	10338	42	11482	58
7993	45	8125	41	8218	39	10043	54	10157	54	10341	56	11524	62
7995	45	8127	41	8221	42	10044	54	10161	64	10345	51	11528	46
7998	56	8128	41	8222	42	10047	51	10163	48	10350	54	11582	56

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12	66	304	64	586	57	847	46	1191	63	1444	47	1707	48
23	66	322	64	588	56	856	55	1192	63	1446	47	1720	49
28	65	325	63	593	56	857	55	1202	62	1449	48	1721	49
30	66	326	64	595	56	863	55	1211	62	1451	47	1724	48
32	66	329	63	596	56	866	64	1217	62	1459	48	1730	39
47	66	336	63	597	56	867	55	1221	62	1461	48	1732	39
82	65	347	65	598	56	880	64	1224	62	1478	48	1740	39
103	65	348	64	607	56	882	64	1224	62	1482	48	1745	40
108	65	351	56	608	56	887	55	1225	62	1483	48	1752	39
113	65	354	56	612	57	891	64	1230	56	1490	48	1753	40
121	65	395	66	613	56	895	64	1233	63	1495	48	1756	40
123	65	397	66	615	57	897	55	1236	63	1498	55	1760	40
128	65	398	57	620	57	901	55	1238	63	1501	48	1763	40
139	65	421	56	621	57	902	64	1238	63	1504	48	1764	40
140	65	422	56	625	57	904	55	1243	63	1513	48	1768	40
155	56	423	56	627	57	905	55	1251	63	1515	48	1769	48
170	65	424	56	631	57	911	55	1252	63	1517	48	1770	48
174	56	438	56	638	57	917	55	1253	63	1523	47	1775	48
177	56	445	66	644	57	920	55	1254	63	1526	47	1785	49
178	56	462	56	651	57	925	46	1255	63	1528	48	1788	49
183	56	475	65	657	57	927	55	1264	48	1531	47	1789	49
200	64	485	56	665	56	929	55	1269	48	1533	47	1797	49
217	64	487	56	674	56	931	55	1270	48	1535	48	1828	49
218	64	494	56	684	47	940	55	1272	57	1537	48	1834	49
219	64	498	56	686	47	943	55	1276	57	1549	47	1836	48
221	64	499	56	696	47	944	55	1277	57	1553	48	1842	50
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227	64	522	56	715	47	1005	58	1291	57	1583	48	1853	49
234	64	529	56	716	46	1024	58	1293	57	1584	47	1895	50
239	64	531	56	726	47	1039	57	1306	57	1595	48	1911	50
242	64	536	56	738	47	1046	47	1310	57	1602	48	1914	50
248	65	537	56	747	47	1066	58	1317	57	1604	38	1926	50
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252	64	540	56	751	47	1099	58	1331	57	1629	38	1937	50
253	64	541	56	758	46	1142	62	1333	48	1630	38	1949	59
254	64	543	56	761	47	1148	63	1337	57	1636	38	1957	59
263	56	544	56	771	47	1150	63	1364	57	1637	38	1966	49
267	64	545	56	772	56	1152	63	1372	66	1640	38	1967	50
272	65	546	56	777	56	1158	62	1373	47	1643	38	1968	50
277	65	547	56	794	47	1159	62	1380	47	1657	49	1979	50
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281	64	549	56	796	56	1166	63	1382	57	1670	49	1986	50
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285	64	554	56	797	55	1173	63	1398	47	1674	49	1999	50
287	64	555	56	808	56	1174	63	1399	47	1675	49	2003	50
288	64	557	56	809	56	1175	63	1402	47	1676	49	2010	50
291	64	561	56	831	47	1182	63	1406	47	1678	49	2011	50
292	64	565	56	842	47	1185	63	1420	56	1681	49	2012	50
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2019	50	2707	38	2894	54	3056	45	3195	44	3329	44	3599	39
2022	50	2708	38	2895	54	3060	53	3198	44	3333	44	3612	39
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2025	50	2711	38	2899	54	3065	62	3205	44	3338	44	3614	39
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2362	52	2828	54	2953	37	3111	62	3266	53	3440	35	3690	48
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2698	37	2881	54	3047	45	3181	53	3319	44	3575	39	3951	42
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4206	42	5256	49	5694	50	5957	47	6136	53	6294	45
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11042	48	11101	39	11159	47	11215	36	11269	55	11322	36	11375	36
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11058	48	11118	56	11174	46	11230	46	11284	45	11337	36	11390	36
11059	49	11120	47	11175	46	11231	46	11285	45	11338	36	11391	36
11060	39	11121	47	11176	46	11232	46	11286	36	11339	54	11392	36
11061	39	11122	47	11177	47	11233	46	11287	36	11340	54	11393	36
11062	39	11123	47	11178	37	11234	46	11288	36	11341	63	11394	35
11063	39	11124	47	11180	64	11235	46	11289	45	11342	45	11395	35
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11065	39	11126	47	11182	64	11237	37	11291	45	11344	45	11397	35
11066	39	11127	47	11183	64	11239	37	11292	45	11345	45	11398	36
11067	39	11128	47	11184	64	11240	37	11293	45	11346	45	11399	36
11068	39	11129	47	11185	46	11241	37	11294	45	11347	45	11400	36
11069	39	11131	38	11186	46	11242	37	11295	36	11348	45	11401	36
11070	39	11132	38	11187	46	11243	37	11296	36	11349	45	11402	36
11075	48	11133	38	11188	64	11244	36	11297	36	11350	45	11403	62
11076	38	11134	38	11189	64	11245	36	11298	36	11351	45	11405	53
11077	38	11135	38	11190	64	11246	37	11299	36	11352	45	11406	44
11078	38	11136	38	11191	64	11247	37	11300	36	11353	45	11407	44
11079	38	11137	38	11192	64	11248	37	11301	36	11354	45	11408	44
11080	38	11138	38	11193	64	11249	37	11302	36	11355	36	11409	44
11081	38	11139	38	11194	64	11250	37	11303	36	11356	36	11410	44
11083	39	11140	38	11195	64	11251	37	11304	36	11357	44	11411	44
11084	39	11141	38	11196	55	11252	37	11305	36	11358	44	11412	44
11085	39	11142	38	11197	55	11253	37	11306	36	11359	44	11413	44
11086	38	11143	38	11198	46	11254	37	11307	36	11360	44	11414	44
11087	38	11145	55	11199	46	11255	36	11308	36	11361	45	11415	44
11088	38	11146	55	11200	46	11256	37	11309	36	11362	45	11416	44
11089	38	11147	65	11201	46	11257	37	11310	36	11363	45	11418	44
11090	38	11148	56	11202	46	11258	37	11311	36	11364	44	11419	44
11091	38	11149	55	11203	46	11259	64	11312	36	11365	44	11420	44
11092	39	11150	55	11204	46	11260	64	11313	36	11366	44	11421	44
11093	39	11151	55	11205	46	11261	64	11314	36	11367	45	11422	44
11094	39	11152	55	11206	46	11262	45	11315	36	11368	44	11423	44
11095	38	11153	56	11207	46	11263	45	11316	36	11369	44	11424	44
11096	38	11154	47	11208	46	11264	45	11317	36	11370	44	11425	44
11097	38	11155	56	11209	37	11265	54	11318	36	11371	45	11426	44

# MAP BOOK INDEX: TRIBAL LANDS

Tract ID	Page No.								
11427	44	11484	45	11554	43	11612	55	11607	49
11428	44	11485	49	11555	43	11614	64	11608	49
11429	44	11487	37	11556	51	11621	69	11609	49
11430	44	11488	64	11557	50	11624	62	11610	58
11431	44	11489	44	11558	39	11625	48	11612	54
11432	44	11491	58	11559	50	11626	64	11614	63
11433	44	11492	58	11560	49	11627	64	11621	68
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11435	44	11494	44	11562	49	11630	64	11625	47
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11437	35	11496	41	11564	50	11636	45	11627	63
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11444	62	11503	41	11572	46	11671	48	11642	63
11445	53	11504	41	11573	36			11643	64
11446	53	11505	41	11574	45	11569	45	11644	64
11447	35	11506	41	11575	53	11570	45	11645	40
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11452	43	11511	41	11583	57	11578	48		
11454	41	11514	64	11584	57	11579	48		
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11466	50	11526	37	11594	51	11590	50		
11467	50	11530	64	11595	51	11591	58		
11468	49	11532	64	11596	51	11592	59		
11469	58	11537	39	11597	50	11593	49		
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11477	43	11547	33	11605	50	11601	48		
11478	42	11548	43	11606	49	11602	48		
11479	41	11549	43	11607	50	11603	48		
11480	41	11551	43	11608	50	11604	57		
11481	41	11552	43	11609	50	11605	49		
11482	58	11553	43	11610	59	11606	48		

RESOLUTION NO. 77-11

RESOLUTION OF THE OGLALA SIOUX TRIBAL COUNCIL  
OF THE OGLALA SIOUX TRIBE  
(An Unincorporated Tribe)

RESOLUTION TO ESTABLISH GUIDELINES GOVERNING THE EXCHANGE OF  
LAND OWNED BY THE OGLALA SIOUX TRIBE WITH ITS INDIVIDUAL MEMBERS.

WHEREAS, the Oglala Sioux Tribe and its authorized agency or agencies are in need of guidelines to govern exchanges of land owned by the Oglala Sioux Tribe at the present and in the future, and

WHEREAS, the Oglala Sioux Tribe has authority under its Constitution to manage and preserve its land base, now

THEREFORE BE IT RESOLVED, that the Oglala Sioux Tribal Council hereby adopts the following guidelines governing the exchange of land owned by the Oglala Sioux Tribe with its individual members:

LAND EXCHANGE REGULATIONS

Section 1. The provisions herein shall govern the Oglala Sioux Tribal Council, the Oglala Sioux Executive Committee, or any other duly authorized entity of the Oglala Sioux Tribe in considering applications for land exchanges with the Oglala Sioux Tribe.

Section 2. It shall be the policy of the Oglala Sioux Tribe not to accept applications for land exchanges with the Oglala Sioux Tribe except for the most pressing and justifiable reasons. All land exchanges agreed to by the Oglala Sioux Tribe must be for the best interests of the Oglala Sioux Tribe and its members.

Section 3. The provisions herein shall only govern land exchanges between an individual member of the Oglala Sioux Tribe and the Oglala Sioux Tribe.

Section 4. Before any consideration is given to any application for land exchange, a written application must be submitted on a form supplied by the Oglala Sioux Tribe or on a form substantially identical in nature. The form must show the legal description of the land proposed to be exchanged by the individual member, the land owned by the Oglala Sioux Tribe desired, the manner of utilization by the individual owner over the last five years, including whether farmed or grazed, the nature and quantity of water available for use on the land, the nature and extent of any easements or rights of ways through the land, the location of individually owned land with respect to land owned by the Oglala Sioux Tribe, the gross income produced by the land in each of the past five years, the length and duration of any leases

RESOLUTION OF THE OGLALA SIOUX TRIBAL COUNCIL  
OF THE OGLALA SIOUX TRIBE  
(An Unincorporated Tribe)

RESOLUTION TO ESTABLISH GUIDELINES GOVERNING THE EXCHANGE OF  
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## Appendix 2: Ordinance No. 85-17 (Designation of Non-Exchangeable Lands)

ORDINANCE NO. 85-17

ORDINANCE OF THE OGLALA SIOUX TRIBAL COUNCIL  
OF THE OGLALA SIOUX TRIBE  
(An Unincorporated Tribe)

ORDINANCE IDENTIFYING AND DESIGNATING CERTAIN LANDS OWNED IN COMMON BY THE TRIBE AS NOT EXCHANGEABLE.

WHEREAS, the Oglala Sioux Tribe, hereafter referred to as the Tribe, has a policy of land exchange as set out in Resolution 62-6, dated March 2, 1962, and

WHEREAS, the Tribe is committed to a land exchange program which will serve to consolidate land holdings of the tribe and its members, and

WHEREAS, the Tribe in an attempt to solve the problems created by the "escheat" clause of Section 207 of the Land Consolidation Act, which it opposes, has encouraged use of the land exchange policy in order to prevent loss of land by its members through escheat, and

WHEREAS, the Tribe has become alarmed at the eroding of the consolidated areas of tribally-owned land and the possible loss to the tribe those special purpose lands which are set aside for the common use and benefit of all members of the tribe, and

WHEREAS, the Tribe believes that to exchange land with high revenue potential such as Class 1 and 2 cropland and those large blocks of consolidated tracts serves to undermine the financial security of the tribe its members, and to defeat the purpose of the Land Consolidated program, and

WHEREAS, in order to protect the interests of all members of the tribe who are beneficiaries of "tribal" lands the Oglala Sioux Tribal Council deems it to be to the best interests of the Tribe and its members to identify those lands which are vital to the future wellbeing of the tribe and to declare such tribal-owned properties to be unavailable for exchange under any circumstances, now

THEREFORE BE IT ORDAINED, the Oglala Sioux Tribal Council hereby declares the following tribal lands to be unavailable for exchange, to be kept intact for the common good and use of all members of the tribe:

1. Lands surrounding the townsite of Pine Ridge and the established villages on Pine Ridge Reservation within a radius of 3 miles of such settlements
2. Commercial and industrial areas
3. Park and Recreation areas
4. Historical and Religious sites
5. Archeological sites
6. Potential tourist attraction sites
7. Timber Reserve lands
8. Class 1 and 2 farmlands

ORDINANCE OF THE OGLALA SIOUX TRIBAL COUNCIL  
OF THE OGLALA SIOUX TRIBE  
(An Unincorporated Tribe)

ORDINANCE IDENTIFYING AND DESIGNATING CERTAIN LANDS OWNED IN COMMON BY THE TRIBE  
AS NOT EXCHANGEABLE.

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WHEREAS, the Tribe has become alarmed at the eroding of the consolidated areas of tribally-owned land and the possible loss to the tribe those special purpose lands which are set aside for the common use and benefit of all members of the tribe, and

WHEREAS, the Tribe believes that to exchange land with high revenue potential such as Class 1 and 2 cropland and those large blocks of consolidated tracts serves to undermine the financial security of the tribe its members, and to defeat the purpose of the Land Consolidated program, and

WHEREAS, in order to protect the interests of all members of the tribe who are beneficiaries of "tribal" lands the Oglala Sioux Tribal Council deems it to be to the best interests of the Tribe and its members to identify those lands which are vital to the future wellbeing of the tribe and to delcare such tribal-owned properties to be unavailable for exchange under any circumstances, now

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3. Park and Recreation areas
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5. Archeological sites
6. Potential tourist attraction sites
7. Timber Reserve lands
8. Class 1 and 2 farmlands

# APPENDIX 3: Example Land Exchange Application

Page 1

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF INDIAN AFFAIRS

## APPLICATION FOR THE EXCHANGE OF INDIAN LAND

PINE RIDGE INDIAN Reservation

DATE \_\_\_\_\_

In justification of this application, true statements are made to the following items:

1. Age: \_\_\_\_\_ 2. Date of birth: \_\_\_\_\_
3. Degree of Indian Blood: \_\_\_\_\_ Enrollment Number: \_\_\_\_\_
4. I am enrolled as a \_\_\_\_\_ Indian.  
Name of Tribe \_\_\_\_\_
5. Single Married Widow Widower Spouse's Name \_\_\_\_\_
6. The following persons are dependent upon me for support. (Give names, ages, and relationship):  
\_\_\_\_\_  
\_\_\_\_\_
7. Education: Years in grade school \_\_\_\_\_ High School \_\_\_\_\_ College \_\_\_\_\_
8. Permanent address \_\_\_\_\_
9. The amount of my annual income is \$ \_\_\_\_\_
10. My income is obtained from the following sources: \_\_\_\_\_
11. PLEASE STATE WHETHER ANY PARTY INVOLVED IN THIS TRANSACTION IS EMPLOYED BY THE U.S. GOVERNMENT AND OF SO, WHERE they are employed \_\_\_\_\_
12. If receiving public assistance grants from the State or General Assistance from the Bureau of Indian Affairs, or funds from the Veterans Administration, Social Security, or any regular public benefit, state kind and amount. If none, state none. \_\_\_\_\_
13. If indebted to the United States, state amount and purpose of indebtedness.  
\_\_\_\_\_  
\_\_\_\_\_
14. I do/do not live on or make personal use of the land covered by this application.
15. The land is leased and the annual rent received is \$ \_\_\_\_\_
16. Your reason(s) for exchanging land: \_\_\_\_\_

## APPENDIX 3: Example Land Exchange Application

Page 2

Application is hereby made for an exchange of the following described land with the OST:

OS-\_\_\_\_\_, described as\_\_\_\_\_

Interest \_\_\_\_\_ equivalent to \_\_\_\_\_ acres.

OS-\_\_\_\_\_, described as\_\_\_\_\_

Interest \_\_\_\_\_ equivalent to \_\_\_\_\_ acres.

OS-\_\_\_\_\_, described as\_\_\_\_\_

Interest \_\_\_\_\_ equivalent to \_\_\_\_\_ acres.

OS-\_\_\_\_\_, described as\_\_\_\_\_

Interest \_\_\_\_\_ equivalent to \_\_\_\_\_ acres.

OS-\_\_\_\_\_, described as\_\_\_\_\_

Interest \_\_\_\_\_ equivalent to \_\_\_\_\_ acres.

OS-\_\_\_\_\_, described as\_\_\_\_\_

Interest \_\_\_\_\_ equivalent to \_\_\_\_\_ acres.

OS-\_\_\_\_\_, described as\_\_\_\_\_

Interest \_\_\_\_\_ equivalent to \_\_\_\_\_ acres.

OS-\_\_\_\_\_, described as\_\_\_\_\_

Interest \_\_\_\_\_ equivalent to \_\_\_\_\_ acres.

OS-\_\_\_\_\_, described as\_\_\_\_\_

Interest \_\_\_\_\_ equivalent to \_\_\_\_\_ acres.

OS-\_\_\_\_\_, described as\_\_\_\_\_

Interest \_\_\_\_\_ equivalent to \_\_\_\_\_ acres.

OS-\_\_\_\_\_, described as\_\_\_\_\_

Interest \_\_\_\_\_ equivalent to \_\_\_\_\_ acres.

OS-\_\_\_\_\_, described as\_\_\_\_\_

Interest \_\_\_\_\_ equivalent to \_\_\_\_\_ acres.

OS-\_\_\_\_\_, described as\_\_\_\_\_

Interest \_\_\_\_\_ equivalent to \_\_\_\_\_ acres.

OS-\_\_\_\_\_, described as\_\_\_\_\_

Interest \_\_\_\_\_ equivalent to \_\_\_\_\_ acres.

OS-\_\_\_\_\_, described as\_\_\_\_\_

Interest \_\_\_\_\_ equivalent to \_\_\_\_\_ acres.

Total acres proposed by Applicant: \_\_\_\_\_

## APPENDIX 3: Example Land Exchange Application

Page 3

**Applicant wishes to exchange for the following OST land(s):**

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\_\_\_\_\_

\_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_

My commission expires: \_\_\_\_\_

NOTARY PUBLIC

SEAL

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_. I hereby certify that the effect of this application was explained to and fully understood by the applicants.

\_\_\_\_\_

Realty Specialist/Clerk

Recommended for:  APPROVAL  
 DISAPPROVAL

\_\_\_\_\_

\_\_\_\_\_

APPLICATION IS HEREBY:  APPROVED  
 DISAPPROVED

\_\_\_\_\_

\_\_\_\_\_

REASONS FOR DISAPPROVAL : \_\_\_\_\_

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## APPENDIX 4: Example Completed Land Exchange Application

Below is a completed land exchange application using the example Interest Report on page 13. To complete a land exchange application you will also need information on how much income you receive from the land if it is being leased out. This information can be obtained from the Office of Special Trustee by calling 1-888-678-6836.

Page 1

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF INDIAN AFFAIRS

**APPLICATION FOR THE EXCHANGE OF INDIAN LAND**

PINE RIDGE INDIAN Reservation

DATE 09/15/2008

In justification of this application, true statements are made to the following items:

1. Age: 54
2. Date of birth: 05/24/1954
3. Degree of Indian Blood: 4/4 Enrollment Number: U027587
4. I am enrolled as a Oglala Sioux Tribe Indian.  
Name of Tribe
5. Single Married Widow Widower Spouse's Name Emma Black Bear
6. The following persons are dependent upon me for support. (Give names, ages, and relationship): Bob Black Bear Jr., Age 25, Son; Viola Black Bear, Age 19, Daughter
7. Education: Years in grade school 8 High School 4 College 2
8. Permanent address 100 Maine Street, Porcupine SD. 57772
9. The amount of my annual income is \$ \$22,000.00
10. My income is obtained from the following sources: Allotted Land
11. PLEASE STATE WHETHER ANY PARTY INVOLVED IN THIS TRANSACTION IS EMPLOYED BY THE U.S. GOVERNMENT AND OF SO, WHERE they are employed N/A
12. If receiving public assistance grants from the State or General Assistance from the Bureau of Indian Affairs, or funds from the Veterans Administration, Social Security, or any regular public benefit, state kind and amount. If none, state none. None
13. If indebted to the United States, state amount and purpose of indebtedness. None
14. I do/do not live on or make personal use of the land covered by this application. [I DO NOT MAKE USE OF MY LANDS]
15. The land is leased and the annual rent received is \$ \$435.00
16. Your reason(s) for exchanging land: To consolidate my undivided interests.

## APPENDIX 4: Example Completed Land Exchange Application

Application is hereby made for an exchange of the following described land with the OST:

OS- 920, described as 25, 044.00N, 038.00W, SE \_\_\_\_\_

Interest .0111111111 equivalent to 1.76acres acres.

OS- \_\_\_\_\_, described as \_\_\_\_\_

Interest \_\_\_\_\_ equivalent to \_\_\_\_\_ acres.

OS- \_\_\_\_\_, described as \_\_\_\_\_

Interest \_\_\_\_\_ equivalent to \_\_\_\_\_ acres.

OS- \_\_\_\_\_, described as \_\_\_\_\_

Interest \_\_\_\_\_ equivalent to \_\_\_\_\_ acres.

OS- \_\_\_\_\_, described as \_\_\_\_\_

Interest \_\_\_\_\_ equivalent to \_\_\_\_\_ acres.

OS- \_\_\_\_\_, described as \_\_\_\_\_

Interest \_\_\_\_\_ equivalent to \_\_\_\_\_ acres.

OS- \_\_\_\_\_, described as \_\_\_\_\_

Interest \_\_\_\_\_ equivalent to \_\_\_\_\_ acres.

OS- \_\_\_\_\_, described as \_\_\_\_\_

Interest \_\_\_\_\_ equivalent to \_\_\_\_\_ acres.

OS- \_\_\_\_\_, described as \_\_\_\_\_

Interest \_\_\_\_\_ equivalent to \_\_\_\_\_ acres.

OS- \_\_\_\_\_, described as \_\_\_\_\_

Interest \_\_\_\_\_ equivalent to \_\_\_\_\_ acres.

OS- \_\_\_\_\_, described as \_\_\_\_\_

Interest \_\_\_\_\_ equivalent to \_\_\_\_\_ acres.

OS- \_\_\_\_\_, described as \_\_\_\_\_

Interest \_\_\_\_\_ equivalent to \_\_\_\_\_ acres.

OS- \_\_\_\_\_, described as \_\_\_\_\_

Interest \_\_\_\_\_ equivalent to \_\_\_\_\_ acres.

OS- \_\_\_\_\_, described as \_\_\_\_\_

Interest \_\_\_\_\_ equivalent to \_\_\_\_\_ acres.

OS- \_\_\_\_\_, described as \_\_\_\_\_

Interest \_\_\_\_\_ equivalent to \_\_\_\_\_ acres.

Total acres proposed by Applicant: \_\_\_\_\_

## APPENDIX 4: Example Completed Land Exchange Application

Page 3

**Applicant wishes to exchange for the following OST land(s):**  
T4026 Sec. 003 43N 33W

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APPLICANT'S SIGNATURE

DATE

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

NOTARY PUBLIC

My commission expires: \_\_\_\_\_

SEAL

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_. I hereby certify that the effect of this application was explained to and fully understood by the applicants.

Realty Specialist/Clerk

Recommended for:  APPROVAL  
 DISAPPROVAL

Realty Officer

Date

APPLICATION IS HEREBY:  APPROVED  
 DISAPPROVED

SUPERINTENDENT

Date

REASONS FOR DISAPPROVAL :  

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## APPENDIX 5: Landowner Withdrawal Request

Below is a sample Landowner Withdrawal Request for the Pine Ridge Reservation. This is the application you use to take your lands out of the Range Unit Leasing System as described in the Tribal Grazing Ordinance No. 95-05, Section 8(a) (Appendix 6 in this book).

### LANDOWNER WITHDRAWAL REQUEST PINE RIDGE RESERVATION

I (We), the undersigned, wish to withdraw the following described land \_\_\_\_\_ from Range Unit No. \_\_\_\_\_.

I (We) understand and agree that this land will be used by me (us) or my (our) immediate family only, pursuant to 25 CFR 166.227

In addition, I (We) understand that the above land must be fenced out from the range unit, and that the expense of constructing the fence will be borne by me (us). This is pursuant to Oglala Sioux Tribal Grazing Ordinance No. 95-05, Section 8(a).

Furthermore, I (We) and my (our) heirs will not hold the Bureau of Indian Affairs liable for any damages to this land while it is controlled by me (us).

I am (We are) also aware that the Superintendent must give the existing permittee 180 days notice of withdrawal pursuant to 25 CFR 166.228 (b), unless all parties concerned agree to the withdrawal. Withdrawal will be effective on the anniversary date of the Grazing Permit.

This authorization will remain in effect until it is revoked in writing by me (us).

I (We) request that these lands be removed from the Range Unit System.

WITNESSES.

LANDOWNER SIGNATURE:

DATE

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EFFECTIVE DATE FOR THIS WITHDRAWAL: \_\_\_\_\_

Approved:

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Date

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Superintendent

# APPENDIX 6: Oglala Sioux Tribal Grazing Ordinance 95-05

ORDINANCE NO. 95-05

## ORDINANCE OF THE OGLALA SIOUX TRIBAL COUNCIL, OF THE OGLALA SIOUX TRIBE (An Unincorporated Tribe)

### ORDINANCE OF THE OGLALA SIOUX TRIBE ESTABLISHING TERMS AND CONDITIONS FOR THE APPLICATION AND REGULATION OF GRAZING PERMIT CONTRACTS.

WHEREAS, the Oglala Sioux Tribal Council is empowered pursuant to Article IV, Section 1, (k), (m) of the Constitution and By-Laws of the Oglala Sioux Tribe to establish the terms and conditions for the application, awarding and regulation of Grazing Permit Contracts, and

WHEREAS, Grazing Permits expire on the 31st day of October of each five year permit period, and

WHEREAS, the Oglala Sioux Tribe does recognize that in order to effectively utilize grazing lands, such lands must be placed in Range Units for conservation and development purposes, now

THEREFORE BE IT ORDAINED, that the Oglala Sioux Tribe does, at the recommendation of the Allocation Committee and the Oglala Sioux Tribal Land Committee, and pursuant to 25 CFR 166, adopt the attached Ordinance.

#### DEFINITIONS:

- (a) "Adult Tribal Member" means for this part, an enrolled member of the Oglala Sioux Tribe who has attained the age of eighteen (18) years.
- (b) "Allocation" means the apportionment of grazing privileges to members of the Oglala Sioux Tribe without competitive bidding, including the determination of who may graze livestock, the number and kind of livestock, and the range unit where such livestock will be grazed.
- (c) "Allocation Committee" means a committee appointed by the Oglala Sioux Tribal Council. The committee shall consist of five tribal members, and one appointee from Agency Superintendent's Office who is to be a Bureau Employee. The five members of the Committee shall include two members of the Oglala Sioux Tribal Council, one member of the Oglala Sioux Tribal Land Committee, one landowner and one livestock-grower. Members will meet periodically to review and determine applicant eligibility for allocation privileges. The

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Allocation Committee of the Oglala Sioux Tribe shall be advised of any delinquent taxes and/or assessments owed to the Oglala Sioux Tribe and/or preparation fees owed by any permittee. The committee shall disqualify allocation applicants for grazing privileges based upon the delinquent tax, preparation fee and any outstanding bill owed to either/or the Bureau of Indian Affairs and/or the Oglala Sioux Tribe. "In the event of the incapacity of a member of the committee that results in such member missing three consecutive meetings of the committee, the incapacitated member shall forfeit his/her committee membership and the remaining members of the committee shall appoint a member to serve the unexpired term of office of the incapacitated member.

- (d) "Animal Health" means that any herd of livestock infected with contagious or infectious disease, including brucellosis, shall not be allowed on the Pine Ridge Indian Reservation. It is the responsibility of all permittee's bringing in outside cattle and or buffalo to provide the Bureau of Indian Affairs, Branch of Land Operations with a copy of Health Certificate of the State from which the livestock originate.
- (e) "Animal Unit" means one cow and calf less than six months of age, one buffalo cow and calf less than six months of age, or one bull, or one buffalo bull, or four sheep, yearlings shall be considered three-fourths of a animal unit, an adult horse shall be considered one and one-half of an animal unit.
- (f) "Appeals Board" shall be the Oglala Sioux Tribal Executive Committee as official representative of the Oglala Sioux Tribal Council.
- (g) "Applicant" means an individual, a family, a partnership, an association, or a corporation.
- (h) "Association" means the act of a number of enrolled members of the Oglala Sioux Tribe in uniting together for the purpose of conducting an agri business livestock operation. The Association organizational documents shall be approved by the Oglala Sioux Tribal Council and shall be on file in the Office of the Secretary, Oglala Sioux Tribe. An Association shall be treated as one individual member of the Oglala Sioux Tribe for allocation privileges and shall be limited to livestock ownership of 300 head, for allocation purposes. All members of the association shall meet all other eligibility requirements for allocation purposes. Members of the association shall not be eligible for an individual allocation.
- (i) "Carrying Capacity" means the maximum stocking rate possible without inducing damage to vegetation or related resources. It may vary from year to year on the same area due to fluctuating forage production, as determined by a BIA Range Condition Survey.

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- (j) "Corporation" means if formed for the purpose of transacting business in the agri business and/or livestock growing business and where the primary purpose of the organization is pecuniary profit. All members/share holders of the corporation shall be individual enrolled members of the Oglala Sioux Tribe. The Articles of the Incorporation or Charter of the corporation shall be approved by the Oglala Sioux Tribal Council and be on file with the Secretary of the Oglala Sioux Tribe. A Corporation shall be treated as one individual member of the Oglala Sioux Tribe for allocation privileges and shall be limited to livestock ownership of 300 head for allocation purposes. All members of the Corporation shall meet all other eligibility requirements for allocation purposes. Members of the Corporation shall not be eligible for an individual allocation.
- (k) "District or Community-owned Enterprise" means an enterprise wholly owned and operated by a district or community, the organizational documents of such enterprises shall have the approval of the Oglala Sioux Tribal Council.
- (l) "Estate" In the event of the death of an Oglala Sioux Tribal Member who has been previously declared eligible for allocation privileges the estate of the deceased member shall be eligible to continue in possession of the allocated grazing privileges for the remainder of the contract period or until such time as the estate is settled, whichever first occurs, provided that the estate continues to meet the eligibility requirements of this Ordinance. In the event the estate is settled prior to the end of the contract period the range unit shall be made available for allocation purposes. In the event an estate is not settled by the end of a contract period the allocation privilege shall be terminated and the range unit made available for allocation privileges.
- (m) "Family Allocation" two or more members of the same immediate family may be determined eligible for allocation privileges. However each member of the family shall meet the eligibility requirements of this Ordinance. In the event of the death, or withdrawal of family members from the range unit permit the remaining members of the family shall be required to meet allocation privilege requirements and remaining family members who were originally determined to meet allocation eligibility requirements shall have a preference on award of the range unit(s). Immediate family members not listed on the original allocation application shall not be allowed to share the family range unit(s) without the express written consent of all remaining members of the immediate family named on the original application for allocation privileges. Family allocation shall be limited to 300 head of livestock. Any/all members of a family allocation listed on a family grazing permit shall not be eligible for additional individual, partnership, association or corporation allocations.

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- (n) **"Governing Body"** means the Oglala Sioux Tribal Council or the tribal committee, board or other membership body recognized by the Oglala Sioux Tribal Council as having the authority to act for and on behalf of the Oglala Sioux Tribe.
- (o) **"Government Land"** means land, other than tribal land acquired or reserved by the United States for Indian Bureau administrative purposes which is not immediately needed for the purpose for which it was acquired or reserved and land transferred to or placed under the jurisdiction of the Bureau of Indian Affairs.
- (p) **"Grazing Permit"** means a revocable privilege granted in writing limited to entering on and utilizing forage by designated livestock on a specified tract of land.
- (q) **"Immediate Family"** means the spouse, children, brothers, sisters, mother and father of an adult tribal member.
- (r) **"Individual"** means an enrolled member of the Oglala Sioux Tribe.
- (s) **"Individually Owned Land"** means land or any interest therein held in trust by the United States for the benefit of individual Indians and land or any interest therein held by individual Indians subject to federal restrictions against alienation or encumbrance.
- (t) **"Livestock Ownership"** means that an applicant for allocation privileges shall own 1) 50% of not more than 100 head of livestock; 2) 75% of 101 to 250 head of livestock and 3) 100% of 251 to 300 head of livestock. (One animal unit is equivalent to one cow and calf less than six months of age, one buffalo and calf less than six months of age, or one bull, or one buffalo bull, yearlings shall be considered three-fourths of an animal unit, an adult horse shall be considered one and one-half of an animal unit).
- (u) **"Partnership"** means an entity formed by written contract between two or more individual enrolled members of the Oglala Sioux Tribe for the mutual participation in the profits which may accrue from property, credit, skill or industry of an agribusiness cattle operation furnished in determined proportions by the parties. At the beginning of each five year period the members of the partnership shall file with the Allocation Committee current documentation including the partnership agreement. The partnership shall set forth the intent of the partners in the event of the death of one of the partners. A Partnership shall be treated as one individual member of the Oglala Sioux Tribe for allocation privileges and shall be limited to livestock ownership of 1) 50% of not more than 100 head of livestock; 2) 75% of 101 to 250 head of livestock and 3) 100% of 251 to 300 head of livestock. All members of the partnership shall meet all other eligibility requirements for allocation purposes. Members of a partnership shall not be eligible for an individual allocation.

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(v) **"Preference Bids"** means a preference privilege extended to and exercised by an adult enrolled member of the Oglala Sioux Tribe who owns more than three hundred head of livestock to meet the non-Indian or non-member Indian high sealed bid on units necessary for their operation.

(w) **"Preparation Fee"** means the fee charged to the permittee to cover the cost of work performed in the preparation of grazing permits. Such fee shall be equal to two percent of the cost of the grazing permit. (Not to exceed three hundred dollars).

(x) **"Range Unit"** means a tract of range land designated as a management unit for administration of grazing by the Bureau of Indian Affairs. A range unit may consist of tribal, individually owned or government land or any combination thereof consolidated for grazing administration.

(y) **"Sealed Bid"** means a bid received from an advertisement for grazing privileges, and must be submitted in accordance with Sale of Grazing Privileges.

(z) **"Small Operator"** A small operator is an otherwise eligible tribal member for allocation privileges who owns 50% percent of not more than fifty head of livestock.

(aa) **"Stocking Rate"** means the number of acres necessary for an animal unit to subsist on natural feed for one month.

(bb) **"Superintendent"** means the Superintendent of the Pine Ridge Agency of the Bureau of Indian Affairs.

(cc) **"Tribe"** means the Oglala Sioux Tribe.

(dd) **"Tribal Land"** means land or any interest therein held by the United States in trust for the Oglala Sioux Tribe of Indians, subject to federal restrictions against alienation or encumbrance, and includes such lands reserved for Indian Bureau administrative purposes when it is not immediately needed for such purposes.

(ee) **"Tribally Owned Enterprise"** means all enterprises wholly owned and operated by the Oglala Sioux Tribe.

1. Tribal and tribally controlled land in established range units shall be included under grazing permits recommended by the Oglala Sioux Tribe and approved by the Superintendent for a five year period. Each grazing permit season shall be for a one year period starting the 1st day of November and ending the 31st day of October.

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a. No range unit shall be reduced in size or sub-divided during the term of the permit. However, the Committee shall have the authority to recommend the subdivision of range units that are under permit to non-member Indian(s) or non-Indian(s) at the end of the grazing season in order to accommodate small operators. All procedures of (3)(a) of this Ordinance shall apply.

2. The kind of livestock which will be allowed to graze on each range unit shall be cattle, horses, and other livestock authorized by the Allocation Committee. Horses over two years old shall be counted against the total stocking of the unit, using the ratio of two horses as the equivalent to three animal units. All provisions of this ordinance shall apply to those permittees authorized to graze buffalo on the Pine Ridge Reservation.

a. **BUFFALO.** Buffalo may be grazed on a range unit pursuant to Section 2 at the same rental and stocking rate as is authorized for cattle, that is one cow and calf, less than six months or one bull, shall be equivalent to one animal unit. All provisions of this ordinance shall apply to those permittees authorized to graze buffalo on the Pine Ridge Reservation.

3. Allocation of grazing privileges shall be granted to tribal members without competitive bidding, in accordance with the following procedures and eligibility requirements:

a. Written applications for allocation privileges for a range unit currently under permit shall be filed no later than April 20th of the year in which the allocation is sought except for the last year of a contract period. 180 days written notice shall be given to the present permittee for allocated tribal member use. Such written application shall be filed with the Bureau of Indian Affairs, Branch of Land Operations. All applications presented to the Allocation Committee shall be for final action. All applications shall be complete for submission. The Committee shall reject and not consider incomplete applications. The Allocation Committee of the Oglala Sioux Tribe shall be advised of any delinquent taxes owed to the Oglala Sioux Tribe and/or preparation fees owed by any permittee. The committee shall disqualify allocation applicants for grazing privileges based upon delinquent tax, and/or preparation fee and any outstanding bill owed to either the Bureau of Indian Affairs and/or the Oglala Sioux Tribe.

b. No land currently under permit to an individual tribal member, family, partnership, corporation or association shall be placed in the range unit of another member during the term of the contract period without prior written consent of both parties. In the event of an application for removal of land from a range unit at the end of the contract period, factors to be considered shall include, but not limited to the following:

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- (1) The best interest of the competing members.
- (2) Whether or not the removal of the land from a range unit would, in anyway, affect the use pattern of the unit from which the land is to be removed.
- (3) Whether or not there is water or other improvements placed upon the range unit and whether these improvements are to be removed from the range unit.
- (4) Any other factors deemed to be relevant by the Allocation Committee.
- (5) Recommendations of Bureau of Indian Affairs, Land Operations Staff.

c. Applicants must be: 1) at least eighteen years of age; 2) an enrolled member of the Oglala Sioux Tribe; 3) the economic head of the family, and 4) physically reside within the exterior boundaries of the Pine Ridge Reservation on a day to day basis for a period of six months prior to the effective date of the grazing permit. Successful applicants shall continue to physically reside, within the exterior boundaries of the Pine Ridge Indian Reservation as defined by Constitution and By-Laws on a day to day basis for the duration of the permit period. The economic head of the family is the member who provides the main economic support of the family. In case of doubt or dispute, the Tribal Council or their authorized representative shall determine the economic head of the family, and the decision of the Oglala Sioux Tribal Council or its authorized representative shall be final and binding in all parties. In any case, the burden shall be on the applicant to prove he or she is the economic head of the family. Allocation applicants shall provide the social security numbers of both the economic head of family and the spouse of the economic head of the family. The main source of income of the economic head of the household shall be the livestock operation.

d. Livestock Ownership: Applicant ownership of livestock shall not exceed three hundred animal units. (One animal unit is equivalent to one cow and calf less than six months of age, one buffalo and calf less than six months of age, or one bull, or one buffalo bull, yearlings shall be considered three-fourths of an animal unit, an adult horse shall be considered one and one-half of an animal unit).

e. "Application shall be accompanied by documentation, satisfactory to the committee to prove individual ownership is not less than 1) 50% of not more than 100 head of livestock, 2) 75% of 101 to 250 head of livestock and 3) 100% of 251 to 300 head of livestock to be authorized for allocation privileges. The documentation shall include all of the following:

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(1) Bill of Sale or any written agreement relating to the ownership of the livestock or otherwise proving ownership. Such Bill of Sale or agreement is to include Social Security Number(s) of Buyer(s).

(2) Security agreement must be executed by a duly licensed lending agency, such as a bank, FmHA, PCA, insurance company, Oglala Sioux Tribal Credit Office, etc. Security agreements between individuals shall not be accepted unless within the immediate family. All such security agreements shall be legally recorded in appropriate office of Register of Deeds.

(3) Promissory note.

(4) Financing statement (duly recorded).

(5) Affidavit attesting and sworn to by the applicant that there is no lien on livestock owned by the applicant. Affidavit must be filed with the Bureau of Indian Affairs, Branch of Land Operations

(6) Joint ownership of livestock with a non-Indian spouse shall not be recognized for requirement of livestock ownership under provisions d and e of this part.

(7) For purposes of this section, the registered brand may be either registered with the State of South Dakota or registered in accordance with appropriate Oglala Sioux Tribal Ordinances and/or Oglala Sioux Tribal Resolutions. A purported transfer of a brand and livestock branded by such transferred brand from a non-Indian to an Indian shall not be accepted by the Committee as proof of ownership of the brand and the branded livestock. Proof of livestock ownership shall be evidenced by one brand per permittee unless a second brand is authorized by the Committee.

(8) Livestock ownership shall be evidenced by all livestock bearing the brand of owner within thirty days of purchase of livestock by permittee.

(9) Copies of checks evidencing purchase of livestock.

(10) Financing or security agreements between individuals shall not be accepted unless copies of all financial transactions i.e. copies of certified checks evidencing purchase of livestock and Social Security Number of buyer(s) accompany copy of recorded agreement.

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(11) Require presence of representative of Allocation Committee or Bureau of Indian Affairs, Land Operations staff to count seasonal use livestock.

(12) Other documentation that may be required by the Allocation Committee.

f. Determination of Eligibility. Upon submission of all required documentation by the allocation applicant, the Allocation Committee shall determine the applicant's eligibility in accordance with the provisions of this ordinance. The committee shall notify the applicants for allocation privileges of the decision of the committee determining applicant eligibility, including the recommendation of the committee as to the applicants request for award of a particular range unit.

(1) Any willful falsification of documents, statements and verifications necessary for eligibility shall deem the applicant ineligible for any future allocation privileges until such time that the Oglala Sioux Tribal Council shall determine the individual eligible for grazing privileges.

(2) During the permit period if an individual's allocated and/or preference eligibility becomes questionable, the Allocation Committee will meet to determine further eligibility. In the event the applicant no longer meets allocation and/or preference privileges, the unit(s) will become available for allocation applications.

g. Appeals. Any tribal members adversely affected by a decision of the Allocation Committee shall have a right to appeal. Such appeal shall be made to the Oglala Sioux Tribal Executive Committee, which shall sit as the Grazing Ordinance Appeals Board. The appeal shall give an identification of the case, statement of reasons for the appeal, along with all necessary documentation and arguments the appellant wishes to make. The notice of appeal shall be filed with the Secretary of the Oglala Sioux Tribe, no later than ten days of receipt by the appellant of the decision of the Allocation Committee. The appellant shall file his/her appeal with the Appeals Board within thirty days after filing of the notice of appeal with the Allocation Committee. No extension of time to file notice of appeal shall be granted. Notices of Appeal not timely filed shall not be considered and the decision of the Allocation Committee shall be final and binding on all parties. Decisions of the Appeals Board shall be final, conclusive and binding on all parties. The Appeal Board shall set the date for hearing on appeal no less than thirty days for receipt of Notice of Appeal and issue a decision within thirty days of hearing. Failure of the Appeals Board to act shall be construed as an affirmation of the Allocation Committee's decision.

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**h. Animal Health.** All permittees must participate in the state and federal brucellosis eradication program, or any other contagious and infectious disease eradication program. Any herd that has not been declared to be a certified brucellosis free herd or free of any other contagious or infectious disease shall be removed from the Pine Ridge Indian Reservation, in accordance with applicable federal and state laws or tribal ordinance. It shall be the responsibility of the permittee to present to the Bureau of Indian Affairs a health certificate for any/all livestock prior to moving livestock onto a range unit pursuant to a pasturing agreement.

(1) The permittee shall notify the owner of out-of-reservation livestock that the cattle and/or buffalo must be tested for contagious or infectious diseases and the permittee must provide a health certificate to the Bureau of Indian Affairs, Branch of Land Operations prior to moving livestock onto the range unit.

**i. Allocation Preference:** Allocation preference shall be exercised consistent with the Constitution and By-Laws of the Oglala Sioux Tribe

**j. Livestock Herd Dispersal.** Any permittee awarded allocated and/or preference grazing privileges who sells his/her entire herd of livestock during the grazing permit contract shall immediately forfeit his/her allocation and/or preference privileges pursuant to Item (3)(e) of this ordinance, and shall remain ineligible for the remainder of that permit period, provided that yearling operators with a range unit plan of operations with Allocation Committee approval shall not be subject to (j)(1)(2) of this Ordinance.

(1) The permittee who disperses his/her herd or otherwise forfeits his/her Range Unit shall have no voice in the allocation of his/her forfeited Range Unit grazing permit.

(2) Any permittee who forfeits his/her grazing privileges pursuant to this provision shall remain eligible for future allocation privileges.

**4. Advertisement for Grazing Privileges.** Grazing privileges authorized for permitting in excess of allocation needs shall be advertised for competitive public sale by the Superintendent, in accordance with the following terms.

**a.** In the event more than one bid is received for an advertised range unit and no Indian preference bid is received within five working days of the public sale date, an oral auction will be held. The time, date, place and terms of the oral auction shall be set by the Superintendent. Only those parties submitting a qualified bid for that specific range unit shall be allowed to participate in the oral auction.

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b. Upon submission of proof of one hundred-percent ownership of their livestock, the bid deposit requirement shall be waived for tribal members participating in the bidding process.

c. **Disqualified Bids:** Bids shall not be accepted from bidders who are delinquent on payment of any amount of tribal tax assessment and/or penalties which have been levied by an assessment notice or bill mailed or otherwise delivered by the Tribe and/or Bureau of Indian Affairs to the bidder's last address of tribal record on or before seven working days prior to the date (not hour) set by the advertisement for the opening of sealed bids. Payment in full shall be made not less than twenty-four hours prior to the hour set for opening of sealed bids. Installment payments shall not be accepted.

d. **Non-Preference:** No preference shall be granted to non-Indians or non-member Indians.

e. **Preference Bids:** Adult enrolled members of the Oglala Sioux Tribe who qualify under the following preference shall not be required to submit a sealed bid, but shall have the privilege of meeting the high sealed bid on the units necessary for their operations within five working days after the bid opening. In the event there are two or more eligible Indian bidders for a particular advertised unit(s) an oral auction shall be held to determine the successful bidder.

(1) **First Preference:** Indian bidders who own the required percentage of livestock ownership as required by Section (3)(e) to be grazed on the unit(s) competed for and who was the past permittee of the unit(s).

(2) **Second Preference:** Indian bidders who own the required percentage of livestock ownership as required by Section (3)(e) to be grazed on the advertised unit(s). In the event there are two or more eligible Indian bidders for a particular advertised unit(s) an oral auction shall be held to determine the successful tribal bidder.

(3) All non-allocated range units shall be subject to award to members eligible for allocation privileges provided such application for allocation be submitted to the Allocation Committee in accordance with (3)(a) of this ordinance. However, non-allocated range units awarded pursuant to Indian Preference shall not be awarded for allocation privileges during the remainder of the current five year contract period.

f. **Evidence of Livestock Ownership:** Any tribal member exercising Indian preference shall fully comply with Section 3c (1-12) of this ordinance.

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g. If, after compliance with Section (4)(b) of this ordinance, it has been established that there are no bidders for advertised grazing privileges on a particular range unit, qualified Indian bidders may negotiate grazing privileges on that particular range unit without regard to any ownership requirement. No preference shall be granted to those bidders. After evaluation of such negotiation the Superintendent shall award grazing privileges.

5. **Rental Rates:** The minimum annual grazing rate per year, per animal unit for Oglala Sioux Tribal land shall be established by Oglala Sioux Tribal Council Resolution. An additional forty percent shall be charged for live water computed by the forty acre tract.

a. **Delinquent Grazing Fee:** In the event any permittee has failed to pay his/her annual rental fee by the first day of November, such nonpayment shall constitute grounds for immediate disqualification and cancellation of grazing permits.

6. **Assignments:** Grazing permits shall not be assigned, or transferred without the prior written consent of all contracting parties, including surety and written approval of the Superintendent. Allocated and or Indian preference range units shall be recommended for assignment by the Allocation Committee before approval by the Superintendent. No grazing permit awarded pursuant to this ordinance shall be sub-permitted.

7. **Allotment:** Allottees may stipulate the minimum rental rate they will accept on their individually owned lands by signing an Authority to Grant Grazing Privileges. Landowners shall be provided information explaining the procedure for stipulating minimum rental rates. Such information shall be in written form and shall be made part of authority to grant grazing privileges on allotted land on form 5-5525.

8. **Land Withdrawals:** All requests for withdrawal of trust grazing lands from the range unit system shall be submitted in writing to the Superintendent no later than April 20th prior to the permitted anniversary date. No lands shall be withdrawn under the provisions of this part unless in accordance with the following provisions:

a. Grazing land withdrawn from any range unit by the landowner(s) for their own grazing or farming use shall require the landowner(s) to fence and maintain fencing of their land from the surrounding range unit with a standard three wire stock tight fence.

b. The Tribe, as landowner, may withdraw tribal land from any range unit(s) and recommend the withdrawal of individual allotments for use in a Oglala Sioux Tribal agricultural or ranching program with the consent of the individual landowners and approval by the Superintendent. Fencing under this part shall be the responsibility of the Tribe. In order to

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replace withdrawn land the Tribe shall assist the permittee(s) in obtaining equal range acreage capacity if available.

c. A written request to withdraw land from any range unit or range units for housing site locations shall indicate the acreage of the development site and the road right-of-way easement. The individual applicant and the Oglala Sioux Housing Authority shall be responsible for fencing the housing sites and roadways, immediately upon withdrawal approval. The Tribe shall assist the permittee in obtaining equal range acreage capacity if available. No home sites shall be approved for withdrawal from a tribal tract if the requested home site includes existing dams, dugouts, wells or running streams.

d. In the event a landowner or landowners with the consent of the permittee withdraw grazing lands from a range unit before the expiration of the contract grazing season, the landowners shall agree to assume any and all contractual obligations entered into by the permittee of the range unit for any and all improvements placed upon the land by the permittee, provided that the landowner has voluntarily given his written consent for all required easements and/or right-of-way and/or written consent to the placement of such improvements upon such grazing land.

9. Hay Cutting Fee: Hay may be cut on tribal whole tract lands at no charge to tribal member permittees, however, the permittee shall obtain approval for a hay cutting permit from the Oglala Sioux Tribal Land Office. The permit shall be issued by the Bureau of Indian Affairs and signed by the Agency Superintendent. Tribal member permittees shall be charged \$1.50 per acre on all trust lands where the Tribe has an undivided interest. The permit will be issued by the Superintendent and filed in the Bureau of Indian Affairs, Branch of Land Operations. Hay cutting permits shall be available to non-tribal member permittees at a minimum rate of \$1.50 per acre. All permittees shall agree that no hay will be left in windrows, unstacked bales or small shocks on the range unit. Violation of this section may result in cancellation or revocation of the grazing permit. The cutting of any hay on trust land without prior approval of the Oglala Sioux Tribe and/or Superintendent shall result in an assessment of \$25.00 per acre of hay cut. It is recommended that all permittees be charged a minimum rate of \$1.50 per acre for hay cutting on allotted land.

10. Pasturing Authorization Fee: Permittees with allocated and/or 1st or 2nd preference grazing privileges shall be required to obtain a pasturing authorization from the Bureau of Indian Affairs, Branch of Land Operations and pay to the Bureau of Indian Affairs an advance payment of one dollar, per head, per month for any livestock authorized in excess of the ownership requirements set forth in Paragraph (3)(e) of this ordinance. Non-payment of this fee shall result in the cancellation and/or revocation of the allocation or preference grazing privileges. This

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authorization shall not be assigned or sublet without the written consent of the parties thereto and the surety, pursuant to the regulation. Any livestock pastured without an approved pasturing agreement or in violation of an authorized pasturing agreement shall be assessed a penalty of \$15.00 per head, per month.

11. Waste Control: All permittees shall cooperate with the Oglala Sioux Tribe and/or Bureau of Indian Affairs to minimize waste damage, to their respective range unit(s). Violation of this section may result in the recommended cancellation or revocation of the allocation privileges.

12. Tribal Taxes and Fees: Permittees shall agree to pay any and all Oglala Sioux Tribal taxes and fees.

13. Preparation Fee: Permittees who fail to pay the preparation fee on or before the date due on the grazing permit shall be assessed a penalty at the rate prescribed by the U.S. Treasury for the period the obligation has been delinquent (42 Supplement 3 B.I.A.M.).

14. Hunting, Fishing, Wood cutting and Berry Picking: Any member of the Oglala Sioux Tribe who possesses the necessary licenses, or permits shall have the right to enter a range unit to hunt, fish, or gather dry fire wood, other food bearing plants and materials for cultural and religious purposes. Any tribal member shall also have the right to gather berries on tribal land. The cutting of green timber for fire wood shall be prohibited on tribal lands. Any tribal member entering on tribal lands for the above purposes shall comply with all relevant Oglala Sioux Tribal Council Resolutions and Ordinances.

15. Unlawful Conduct: Any unlawful conduct in violation of tribal or federal ordinances relating to land use or theft of livestock by any permittee shall subject the permit to immediate cancellation and/or forfeiture, call for immediate removal of all livestock from the range unit, and will prohibit issuance of any further grazing privileges. An appeal may be made to the Oglala Sioux Tribe for reinstatement of grazing privileges upon completion of serving sentence on the conviction. Unlawful conduct shall include, but is not limited to:

- a. Conviction of a misdemeanor or felony pertaining to land and/or land use.
- b. Violation of any of the provisions of this ordinance or regulations or grazing permits as a result thereof.
- c. Conviction of a crime of theft of livestock.

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16. Jurisdiction: All holders of a range unit grazing permit, by acceptance of such grazing permit consent to the jurisdiction of the Oglala Sioux Tribe, and further agree to the submission of any disputes arising herein to the Courts of the Oglala Sioux Tribe.

17. Range Improvements: All permanent range improvements, placed upon permitted grazing lands after November 6, 1970, shall become the property of the landowner without further consideration to the permittee unless the permittee has received the prior written approval of the Superintendent to erect such improvements as may be necessary to carry out the purposes of the permit, and providing all such improvements are made a matter of record in files at the Bureau of Indian Affairs, Branch of Land Operations. Updated Removable Range Improvement Forms shall be completed prior to each subsequent contract period, approved by the Superintendent and filed with the Bureau of Indian Affairs, Branch of Land Operations. The permittee shall have the right to remove such improvements as are capable of removal without damage to the land at any time before the expiration of the permit. All such improvements must be removed thirty days from the expiration of their permit, provided that the Superintendent may grant an extension of time upon receipt of written request for an extension of time for the permittee to remove authorized improvements.

18. Cemetery Preservation: All range unit permittees will be required to restrict livestock from cemeteries or grave yard plots which may be located within the range unit boundaries. Upkeep of fences surrounding cemeteries or grave sites is the responsibility of the permittee.

19. Land Use Tax: If during the five year contract period a range unit is taken from a non-Indian and allocated to a member of the Oglala Sioux Tribe, the Oglala Sioux Tribal member shall continue to pay the assessed land use tax for the remainder of that particular five year contract period.

20. Seasonal Use of Range Unit(s): Prior to seasonal use or removal of livestock of a range unit that has previously been yearlong use the permittees shall notify the Bureau of Indian Affairs, Branch of Land Operations, in order for a representative of that office to be present to count and confirm the number of cattle placed on such range unit(s) for seasonal use.

21. Penalty: Any and all violations of any portion of this Ordinance may result in the revocation of the award of allocated and/or preference privileges and a recommendation to the Superintendent, Bureau of Indian Affairs, that the award of a range unit awarded pursuant to the eligibility determined herein be revoked and such range unit(s) be made available to a tribal member eligible for allocation privileges.

## APPENDIX 6: Oglala Sioux Tribal Grazing Ordinance 95-05

ORDINANCE NO. 95-05

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22. Range Unit Information: Range Unit information including a map of the Pine Ridge Indian Reservation with range units delineated thereon with the carrying capacity of each range unit and other information not subject to the Federal Privacy Act shall be available for review at the Land Operations Office during normal business hours.

23. Environmental Regulations: All permittees shall operate and manage their respective range units in compliance with tribal and federal environmental protection laws, regulations and policies, now

THEREFORE BE IT ORDAINED, Any and all previously adopted Ordinances and/or Resolutions of the Oglala Sioux Tribe relating to Grazing Privileges and Contracts for Grazing are hereby rescinded and repealed and made null, void and of no force or effect, and

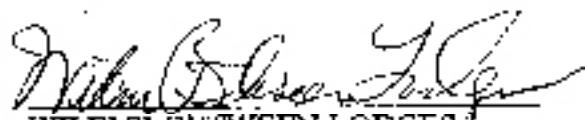
BE IT FURTHER ORDAINED, that a full copy of this Ordinance shall be attached to and made part of each Grazing Permit awarded, pursuant to and in compliance with this Ordinance.

C-E-R-T-I-F-I-C-A-T-I-O-N

I, as undersigned, Secretary of the Oglala Sioux Tribal Council, do hereby certify that this Ordinance was adopted by the vote of: 8 for: 6 against: 0 abstain: and 0 not voting; during a REGULAR SESSION held on the 30th day of May, 1995.

  
THERESA TWO BULLS  
Secretary  
Oglala Sioux Tribe

A-T-T-E-S-T:

  
WILBUR BETWEEN LODGES  
President  
Oglala Sioux Tribe



# APPENDIX 7: Application to Lease

## APPLICATION TO LEASE

Date \_\_\_\_\_ RENEWAL \_\_\_\_\_ NEW LEASE \_\_\_\_\_

ALLOTMENT NO: \_\_\_\_\_ LEGAL: \_\_\_\_\_

THIS APPLICATION TO LEASE DOES NOT AUTHORIZE THE USE OF THE LAND UNTIL A LEASE CONTRACT IS APPROVED BY THE SUPERINTENDENT AND WILL NOT BE ACCEPTED UNLESS COMPLETED IN INK.

1. Please circle the Type of Lease you are applying for:

Farm/Pasture      Pasture      Haying      Farm/Pasture/Haying      Business

Residential (a) Standard Residential (1-5 years) or (15 years) CIRCLE ONE TERM

(b) Oglala Sioux Lakota Housing Authority OR HUD 184

(c) Long Term Lease for: Oglala Sioux Partnership for Housing

NOTE: Submit the completed form to OSTPH or OSLHA

2. Length of Lease: \_\_\_\_\_ Years \_\_\_\_\_ Months: \_\_\_\_\_ Starting Date: \_\_\_\_\_

3. The information below concerning acres can be obtained from old lease contract(s).

Farmland Acres: \_\_\_\_\_ Rental Rate Offered Per Acre: \$ \_\_\_\_\_

Grassland Acres: \_\_\_\_\_ Rental Rate Offered per Acre: \$ \_\_\_\_\_

Upland/Hayland Acres: \_\_\_\_\_ Rental Rate offered Per Acre: \$ \_\_\_\_\_

Meadow Hayland: \_\_\_\_\_ Rental Rate Offered Per Acre: \$ \_\_\_\_\_

Tame Grass Hayland: \_\_\_\_\_ Rental Rate Offered Per Acre: \$ \_\_\_\_\_

Residential: \_\_\_\_\_ Rental Rate Offered Per Acre: \$ \_\_\_\_\_

Business: \_\_\_\_\_ Rental Rate Offered Per Acre: \$ \_\_\_\_\_

Other: \_\_\_\_\_ Rental Rate Offered Per Acre: \$ \_\_\_\_\_

4. The following improvements are property of the applicant and may be removed 120 days after the expiration of the lease contract (Improvements are any removable structure/objects).

5. Improvements now located on property which will remain on the property and will be maintained by the applicant:

6. Permanent Conservation Practice(s) now on the land:

(  ) Grassed Waterways      (  ) Terracing      (  ) Contouring  
(  ) Contour Stripping      (  ) Strip Cropping      (  ) Alfalfa

7. Lessee agrees to stock the grassland included in this lease at the rate of \_\_\_\_\_ beginning \_\_\_\_\_ and ending \_\_\_\_\_.

8. It is understood and agreed that the approval of a lease does not give the lessee(s) the right to hunt or fish, nor does it give the lessee(s) the right to invite non-Indians to hunt or fish on the leased premises.

9. I further understand that in the event that there are any unpaid judgments against me as a Lessee(s) or bondsperson, or if my present leases are not in good standing, my application will not be considered. I further agree to comply with all Federal Regulations pertaining to 25 CFR 162. In the event my lease includes the use of the building, I do hereby agree to insure the said Buildings at a value satisfactory to all interested parties provided insurance can be obtained on the same.

TELEPHONE NO: \_\_\_\_\_

Signature of Applicant

Are you a Government Employee: \_\_\_\_\_

(YES)   (NO)   CIRCLE ONE: \_\_\_\_\_

Printed Name

Address (City, State, Zip Code)

FOR 100% TRIBAL LAND ONLY - For Residential and Business Lease Applications: Obtain the Signatures of One OST Tribal Council Representative and Two of the District Executive Board members Signatures (in the District for which you are applying for a lease)

## APPENDIX 7: Application to Lease

IWE, THE LANDOWNERS OF THE ALLOTMENT HEREIN DESCRIBED, DO HEREBY AGREE TO THE TERMS AND CONDITIONS WITH ALL OF THE APPLICATION AND AGREE TO COMPLY WITH ALL FEDERAL REGULATIONS CONCERNING THE LEASING OF INDIAN TRUST LANDS. FURTHERMORE, IWE DO AUTHORIZE THE SUPERINTENDENT TO PERFORM EVERY ACT NECESSARY AND REQUISITE TO THE CONSUMMATION OF SUCH LEASE WITH THE SAME VALIDITY AS IF IWE WERE PRESENT TO EXECUTE THE SAME:

NOTE: FOR LONG-TERM RESIDENTIAL LEASE UNDER LEASEHOLD MORTGAGES ONLY: Pertains only to Oglala Sioux Lakota Housing and Oglala Sioux Tribal Partnership for Housing Leases.

IWE, THE LANDOWNERS, UNDERSTAND THIS APPLICATION IS FOR A TERM OF 25 OR MORE YEARS. The residence is under a mortgage. If the Lessee defaults, the lease and residence can be assigned to another eligible person for the remainder of the contract who may not be co-owner.

TWO WITNESSES FOR EACH SIGNATURE (Be sure all items on front of application are complete before signing application)

WITNESS

LESSOR (Landowner)

1. \_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

1. \_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

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2. \_\_\_\_\_

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1. \_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

# APPENDIX 8: Petition for Partition of Inherited Indian Lands

5-110-L  
(April 1952)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF INDIAN AFFAIRS

## PETITION FOR PARTITION OF INHERITED INDIAN LAND

Act of May 18, 1914 (39 Stat. 123-127)

COMMISSIONER OF INDIAN AFFAIRS:

The undersigned heirs of \_\_\_\_\_

deceased Indian allottees of the .... Pine Ridge ..... Reservation, respectfully represent that said allottees died, respectively, (give dates) \_\_\_\_\_

....., possessed of allotments on said .... Pine Ridge ..... Reservation, as follows:

Allotment No. \_\_\_\_\_, \_\_\_\_\_, containing \_\_\_\_\_ acres,

allotted under act of \_\_\_\_\_, trust patent issued \_\_\_\_\_;

Allotment No. \_\_\_\_\_, \_\_\_\_\_, containing \_\_\_\_\_ acres,

allotted under act of \_\_\_\_\_, trust patent issued \_\_\_\_\_;

Allotment No. \_\_\_\_\_, \_\_\_\_\_, containing \_\_\_\_\_ acres,

allotted under act of \_\_\_\_\_, trust patent issued \_\_\_\_\_

That your petitioners are the only heirs of said deceased allottees and entitled to said lands in common, subject to the trust declared in said trust patents; and that the interests of your petitioners in said lands are as follows, respectively:

..... entitled to an undivided \_\_\_\_\_ interest;

..... entitled to an undivided \_\_\_\_\_ interest;